



**zfi** Zakat  
Foundation  
of India  
**zakatindia.org**

Madhya  
Pradesh  
Waqf  
Board



INDORE Sept 9, 2018

ہندوستانی مسلمانوں کی گرتی ہوئی سطح  
**Indian Muslims' downward slide**

**The Panacea  
is in our hand**

اکسیر اعزم ہمارے ہاتھ میں ہے

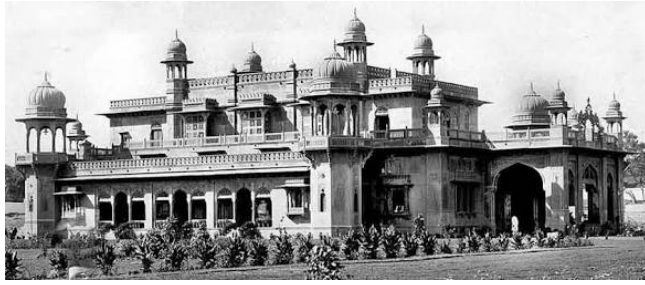
Dr Syed Zafar Mahmood  
President, Zakat Foundation of India, New Delhi

**Panacea**

**पनैशिया**

बड़ी बड़ी बीमारियों को  
अच्छा करने वाली दवा





**Bhopal 03 Dec 2017**



**Lucknow 04 Dec 2017**



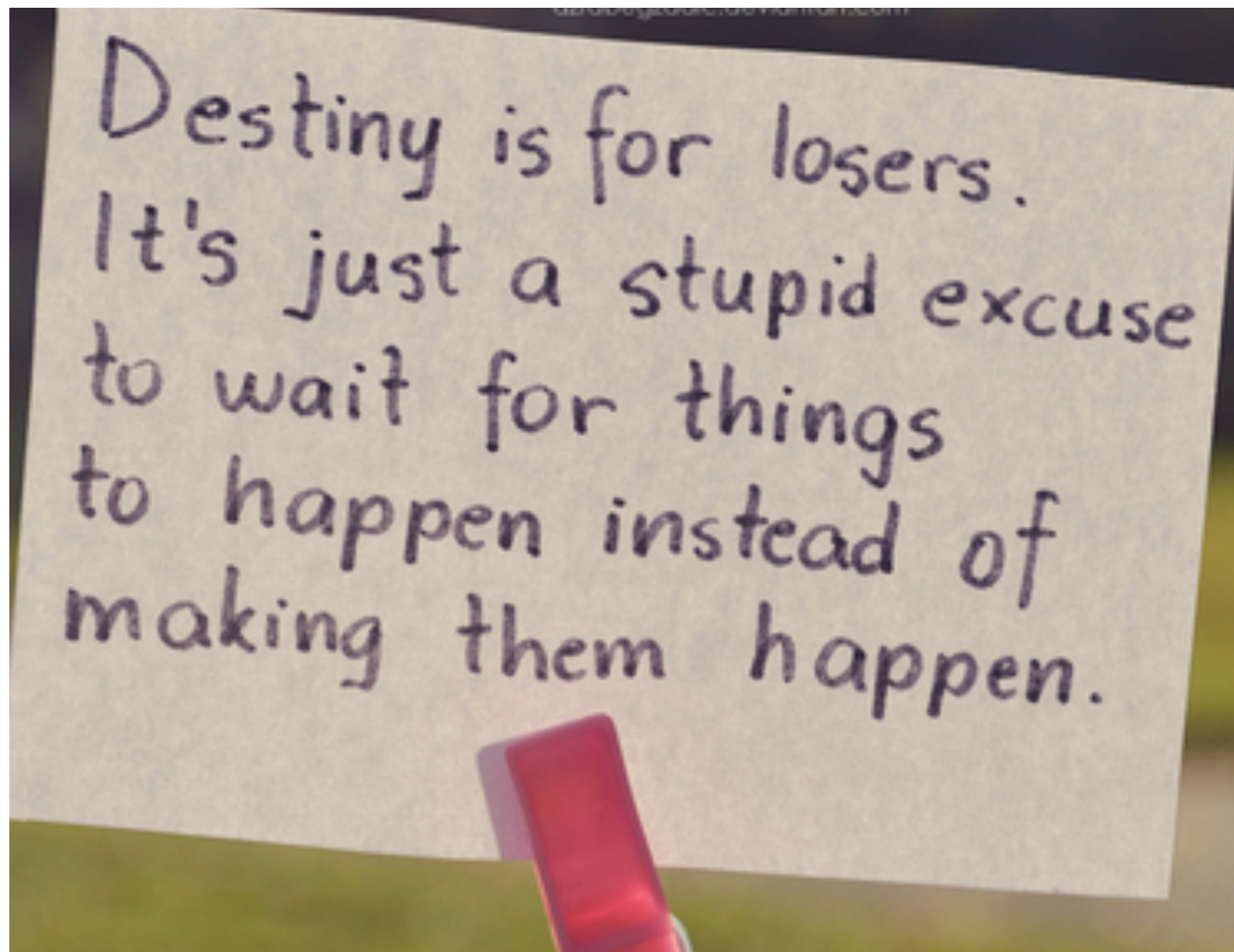
# Guidance for Civil Services Examinations

آشکارا ہے یہ اپنی قوت تسخیر سے  
گرچہ اک مٹی کے پیکر میں نہاں ہے زندگی

**Though life is hidden in  
a limited frame of clay**

**It makes itself manifest  
through its power to conquer**

मनुष्य का जीवन मिट्टी के एक सीमित ढाँचे में निहित होता है  
लेकिन वह संसार को जीतने की प्रवृत्ति से अपने को प्रदर्शित कर सकता है



تو اگر دیگر شوی او دیگر است

**If you decide to change,  
that becomes your fate**

[iqbalindia.org](http://iqbalindia.org)

[ZakatIndia.org](http://ZakatIndia.org)

11.7

لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا

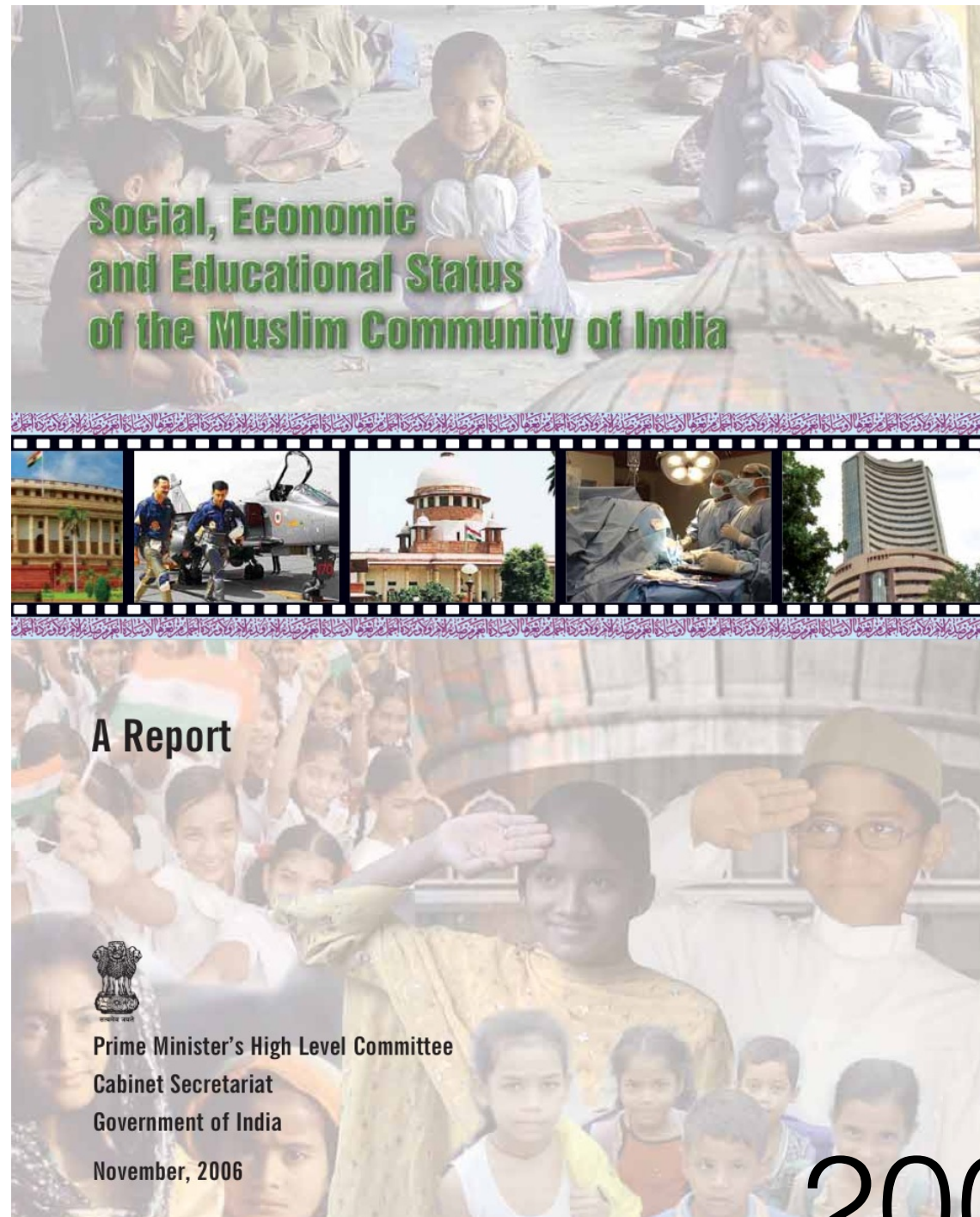
God's purpose of  
creating humanity

**“To test  
as to who amongst you  
is more righteous”**





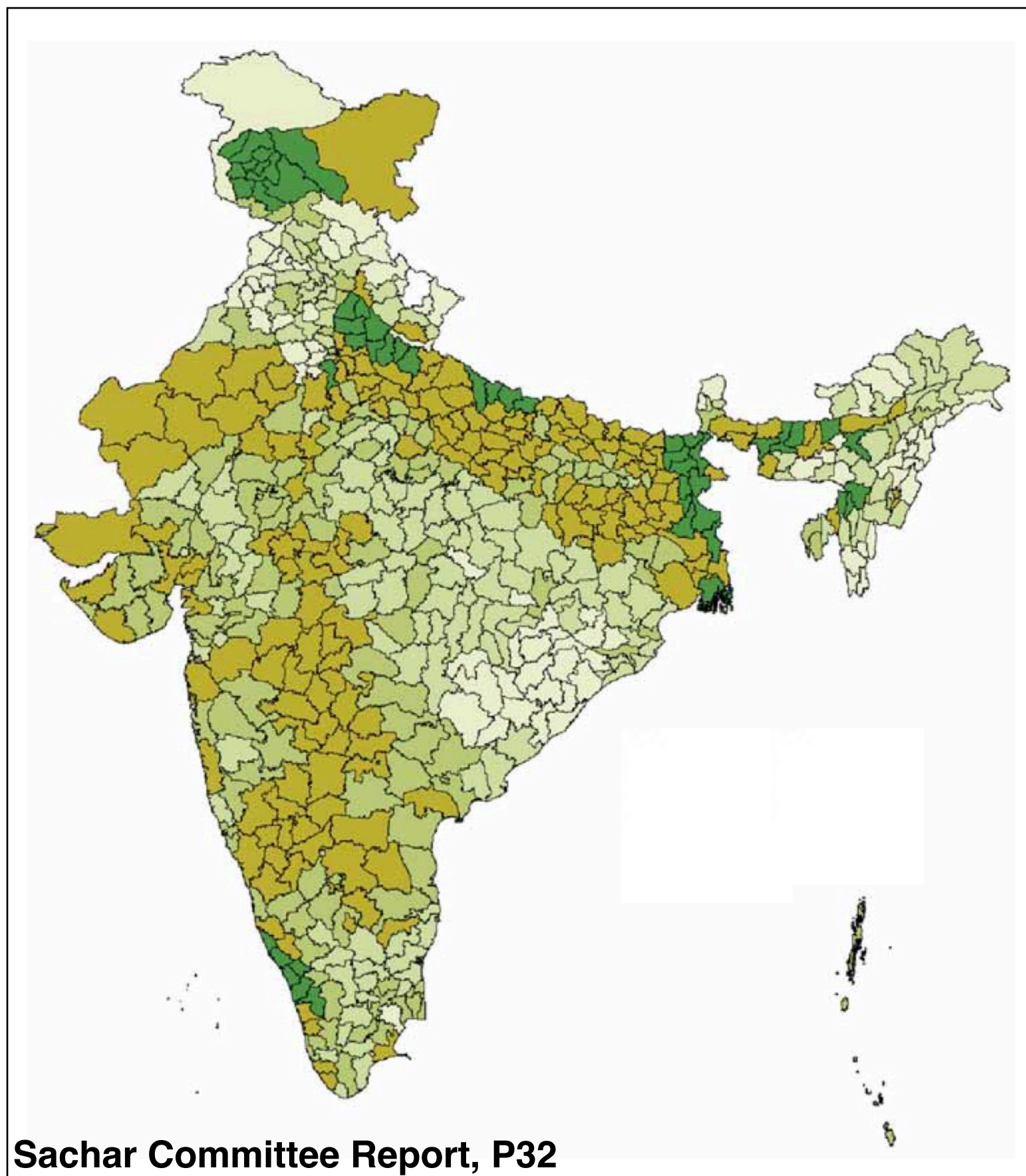
**Justice Sachar**



2006



Fig 3.3 District wise concentration of Muslim population



Sachar Committee Report, P32

## Percentage Muslim Population





Sachar Report  
brings out clearly the  
**SOCIAL, ECONOMIC AND  
EDUCATIONAL DEPRIVATION**  
experienced by the  
Muslim community



# Sachar Committee's Findings



**Muslims going down in every field of development**

ZakatIndia.org

Let us analyze  
**systematically**



آئے سمجھداری سے اس مسئلہ کا تجزیہ کریں

# Intervening Reports

Maharashtra  
West Bengal  
Karnataka  
Delhi



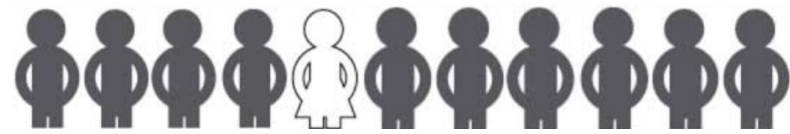
آپ مدھیہ پردیش  
کے لئے کیجئے



**Reason**

**Low presence  
in Governance**





# **Very low Muslim visibility in Governance**

**Legislature, Judiciary and Executive**

حکمرانی میں ہماری حصہ داری  
کی بہت قلت ہے



**You can choose to be  
be the  
future of India**



**Try to understand  
the issue**

**Seats in Lok Sabha:**

**543**

**National Muslim Population  
(as per Census)**

**14.2%**

**Hence there should be  
Muslims in the Lok Sabha**

**77**

**Average no. of Muslims in LS  
1952 to 2014**

**25**



**Reason:**

**Muslim pre-dominant constituencies  
of  
Parliament, Assemblies  
and  
Local Bodies  
[Municipal Corporations, Municipalities,  
Panchayat Parishads and Panchayats]  
are reserved for Scheduled Castes**

In Uttar Pradesh

**Nagina**

**Lok Sabha constituency**

has state's highest percentage of Muslims

**53.5% Muslims**

**It is reserved for SCs**

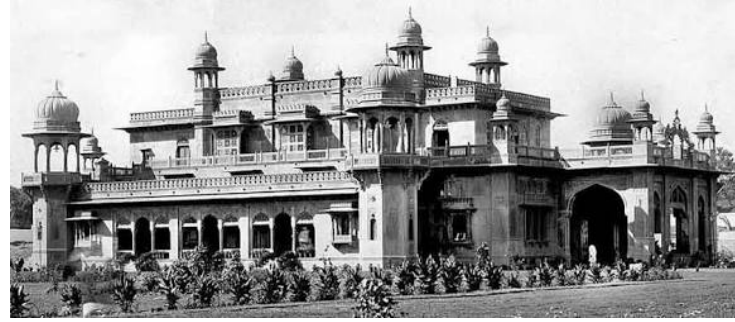
**Assam Lok Sabha Constituency**  
**आसाम लोक सभा क्षेत्र**

**Karimganj**  
**करीमगंज**

**आरक्षित Reserved**

**Muslim मुस्लिम 52.3 %**

**SCs अनुसूचित जाति 12.95 %**



Madhya Pradesh  
**District East Nimar**

*Assembly  
Constituencies*

**KHANDWA**

**Muslims 18%**



**SCs 14%**



**RESERVED**

**BADWAH**

**Muslims 7%**



**SCs 16%**



## West Bengal Assembly

Reserved:

کھرگرام

**Khargram**

Muslims 50 %  
مسلم آبادی

SC 23 %  
شدیولڈ کاسٹ آبادی

Not reserved:

طوفان گنج

**Tufanganj**

Muslims 16 %

SC 53 %



Justice  
Sachar

# De-reserve constituencies with substantial Muslim influence

**Appoint the next Delimitation Commission**  
with clear time-bound mandate to remove these anomalies.  
(Sachar Committee Report)

Ministry of Law

۴۔ مسلمانوں کے غلبہ والے ان انتخابی حلقوں کو جنہیں شیڈولڈ کاسٹ کے لئے ریزرو کر دیا گیا ہے، انہیں ریزرویشن سے آزاد کیا جائے۔ ان گڑبڑیوں کو درست کرنے کے لئے فوری طور سے

اگلا حد بندی کمیشن تشکیل دیا جائے

(وزارت قانون کی ذمہ داری)

جسے واضح ہدایات کے ساتھ مقررہ میعاد میں کام مکمل کرنے کا ذمہ سونپا جائے۔

[www.zakatindia.org](http://www.zakatindia.org)



# Delimitation

of  
Electoral  
Constituencies  
and  
Wards



تفصیل کے لئے سچر رپورٹ کے مندرجہ ذیل صفحات ملاحظہ کریں

**For details  
Please read  
Sachar Committee Report**

**Foreword: paras 5 &6  
Chapter 2: Page 25 &  
Appendix 2.1  
Chapter 12: page 241**

ZakatIndia.org

میارا بزم پرساحل کہ آنجا  
نوائے زندگانی نرم خوینہ است  
بہ دریا غلط و باموجش در آوینہ  
حیات جاوداں اندرستیز است

Miyara bazm bar sahil ki aanja, Nawa-e zindagani narm khez ast;  
Badarya ghalt-o ba-maujash dar-aawez; Hayaat-e jawedaan andar satez ast.

نہ کر آرام ساحل پروہاں تو  
ہیں مدھم نغمہ ہائے زندگانی  
لپٹ جا بحر کی موجوں سے غافل  
تگ و دو ہے حیات جاودانی

Na kar araam sahil par wahaan to, hain madham naghma-haaa-e zindagaani;  
Lipat ja baher ki maujon se ghafil, tag-o dau hai hayaat-e jaanwidaani.

Take not thy banquet on the shore; for there too gently flows the melody of life;

Lipat ja baher ki maujon se ghafil,  
Tag-o dau hai hayaat-e jaanwidaani.

**Plunge in the sea, battle with the waves;  
Success is won in strife.**





**BMC**

## SC Population in a Ward

**Reserved**

**5,413 - 11,859**

**Not Reserved**

**12,263 - 26,453**



**ZFI sent notice to  
Maharashtra State Election Commissioner  
on 16 Nov 2016  
and repeatedly followed it up.**

**Consequently,  
in 30 Wards, either Delimitation  
was changed  
or SC reservation was withdrawn**

# Muslim Corporators elected

2012	23
2017	30



## BMC

	Population (Census 2011)	Percentage	Total Seats in BMC	Justifiable Share in Seats	Reserved	Won 2017
<b>Total</b>	<b>1,24,42,377</b>		<b>227</b>			
<b>Muslim</b>	<b>25,68,961</b>	<b>20.6%</b>		<b>47</b>	<b>0</b>	<b>30 *</b>
<b>SC</b>	<b>6,03,825</b>	<b>4.8%</b>		<b>11</b>	<b>15</b>	<b>15</b>

\* 23 in 2012





# **MCD**

**Elections were held in April 2017**

**In May, 2016  
ZFI had served  
10-page advance notice on  
Delhi State Election Commissioner**

**In UP  
Urban Local Bodies  
Elections were held recently**

**ZFI has been intervening  
for the last three months**

**But UP is huge  
Bigger staff needed**

**Or VOLUNTEERS**

**Please check**  
**[ZakatIndia.org](http://ZakatIndia.org)**

**and look for**  
**Delimitation**



# Dates of upcoming elections in different states during next two years are given



**This work is  
to be undertaken  
permanently  
at every point of time  
in some part of India  
or the other**



# **ZFI's Delimitation Project**

قیمتی سوال

Precious Question





**Who reserves  
or de-reserves  
these constituencies ?**

ہمارے ملک میں حکمرانی کس کی ہے ؟

In India  
who rules the nation ?

Not the President

Not the Prime Minister

Not the Ministers

Not the Governors

Not the Chief Ministers

More than 90 % of  
**Law Making,**  
**Policy Formulation**  
**Decision Making,**  
**Implementation,**  
**Law & Order**  
is done by the

# Bureaucracy









**X**

**Muslims' Total  
Social Elevation  
Effort**

**10,000**

**X**

**Government's Capacity to  
elevate Muslim social level  
by not discriminating**



**You can surely become  
doctor, engineer,  
chartered accountant, advocate,  
teacher, professor,  
computer expert**

**But on top of each one of them  
is sitting a  
Government Officer**

Through getting into the  
**Civil Service**

You don't only obtain a  
suitable job



You also  
**EMPOWER**  
the deprived community

**Our boys & girls can sit in the  
HRD & Law Ministries  
and retain  
AMU's Minority Character**

**Our boys & girls can be the  
District Magistrate  
and don't let injustice  
be meted out to anybody**

Our boys & girls can be the  
Superintendent of Police  
and  
don't let any undeserving  
arrest be made

**Our boys & girls can sit in  
various ministries  
and ensure implementation of  
Sachar Committee's  
Recommendations**



**Our boys & girls can sit in the PMO  
and  
help the PM oversee the  
Prevalence of Development  
across India**



**Our boys & girls can be in the  
Chief Minister's office  
and get Waqf properties  
vacated  
from Government occupation**

**This is not happening  
because**

**We are happily sitting**

**Not working hard  
and systematically**

**Let us work hard and  
spread our boys & girls in the nation**



**and claim our share in  
the beauty of God's world**

چہست بودن دانی ای مردِ نجیب  
از جمالِ ذاتِ حق بردن نصیب



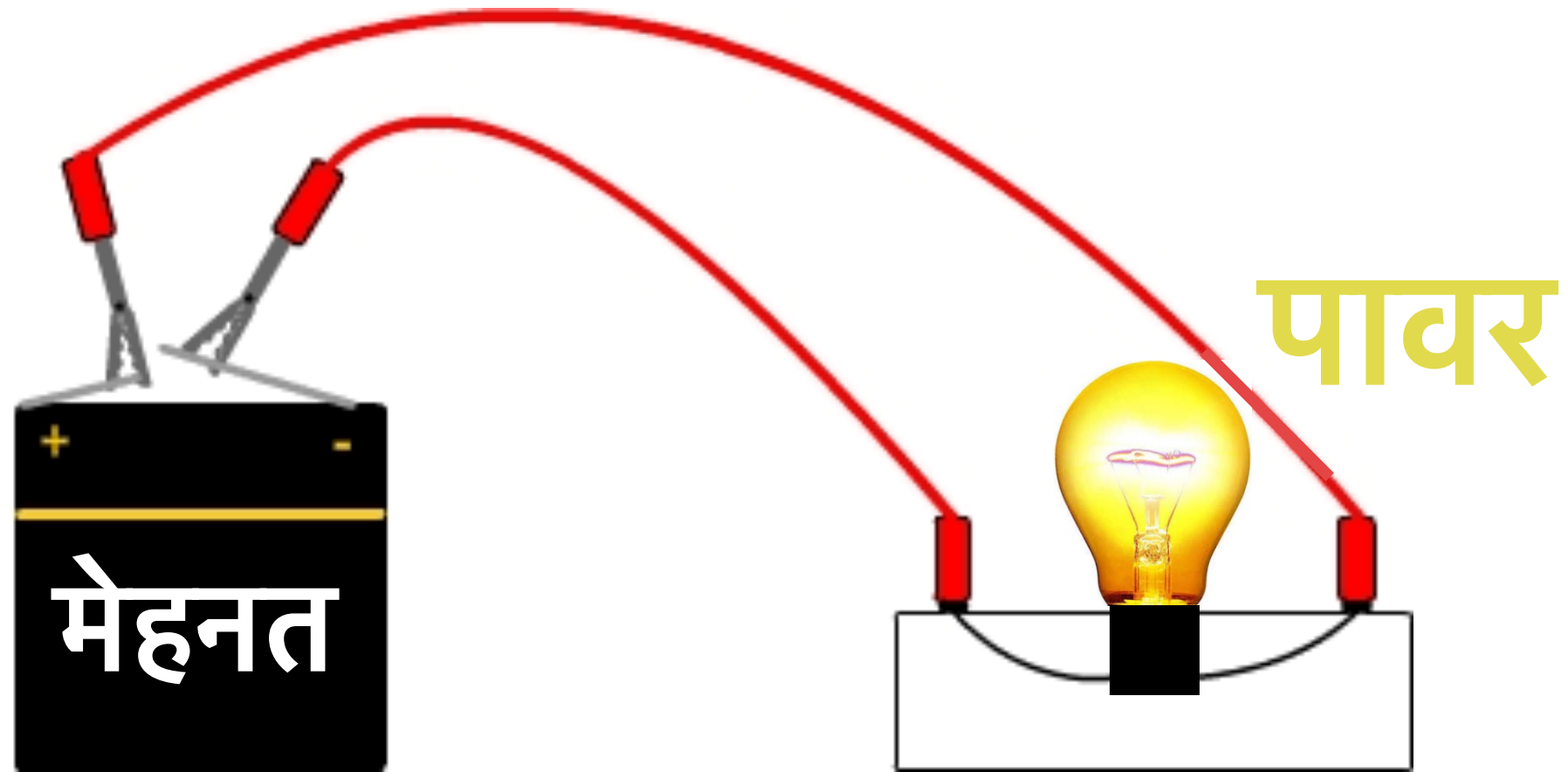
Dr Sir Mohd Iqbal  
(1877-1938)

*Cheest boodan ? Daani-ee mard-e najeeb  
Az jamaal-e zaat-e Haq bar-dan naseeb*

O noble soul ! Do you know what it is **to live** ?  
It is to take your share of the Beauty of God.

ऐ सज्जन आत्मा ! तुम्हें मालूम है, कि जीना किसे कहते हैं ?  
जीना कहते हैं ईश्वर की अभिव्यक्ति में से अपना हिस्सा ले लेने को

**Let us  
empower ourselves  
to restore justice  
to the deprived**



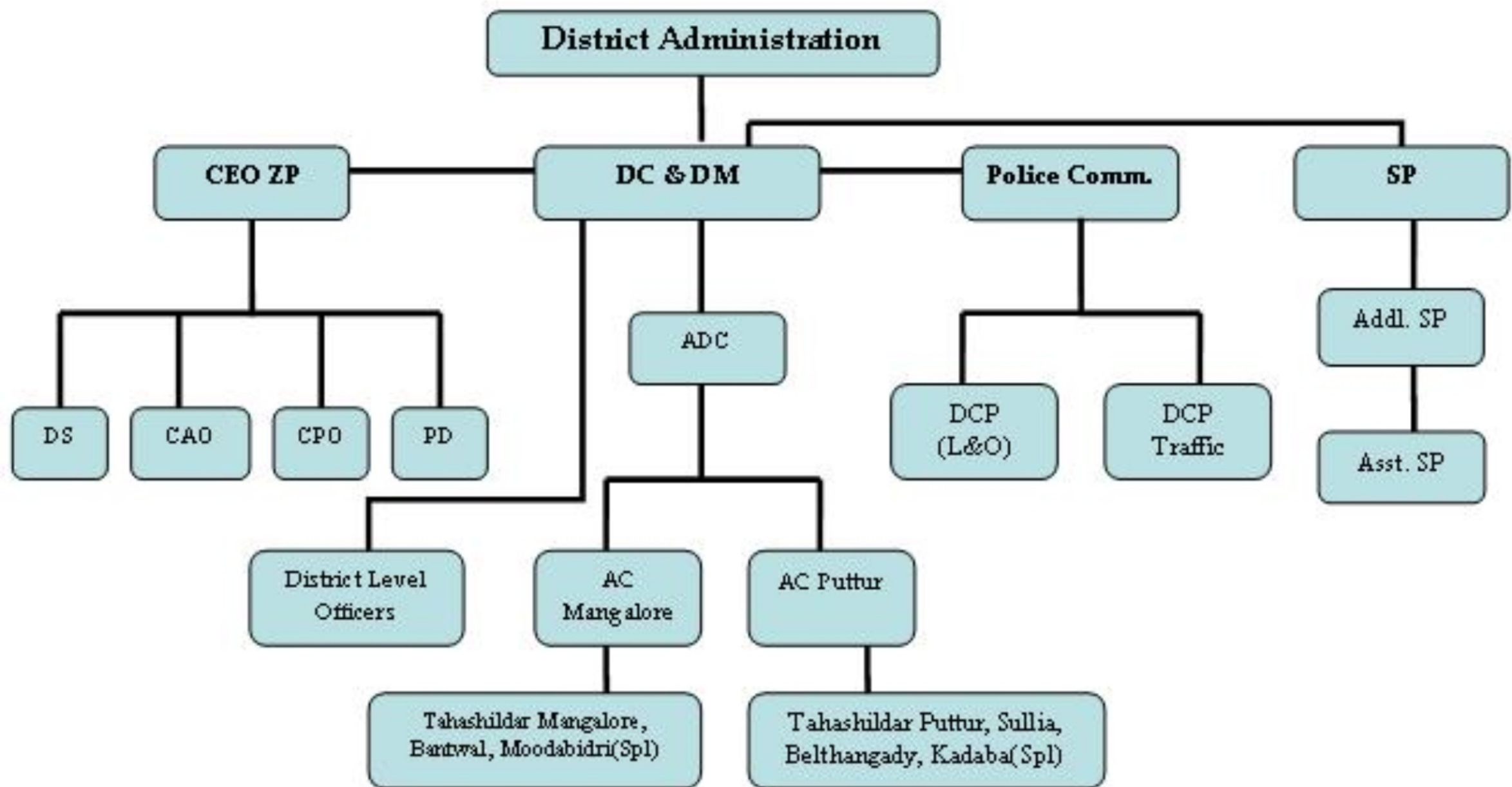
**Power flows from  
Hard Work & Participation**





Collector's Office, Cooch Bihar













**Our boy / girl can sit in his place**

ZakatIndia.org





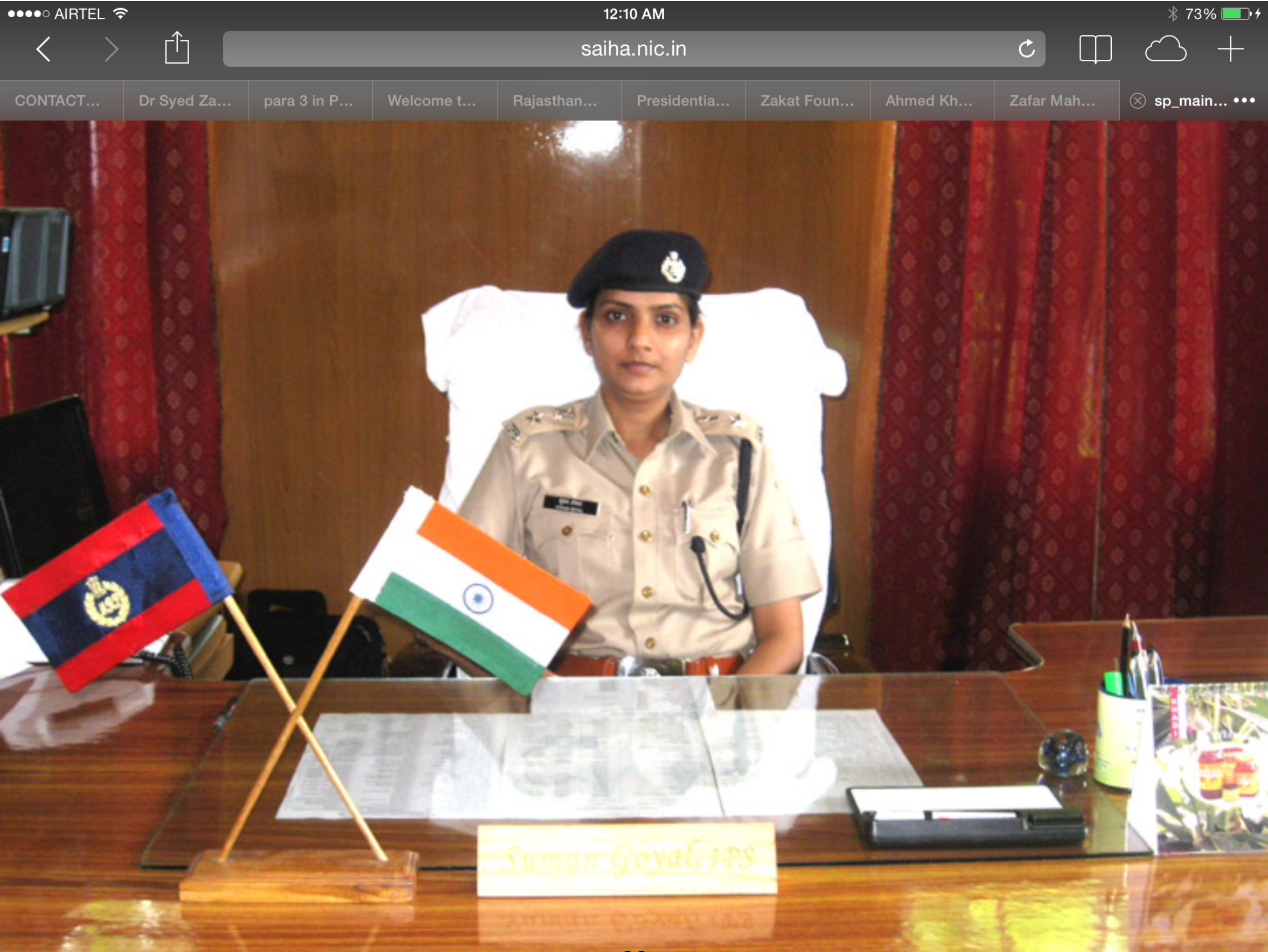
**CAN BE HIM**





**Can sit in this seat**









**In this photo, our boy / girl should sit  
on the right side**



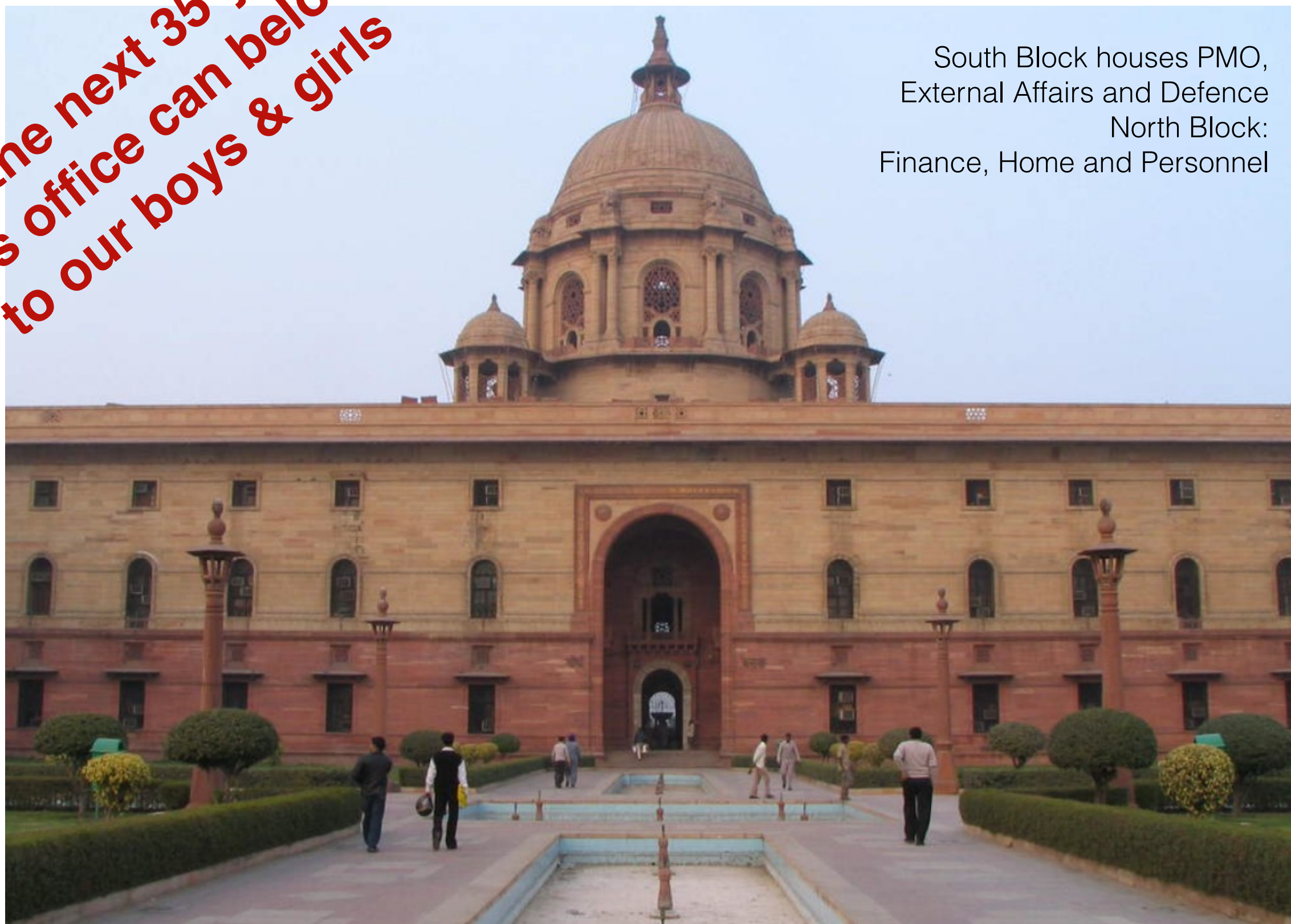
Can sit on either side here





**For the next 35 years  
this office can belong  
to our boys & girls**

South Block houses PMO,  
External Affairs and Defence  
North Block:  
Finance, Home and Personnel







Corridors of  
**POWER**

**CAN BELONG  
TO US**

[ZakatIndia.org](http://ZakatIndia.org)

Every year 1m candidates appear for  
Civil Services Exam  
conducted by  
Union Public Service Commission

Out of that  
about  
**1100 are selected,**  
every year

**India has  
14.2% Muslims**

A that rate  
Out of 1100  
171 should be Muslim

**But  
Last year 52  
were selected**



Huge gap

Other side of the coin

**Out of 1m candidates also  
there should be 14.2% Muslims:  
That is, 1,42,000.**



**But, out of 1m candidates**

**Hardly 1200-1300 Muslims appear**



نہ تھا اگر تو شریک محفل قصور تیرا ہے یا کہ میرا  
مرا طریقہ نہیں کہ رکھ لوں کسی کہ خاطر مہ شبانہ

*Na tha agar too shareek-e mahfil, qusoor mera hai ya ki tera,  
Mera tareeqa nahin ki rakh loon kisi ki khatir ma-e shabana.*

Says Time to the inactive person:

**If you did not attend the feast the fault is yours, or mine ?  
It is not my custom to hold back the nocturnal wine for anybody.**

**So, responsibility lies  
on our shoulders**

**We must rise to  
the occasion**

# KHUDI

(Selfhood)

***Iqbal's Ethical Definition***

(in Iqbal's own English words)

خودی کی اخلاقی تعریف



خود مختاری

# Self-reliance

خود احترامی

**Self-respect**



# Self-confidence

خود اعتمادی



# Self-preservation

خودنگہداری

HOW  
TO STAY  
ALIVE  
IN THE  
WOODS

# Self-assertion خود وثوقتی



And,  
Power to stick  
to the cause of

سچائی







# Justice

عدل

# فرض شناسی





Even  
in the face of  
**Apparent**  
**Danger**



ایسا کرنے میں اپنی ذات کے لئے خطرہ دیکھ رہا ہو تب بھی

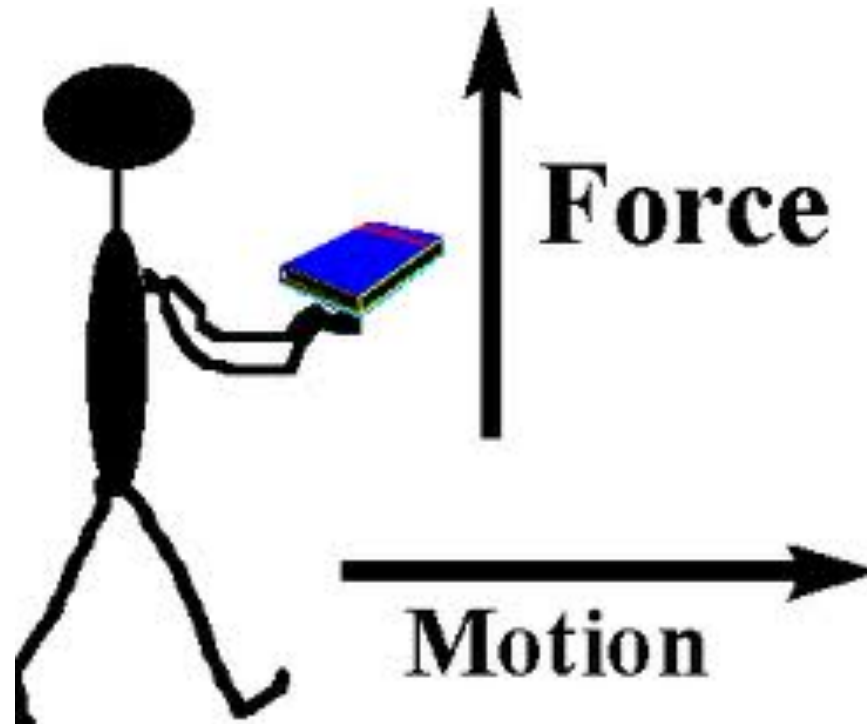
A bright sunburst graphic with a yellow center and red rays, located in the top left corner.

# KHUDI

A bright spot of the  
conscience  
by which all  
**Human Ideas**  
and  
**Inspirations**  
*are enlightened.*

**A silent force**  
which is **anxious**  
to come into  
**ACTION**

ایک خاموش قوت جو عملی جامہ میں  
آنے کے لئے بیتاب رہتی ہے



2.60

فَقُلْنَا أَضْرِبْ بِعَصَاكَ الْحَجَرَ

Strike the rock with thy staff

On the mountain, God had spoken to Moses  
Hence Moses is known as  
**Kaleem**: The Spoken One







Zarb = To strike

**Zarb-e-Kaleem**

**=**

**The striking of the rod  
on the rock  
by Moses**





*Let us first deserve, then demand*

آئے پہلے اپنے کو مستحق بنائیں، پھر دعویٰ کریں

**zfi** Zakat  
Foundation  
of India

ہزار چشمے ترے سنگِ راہ سے پھوٹیں  
خودی میں ڈوب کے ضربِ کلیم پیدا کر

Hazaar chashme tere sang-e raah se phoote  
Khudi mein door ke zarb-e Kaleem paid a kar

Dr Syed Zafar Mahmood  
Chairman

**Iqbal Academy India**

اقبال اکیڈمی انڈیا

[www.iqbalindia.org](http://www.iqbalindia.org)

**Thousands of streams will sprout  
from out of the stones in your way;**

**Just dip yourself deep into your selfhood,  
create your own staff and strike with it.**



सत्यमेव जयते  
Government of India

# **Union Public Service Commission**

**conducts the selection process for civil services**

In 1883,  
Sir Syed Ahmad Khan  
established

**Mohammedan  
Civil Services Fund  
Association**

**It had 500 members -  
Each contributed Rs 2 annually**

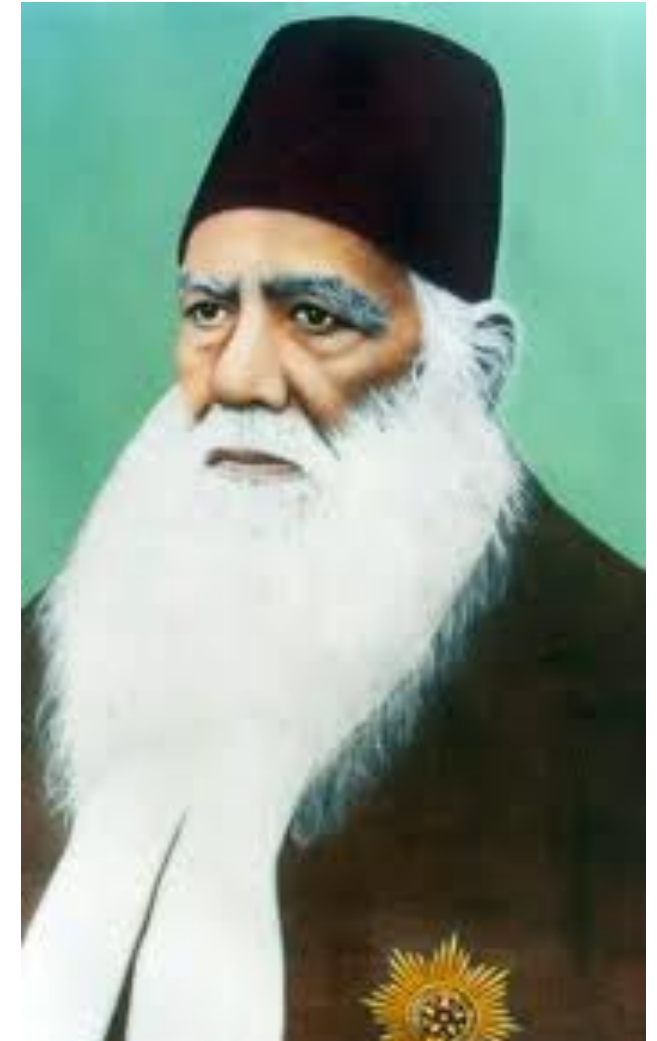
**Using that money he used to send  
15 youth every year to London  
for writing Indian Civil Service Exam**

Established in 2008

**ZFI's**

**SIR SYED**

**COACHING & GUIDANCE CENTRE  
FOR CIVIL SERVICES**



**Every year in November,  
ZFI opens up  
online enrollment of fresh candidates**

**All-India Written Test & Interview  
are held on last Saturday &  
Sunday of the next April**

**The candidates so  
selected are known as  
ZFI Fellows**



All of  
India's most successful  
professionally run  
**coaching institutes**  
for civil services are

**located in Delhi**

**Most of them in  
Mukherjee Nagar  
near Delhi University**

**To the coaching institutes**

**For each candidate  
ZFI pays huge money  
to these coaching institutes**

Adjacent to Mukherjee Nagar

**ZFI has hired  
4 multi-storied buildings  
which are being used as  
ZFI Fellows hostels**

**For these hostels, ZFI pays building rent, furnishes these, installs fans, coolers, fully equips the kitchen, pays salary of cook & other staff.**

**Boys contribute, buy vegetables etc and get daily food cooked.**

## For girls, ZFI has arrangement with Christian Hostel





# Intake after Prelims Result

# Qualified Prelims — Currently Preparing for Mains

18-M/KE/3543	Abin Boban	Boban Mathew
18-M/BH/3512	Adnan Abdullah	Md Firoz Alam
	Adnan Abdullah	
18-M/UP/3564	Aftab Alam	Abdul Samad
	Aftab Alam	
18-M/MH/3554	Ahemad Farukh Tamboli	Farukh Hasansab Tamboli
	Ahemad Farukh Tamboli	
18-M/AS/3504	Ahmad Hasanuzzaman Choudhary	Zakir Ahmed Choudhury
18-M/KE/3539	Allen Jose	Jose Jacob
18-M/UP/3576	Amir Khan	Mo Hafiz
18-M/KE/3544	Antony Joy	Joy Francis
18-M/UP/3569	Arif Khan	Jafar Ali Khan
18-M/UP/3569	Arif Khan	
	Arif Khan	
18-M/BH/3579	Ataus Samad	Ataul Haq
18-M/UP/3577	Ateeq Ahmad	Md Ibrahim Ansari
18-M/JK/3518	Atul Choudhary	
18-M/JK/3519	Babbar Ali Chagatta	Ghulam Qadir
18-M/UP/3571	Baboo Ali	Satar Hussain
18-M/WB/3578	Danish Iqbal	Mushtaque Ahmed
	Danish Iqbal	
	Danish Iqbal	
	Danish Iqbal	
18-M/KE/3584	Darel Davis	Davis K D
18-M/AP/3502	Dr Mohammed Azeem	Md Razvi
18-M/KE/3536	George Joseph K	Joseph George
18-M/RA/3561	Dr. Akram Khan	Liaqat Khan
	Dr. Akram Khan	
18-M/TN/3562	F.Fazuluddin	Fazuluddin Mohamed Farook
18-M/BH/3510	Faisal Raza	Md Qustuntain

18-M/KE/3533	Fiyaz Tk	Firoz Tk
18-M/BH/3508	Gauhar Hasan	Syed Jamil Ahmad
18-M/BH/3507	Ghulam Sarwar (Jmi)	Zainuddin
	Ghulam Sarwar (Jmi)	
18-M/KA/3526	Gousoddin (Jmi)	Niyazuddin
	Gousoddin (Jmi)	
18-M/MH/3551	Hakim Shahbaz Md Qasim	Md Qasim
18-M/DL/3513	Imamul Hak (Jmi)	Abdul Hak
	Imamul Hak (Jmi)	
	Imamul Hak (Jmi)	
18-M/KE/3547	Jawad Cs	Ck Sidhik
18-M/KE/3547	Jawad Cs	
18-M/KE/3530	Joseph Antony J	J Japamony
	Joseph Antony J	
	Joseph Antony J	
18-M/KE/3532	Kevin Toms Skaria	T T Skariah
18-M/JK/3517	Lone Shah Jahangir Ahad	Ab Ahad Lone
18-M/KE/3528	Manaf K	Muhammed Kutty K
18-M/DL/3514	Masoom Raja Khan (Jmi)	Hasmuddin Khan
	Masoom Raja Khan (Jmi)	
18-M/KE/3541	Mathews T Thomas	K M Thomas
18-M/MN/3559	Md Alif Khan	Md Mufiz Ali
	Md Alif Khan	
18-M/BH/3511	Md Rashid Hasan	Mohammad Muneer Ansari
18-M/BH/3506	Md Samrul Hasan	Md Badrul Hasan Badra
18-M/JH/3525	Md Shabbir Alam(Jharkhand)	Md Zaffar Alam
18-M/KE/3581	Mohammed Shiyaf	P C Mohammed Salim
18-M/KE/3545	Muhsin K Muhammed	Kunjumohammed E I
18-M/KE/3535	Muhammad Shaan	Abdul Kader
18-M/KE/3535	Muhammad Shaan	
	Muhammad Shaan	
18-M/UP/3570	Mohd Haseen	Salim
	Moh Haseen	
18-M/HA/3515	Mohamed Iliyas (Zfi Fellow)	Shabbir Ali

# Qualified Prelims — Currently Preparing for Mains

18-M/UP/3572	Mohammad Zeeshan Malik	Afsar Hussain
18-M/JK/3516	Mohammed Muneeb Bhat-Zfi Fellow	Mohd Ashraf Bhat
	Mohammed Muneeb Bhat-Zfi Fellow	
18-M/AP/3501	Mohammed Mustafa Aejaaz (Jmi)	Mohammed Faizuddin
	Mohammed Mustafa Aejaaz (Jmi)	
18-M/UP/3565	Mohd Suboor Khan	Saleem Khan
	Mohd Suboor Khan	
18-M/KE/3537	Mohd Mustafa K	Muhammed K
18-M/UP/3568	Mohsin Khan	Khurshid Khan
	Mohsin Khan(U.P)	
18-M/KE/3583	Mubashir Kt	Ummer K T
18-M/KE/3531	Muhammed Abdul Jaleel(Zfi Fellow)	Abdul Jaleel A M
	Muhammed Abdul Jaleel(Zfi Fellow)	
	Muhammed Abdul Jaleel(Zfi Fellow)	
18-M/MH/3553	Nadeem Bagban (Jmi)	Naseer Ibrahim Bagban
	Nadeem Bagban (Jmi)	
18-M/JK/3522	Naseem Akram	Muzammal Husain
	Naseem Akram	
18-M/JK/3521	Nawas Sharafuddin	Ghulam Mohi Uddin
18-M/KE/3540	Nazeeb Sameer	Sameer Refai
18-M/KA/3527	Neil Rolston Dsouza	Noel Dsouza
18-M/KA/3527	Neil Rolston Dsouza	
18-M/KE/3538	Rashid As	Shoukkathali A A
18-M/KE/3550	Renjina Mary Varghese	Varghese V A
	Renjina Mary Varghese	
	Renjina Mary Varghese	
18-M/KE/3548	Saneer K	Saleem K
18-M/KE/3548	Saneer K	
18-M/UP/3567	Sarfaraz Alam	Isteyaque Ahmad
	Sarfaraz Alam	
18-M/MH/3556	Sayyed Muzammil Abdulrazzak	Abdulrazzak

18-M/MH/3555	Sayyed Rizwan Mainoddin (Jmi)	Sayyed Mainoddin Muradsha
18-M/KE/3529	Shahansha Ks	Shajahan K K
	Shahansha Ks	
18-M/UP/3574	Shahid Ahmad	Jamil Ahmed
18-M/BH/3509	Shahid Raza Khan	Md Mumtaz Ali Khan
18-M/KE/3534	Shahul Hameed	Azeez
18-M/MH/3552	Shaikh Mohd Zaib Z (Jmi)	Shaikh Zakir Nazir
18-M/UP/3563	Shameem Ahmad	Saleem Ahmad
	Shameem Ahmad	
18-M/BH/3505	Shamma Parveen	Tahir Hussain Ansari
18-M/KE/3542	Sibil Km	Haris S
18-M/KE/3546	Sumaij K	Abdul Azeez K
18-M/MH/3558	Syed Md Hussain Ramzan	Sayed Ramzan Ismail
18-M/MH/3557	Sayyed Riyaz Ahmed	Ahemad
18-M/MH/3580	Syed Saif Abbas	Syed Zafer Abbas Rizvi
18-M/AP/3503	Syed Mohsin	S K Mateen
18-M/UP/3573	Tarique Raza	M Wasique Alam
18-M/UP/3575	Tauseef Ahmad	Saeed Ahmad
18-M/KE/3582	Ummer Kutty	Musthafa Haji C
18-M/JK/3520	Wani Nasir	Wani Mohd Amin
	Wani Nasir	
	Wani Nasir	
18-M/UP/3566	Yunish Ali (Jmi)	Wani Mohd Amin

# Intake after Mains result

Last Year — 64

*Alhamdulillah !*  
Since 2008

**108**

**ZFI Fellows**  
have joined the  
**Civil Services**





Alhamdulillah ! ZFI Fellow Zainab Saeed  
has obtained Highest marks in UPSC  
Civil Services Interview held in 2015

# 13

As part of the '**ZFI Fellowship**' 13 of our 23 students sponsored by ZFI have now been inducted into the Civil Services per the final 2014 results.

**Ms. Sana Akhtar (U.P.)**



**Ms. Afsana Perween  
(Jharkhand)**



**Johny Tom Varghese (Kerala)**  
*Stood 8th in India*



**Unice Ismail (Kerala)**



**Anees C (Kerala)**



**Shiraz Daveshyar (Delhi)**



**Raja Yakoob Farooq (J&K)**



**Afaq Ahmad Giri (J&K)**



**Ehtesham Waquarib  
(Jharkhand)**



**Md Iqbal (Bihar)**



**Modassar Shafi (Bihar)**



**Md Moin Afaque (U.P.)**













**Raunaq Jamil Ansari  
(Jharkhand)**










2015

Afaq Ahmad Giri	Jammu & Kashmir	
Ch. Mohd Yasin	Jammu & Kashmir	
Safeer Karim	Kerala	
Dr Simi Mariam George	Kerala	
Roshni Thomson	Kerala	

U. Uday Kiran	Andhra Pradesh	
Esther Shalom Simick	West Bengal	
Zainab Sayeed	West Bengal	
Raunaq Jamil Ansari	Jharkhand	
Ehtesham Waquarib	Lharkhand	

Ghuncha Sanobar	Uttar Pradesh	
Noorul Hasan	Uttar Pradesh	
Nabeel Ahmad Saad	Bihar	
Modassar Shafi	Bihar	
Ansari Shakeel Ahmed	Maharashtra	

2016

## 17 Successful Candidates of Zakat Foundation of India



Dr Husain M.  
Rahman -WB

UPSC Result  
declared on  
10 May 2016



Farha Hussain -  
Rajasthan



Mohd Arshad -  
Jharkhand



Ansar Ahmad  
Shaikh- Maharashtra



Minhajuddin Nizami-  
UP



Ashar Ahmad-UP



Arish Bilal- UP



Anna Sosa Thomas -  
Kerala



Benson Samuel Ninan  
Kerala



Dr Ibson Shah I-  
Kerala



Ashif Anakorth-  
Kerala



Asim Anwar –  
Karnataka



Syed Junaaid Aadil –  
J&K



Dr Basharat Qayoom – J&K



Dr Bilawal Shafiq  
Chowdhary-J&K



Shakil Ahmed  
Ganie-J&K



Deeba Farhat – J&K

2017

1. SaqibYousuf, J&K



2. Faisal Javaid, J&K



3. Suhail Qasim Mir, J&K



4. Inabat Khaliq, J&K



5. Bisma Qazi, J&K



6. Dr SyeedFakhruddin Hamid, J&K



7. Ezaz Ahmed, UP



8. Arif Ahsan, Bihar



9. Ummul Kher, Rajasthan



10. Sheikh Tanveer Asif, Karnataka



11. Naseef Abdul Kader, Kerala



12. Dr Ibson Shah, Kerala



13. Harish Bin Zaman, Jharkhand



14. Sarfaraj Alam, Bihar



15. Mohd Arshad, Jharkhand



16. Rena Jamil, Jharkhand



17. MinhajuddinNizami, UP





2018



## ZAKAT FOUNDATION OF INDIA **2018** List of successful ZFI Fellows

UPSC Civil Services Result declared in April & August 2018

1	M, Nadeemuddin, Karnataka	17	Shaikh Salman, Aurangabad
2	Dr Ibson Shah I, Kerala	18	Syed Ali Abbas, UP
3	Junaid Ahmad, UP	19	MOTI UR RAHMAN, Bihar
4	Ihjas Aslam C S, Kerala	20	Anna Thomas, Kerala
5	Shahid T Komath, Kerala	21	Khalid Hussain, Bihar
6	Amal Noushad S, Kerala	22	S R Rafikbhai , Gujarat
7	Muhammed Shabeer, Kerala	23	Afsal Hameed, Kerala
8	Imran Ahmed, UP	24	Benson Ninan, Kerala
9	Asim Khan, UP	25	Inabat Khaliq, J&K
10	Ezaz Ahmed, UP	26	Mohd Farooq, J&K
11	Nooh Siddiqui, Auragabad	27	Arif Khan, UP
12	Atul Choudhary, J&K	28	S F Haidar Nabi
13	Dr Haaris Rashid, UP	29	Saquib Yusuf
14	Mohd Shafiq,UP	30	Mohammad Ali
15	Shahid Ahmed,UP	31	R Mary Verghese
16	Syed Imran Masood, UP		



## ZFI Civil Service Fellows batch 2010



**Shah Faesal standing in middle row, third from left**  
His father was killed by militants in Kashmir



## Shah Faesal IAS Topper 2010

ZakatIndia.org







**Shah Faesal  
topped in India**





Bisma Qazi





**Mohd Shahid Alam IFS**





## Ummul Khair selected in 2017





# **ZFI's interview rehearsal in progress**

for candidates who qualify the written exam



**Sana Akhtar was selected in IAS in 2014**





13/02/2016 13:40





**A DEBRIEFING SESSION IN PROGRESS AT ZFI**  
interspersed between weekly civil services interview rehearsals



# The model of the Ottoman Empire

## سلطنت عثمانیہ کا ماڈل اور ہم

ڈاکٹر سید ظفر محمود

جائزہ

ذریعہ درج فہرست ذاتوں کے لیے ریزرو کر دیا جانا۔ لیکن ملک کی انتظامیہ (جو 95% سے زائد قانون سازی، حکم انفا کی ذمہ داری ادا کرتی ہے)

نغمہ مدھم آواز میں ہمیں لہھاتا رہتا ہے۔ بجائے اس کے ہمیں بحر کی موجوں سے لٹ جانا ہوگا، تنگ و دوہی اجازت جاودانی ہے۔

اکادمی (Enderun Academy)۔ یہاں رہائشی سہولت کے علاوہ لکچر مال، انسیرری اور مسجد بھی رہتی تھی۔ ذاتی جوہر و لاساقت کا انشاؤ پر تعمیر کر کے

گی۔ دہلی میں جو سول سروس کا گہوارہ ہے، ہمیں 500 کو چنگ کے لیے سلطنت پر ایک رہائشی ادارہ قائم کر سول سروس کے کامیاب تر پر تقرر کرنا ہوگا۔ یہ سب کا ہوں گے۔ ائمہ و خطباء کو لیے عوام کو ترغیب دینی ہوگا ہے کہ سول سروس کی تیار سے کیا جائے تو وہ جاندار بن

ر بادشاہ سلیمان سے بنایا گیا کے مطابق فی روڑ لوگوں کے در پر چند قابل یہی ترکی حکومت دہانی کراتا ہے رسکتا ہے: سکندری سے منہ سے انہوں

In the Palace the Emperor established  
**Endurun Academy**  
where meritorious youth selected from  
the empire were trained for 3 years.

They were then posted to handle the  
**empire's administration**



# One who extends the hand catches it

## سول سروسز: جو بڑھ کر خود اٹھا لے ہاتھ میں مینا اسی کا ہے جائزہ

ڈاکٹر سید ظفر محمود



سول سروسز امیدواروں کو بہترین استفادہ پہنچ سکے اور ان تنظیموں کی منفرد استعداد کا بھروسہ قائم نہ ہونے کی وجہ سے ان کی طرف سے پیش کیا گیا

وسائل ذرا بھی ضائع نہ ہوں۔ باہمی گفت و شنید سے یہ تمام تنظیمیں ادارے ایک دوسرے کے تجربات سے فائدہ اٹھا سکتے ہیں اور ایک دوسرے کے کام کو تکمیلی و اضافی قوت بخش سکتے ہیں۔

کی پالیسی بنانے اور اس کا نفاذ کرنے کا کام ایسے اشخاص کے ہاتھوں میں دینا ہوگا، جو یا تو سول سروسز کے امتحانات کے طریق کار سے خود گزر چکے ہوں یا سول سروسز کی تیاری کروانے کا کام کئی سال تک کامیابی سے کر چکے ہوں۔ یونیورسٹیوں میں سول سروسز کو چنگ سینئر کو بھی ایک نارمل شعبہ تعلیم مان کے ضمنی طور پر وقتاً فوقتاً کے بعد دیگرے مختلف پروفیسر صاحبان کے سپرد کرتے رہنا بصیرت انگیزی سے پرے ہے اور اس کام میں ان پروفیسر صاحبان کی سبکی بھی ہے۔ ان حالات میں وہاں ہر سال بڑی کامیابی کی امید کرنا خود فریبی کے مترادف ہے۔ دہلی میں بڑی تعداد میں ملک کے کامیاب ترین سینئرز کو چاہئے کہ اپنے بہترین امیدواروں کو وہاں کو چنگ کے تمام کو چنگ ضرور بھیجیں۔ بجٹ کا بڑا حصہ اس کام کے لئے مختص ہونا چاہئے۔

ملک کے مالی استطاعت والے لوگوں سے بھی ہمیں اپیل کرنی چاہئے کہ وہ اس کام کے لئے بھرپور تعاون کریں۔ ہمیں اپیل کرنی مسلمانوں کے مقابلہ میں جو مسلمانوں کے لئے بھرپور تعاون کریں۔

حرکت سے متعلق تیسرا ضابطہ قدرت (Newton's 3rd Law of Motion) بھی دراصل اللہ کا ہی قانون ہے، نیوٹن نے صرف اسے انسانیت کے لئے ایجاد کیا تھا۔ اس کے بموجب ہر عمل کے برابر مخالف سمت میں رد عمل ہوتا ہے، اس لئے جو انسان کسی کام کے لئے محنت کرے گا اس کا صلہ تو اسے ملنا ہی ہے، ہاں اللہ اس کی شکل طے کرتا ہے۔ میری اس تگ و دو میں اللہ نے برکت ڈالی اور اس کے مثبت نتائج نکلتے رہے۔ یہ ماڈل یا اس سے بھی بہتر طریقہ گاہ۔ یہاں میں یہ پیشکش خواتین و حضرات کو استعمال کرنا ہو ہو شیار اشخاص چار پانچ سو قابل ترین مسلم گریجویٹس کو باقاعدہ جمع کرنے کا معقول انتظام کر لیں تو میں انشاء اللہ کوشش کروں گا کہ اس موقع پر حاضر ہو کر انھیں سول سروسز کے اہم نکات سمجھانے اور اس کی طرف راغب کرنے کے لئے ان سے گفتگو کروں۔ اس طرح پروگرام Orientation Program) حکومت میں سرگرم عمل یا سبکدوش سبھی مسلم افسر شاہوں سے بھی میری اپیل ہے کہ اس طرح کی دعوت کو لبیک کہیں۔ افسر شاہوں کی حکومت بھی ملک کے باعزت باشندے ہیں اور ان کی خصوصی مدد کرنا قومی مفاد میں ہے۔ ہم ایک سو صدی سے

انگریزی کی کبات ہے کہ آپ گھوڑے کو تالاب تک تو لے جاسکتے ہیں، لیکن اسے پانی پینے کے لئے مجبور نہیں کر سکتے ہیں۔ ملت کے نگہبانوں کو اس کبات کو بدلتا ہوگا۔ اگر صطبل سے دلی محبت ہے اور اس کی خوش حالی منظور ہے تو گھوڑوں کو تالاب تک لے جا کر ان کا منہ پکڑ کے تالاب میں ڈال کر انھیں پانی بھی پلانا ہوگا۔ میں 1991 سے 1993 تک وسط ہندوستان میں جوائنٹ کمشنر تھا۔ وہاں اہل ملت کی ضخیم آبادی ہے۔ معلوم ہوا کہ آزادی کے بعد سے 1991 تک وہاں کا کوئی مسلمان نوجوان کبھی سول سروسز کے امتحان میں بیٹھنا نہیں تھا۔ میں نے کچھ ہم خیال کلمہ گو افسران، پروفیسر صاحبان وغیرہ کو جمع کیا۔ انجمن اسکول میں ایک کمرہ استعمال کرنے کی اجازت مل گئی۔ شہر کے قابل ترین مسلم طلباء و طالبات کی فہرست تیار کی گئی۔ ہم لوگ بعد مغرب ان کے گھروں میں جا کر ان سے گفتگو کرتے، انھیں قائل کرتے کہ سول سروسز کے امتحان میں قرینہ سے تیاری کر کے بیٹھنے سے صرف انھیں اعلیٰ سرکاری عہدہ ہی نہیں ملے گا، بلکہ اس کے ذریعہ ملت کی فلاح و بہبود کے لئے ایک موثر وسیلہ بھی بن سکتے ہیں، جو اس کے لئے عقلا و بہبود کے لئے ایک موثر وسیلہ بھی ہے۔ اتوار کو انھیں انجمن اسکول آنے کی دعوت دیتے، تاکہ ان سے جائیں اور انھیں گانڈ کیا جائے۔ ہم لوگ یہ روزانہ ورزش و قواعد کرتے رہے اور سات اتوار گزر گئے، کوئی بھی نوجوان کسی اتوار کو انجمن اسکول نہیں آیا۔

آٹھویں اتوار سے طلباء نے انجمن اسکول میں پھر بھی جاتے ہوئے

یوپی ایس سی کے سالانہ سول مسلمان امیدواروں کی کامیابی آج کل امتحانات میں تشویش کا احساس و اظہار ہو رہا ہے کہ آخر کیوں کامیاب لہانوں کی شرح تین فیصد سے نہیں بڑھتی۔ مردم 2011 کے شمار کے مطابق ہندوستان میں مسلمان ہیں، لہذا یوپی ایس سی کے نتائج 2012 کے 910 افسر شاہوں میں سے 122 مسلمان تھے اس کے برخلاف صرف 29 مسلمان نوجوانوں نے فوراً آتا ہے کہ 93 بیٹھیں افسر شاہوں نے چاہیں تھے وہ غیر مسلموں کو اپنا ایڈمیشن نہیں کر لیتا ہوگا کہ یوپی ایس سی کم ہوتے والے امیدواروں میں ناک کے لئے ملت کس کو مورد الزام میں اپنے آپ کو

مسلمان تعلیم میں بہت

اوپر سول سروسز امتحان

میں ہے کہ تعلیمی میدان میں



# If others can do it, why can't we!

There is nothing that can compensate merit, confidence and honesty of a student when it comes to cracking examinations. Kashmiri youth have a lot of talent. All they need is a proper guidance and exposure. It is time we stand up and tell the world that we can make it to elite civil services. **Dr Shah Faesal**, the young Kashmiri doctor to have topped the IAS examination this year, talks about his journey to Civil Services, motivating factors, suggestions for the JK youth, and much more in an interview with *Greater Kashmir* correspondent, **Faheem Aslam**

● **What does topping in IAS mean to Dr Faesal?**  
[Smiles]. It means joy. Contentment. And of course, a bit of nervousness.

● **How did an MBBS graduate topper think of Civil Services?**  
Before going for the MBBS, I would think that the Medical Science is the best field, and that the Combined Entrance Test (CET) is the end. That time my vision about other fields was not that broadened. But once I completed my MBBS, I could realize that I can take up the challenge of appearing in the civil services examination and qualify it. I didn't think what will be in store for me. All I focussed on was the fact that I have to get through come what may.

● **Anything specific that motivated you to go for IAS?**  
As I said, I had not much vision about Civil Services earlier. But yes, the motivating factors were many, particularly the fact that many of the youth in Kashmir don't go for Civil Services. And then we don't have institutions which can properly guide us to take up the field. Another motivating factor was the Deputy Inspector General, CID, Abdul Gani Mir, who once called me to his office and said I should take up civil services as my career. I followed the advice. At the end, what I realize is that I was in MBBS by an accident, and I am in Civil Services by choice and chance.

Before I went for the examination, all that was in my mind was that I have to get into IAS even if it takes me five attempts. I was just crazy about IAS, irrespective of the perception that it is difficult to qualify the examination and that there is a certain degree of discrimination meted out to students.

**The youth in Kashmir, I believe, are in search of a life to live. May be the ways and means to achieve the goal differ. But I wish they move from the enterprise of violence, which has been imposed on them, to a constituency of peace. It is time we break the stereotype that we don't know anything except violence**

● **And what were your thoughts before sitting in the interview?**

When I went for the interview, I thought I have done well in the Mains, and now I have to work hard and qualify it somehow. I concentrated more on being confident and honest. Confidence and honesty is the key to success. You just cannot play tricks with the panel of interviewers. They happen to be the reputable scholars, who can't be fooled by beating about the bush when it comes to answering questions.

● **Can you share with us some of the questions they asked you?**

Actually it is not one question, but a barrage of questions. Or to be precise, it is a diverse basket of questions. They asked me about the peace in South Asia, the Google controversy in China, the Censorship laws in China, the education and health sectors in India, about the Right to Information Act, and of course, the Jammu and Kashmir Problem.

● **Your father has been a victim of turmoil in JK**



THE TOPPER: Dr. Shah Faesal

It is simple. It is the Union Public Service Commission where merit is the only consideration. Nothing more, nothing less. They (examiners, evaluators, panellists) don't know anything about the whereabouts of a candidate—his name, address, parentage. I don't know if they give any consideration for anything other than merit even at the interview level. All I can say is that interview can never bring you to the top.

have to be a topper in the Mains. You have to work hard. Be confident, positive and take up the challenge honestly.

● **How do you look at your topping the merit list?**  
I take it as an opportunity to serve my people around in whatever the way I can. And I hope I will be able to live up to the expectations of those, who have expectations from me, and my getting into IAS.

● **Whom do you give credit for your ultimate success?**  
The credit goes to my mother who has been a pivot in encouraging me whenever it came to my academics. And then of course, my well wishers, who prayed for me, and motivated me to be confident. I thank all of them from the core of my heart.

● **What is your message for the youth of Jammu and Kashmir?**  
I always believe that there are different and better ways of living lives. The youth in Kashmir, I believe, are in search of a life to live. May be the ways and means to achieve the goal differ. But I wish they move from the enterprise of violence, which has been imposed on them, to a constituency of peace. It is time we break the stereotype that we don't know anything except violence. And I think my getting into IAS has broken that to a great extent. I believe it has also sent across a

● **And if they aspire for IAS, what would be your suggestions?**  
My simple message would be that they got to exert their creativity. They are not looking for anything, but knowledge of diverse subjects. I think they must do a lot of reading, particularly that of English Literature.

● **Why did you choose Public Administration and Urdu Literature as your subjects?**  
That is because they were relevant to the job that I was to looking for. And then I am emotionally attached to Allama Iqbal (RA) and Faiz Ahmad Faiz. I keep reading Faiz continuously.

● **You have been writing regularly for Greater Kashmir. Did your writings help you anywhere?**  
Whenever somebody asks me about the mantra for my success, I tell them it is my writing for *Greater Kashmir*. In the Mains, we had to write an essay on Globalization versus Nationalism. Long back I had written an article titled "An ideal world order" in GK. It was connected to the issue. So my writing for GK has been instrumental in getting me to the place where I am today.

● **How do we see Dr Faesal 10 years down the line?**  
I think there is a vision that I have for my people around. Having familiarity with the

**Whenever somebody asks me about the mantra for my success, I tell them it is writing for Greater Kashmir. In the Mains, we had to write an essay on Globalization versus Nationalism. Long back I had written an article titled "An ideal world order" in GK. It was connected to the issue. So my writing for GK has been instrumental in getting me to the place where I am today.**

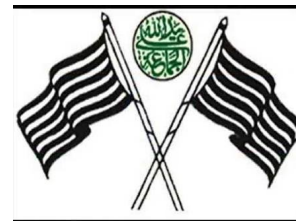


Alhamdulillah

**We are building  
our own  
campus  
in Delhi**



**JazakAllah,  
Jamiatul Ulema i Hind**







**Meeting held in ZFI office on 13 April 2017 reg the new expanded project of Sir Syed Coaching & Guidance Centre for Civil Services. L-R: Mr Ashfaq Vaid rrep Aishabai Trust Mumbai, Dr Syed Zafar Mahmood ZFI President, Maulana Mahmood Madani Secretary General of Jamiatul Ulema Hind and Mr Faraz Rahmani of Rahmani-30 Patna.**



Alhamdulillah,  
the project has  
recently taken off

**Under construction in collaboration with Jamiatul Ulama Hind**

**ZFI's  
Sir Syed Coaching  
& Guidance Centre  
for Civil Services  
also known as Enderun Academy**



*O Lord ! Grant me from Your Countenance a sustaining power*

## **ZFI's Sir Syed Coaching and Guidance Centre for Civil Services**

500 intellectually & academically best boys and girls to live, study and get coaching together

Also known as:  
Enderun Academy

**Alhamdulillah,  
construction has  
begun at 3 acres  
of land provided  
by Hzt Maulana  
Mahmood Madani  
Sahab, General  
Secretary, Jamiat  
ul Ulema Hind.**

**R-L (front row): Mr Irfan Baig, Hzt Maulana Mahmood Madani, Dr Syed Zafar Mahmood, Mr Qayamuddin, Mr Ashfaq Vaid - March 26, 2018 - after the Dua led by Maulana Sb**

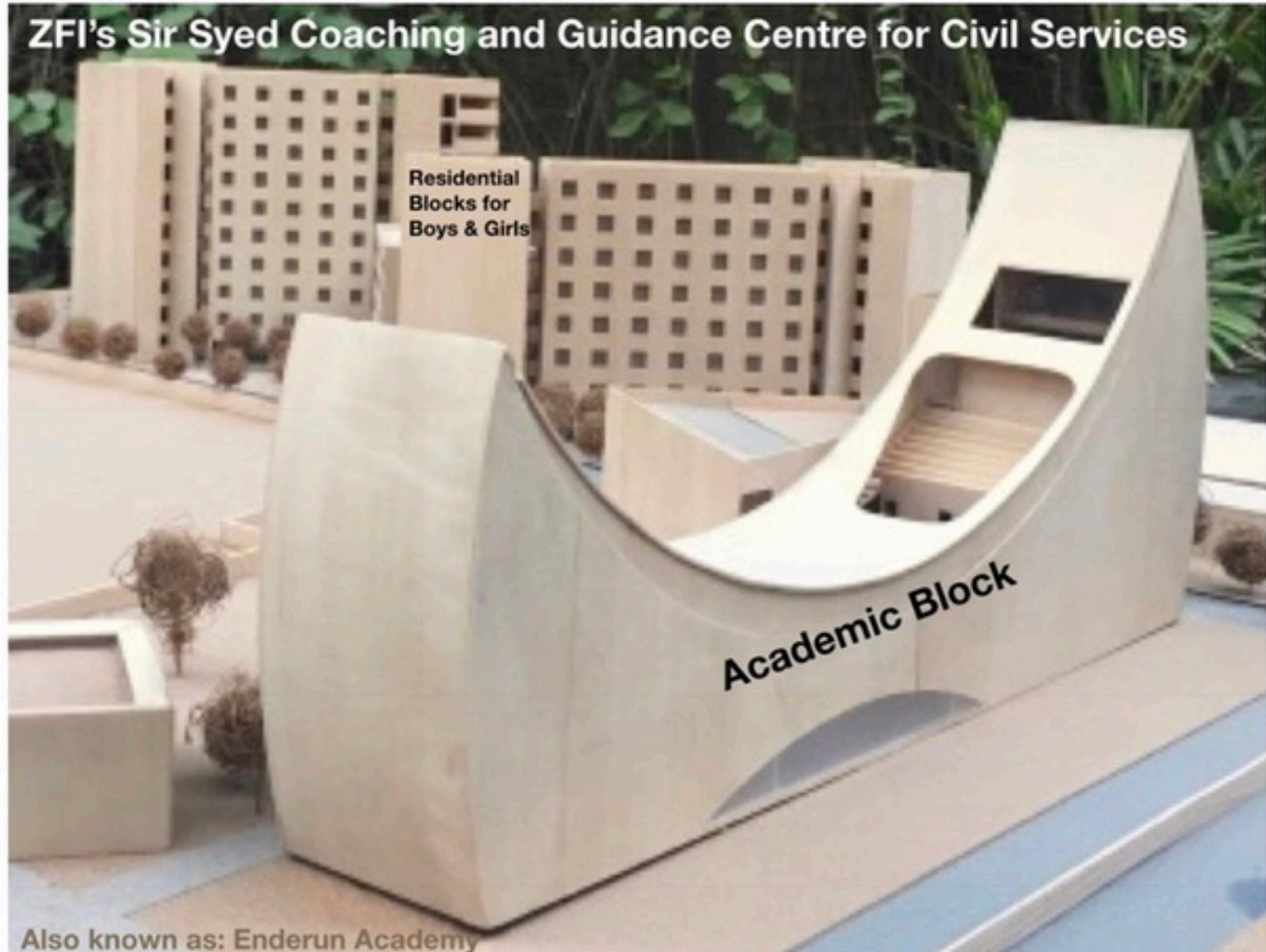






*O Lord ! Grant me from Your Countenance a sustaining power*

## **ZFI's Sir Syed Coaching and Guidance Centre for Civil Services**



Also known as: Enderun Academy

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**ZFI**  
**cordially invites you**  
**to join us on board**

# How to prepare for Civil Services Exam



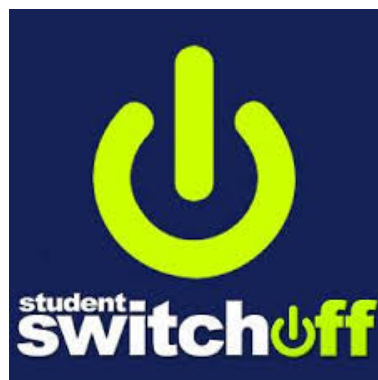
**At home  
Have your own table & chair**



**For 12 hours  
Switch off your mobile phone**



# Switch off & Disconnect TV





# **The UPSC Civil Services Exam**

**is conducted  
in  
three phases**

**Phase 1**

**Civil Services (Preliminary)  
Examination**

***(Objective Type)***

**Phase 2**

**Civil Services**  
**(Mains) Examination**

***(Descriptive Type)***



# **Phase 3**

## **Personal Interview**

### ***(Personality Test)***

# **Phase 1 Preliminary Examination**

**Comprises  
two Papers**

## **Paper I**

# **General Studies (GS)**

## **100 Questions**

## **200 marks, 2 hours**

Negative marks  
for wrong answers

to the tune of 1/3rd of the total marks assigned to each question



**Indian Polity**  
**Geography**  
**History**  
**Indian Economy**  
**Science and Technology**  
**Environment and Ecology**  
**International Relations**  
**and associated current affairs**

## **Syllabus for GS Paper (Prelims Paper I)**

Current events of national and international importance.

History of India and Indian National Movement.

Indian and World Geography - Physical, Social, Economic Geography of India and the World.

Indian Polity and Governance - Constitution, Political System, Panchayati Raj, Public Policy, Rights Issues, etc.

Economic and Social Development - Sustainable Development, Poverty, Inclusion, Demographics, Social Sector initiatives, etc.

General issues on Environmental Ecology, Bio-diversity and Climate Change - that do not require subject specialisation General Science

## **Paper II**

# **Civil Services Aptitude Test (CSAT)**

**80 Questions  
200 marks, 2 hours**

Negative marks  
for wrong answers

to the tune of 1/3rd of the total marks assigned to each question

## **Paper II**

# **Reasoning and Analytical questions, Reading Comprehension and Decision Making Questions.**



# **Syllabus for CSAT Paper (Prelims Paper II)**

Comprehension

Interpersonal skills including communication skills

Logical reasoning and analytical ability

Decision-making and problem solving

General mental ability

Basic numeracy (numbers and their relations, orders of magnitude, etc.) (Class X level), Data interpretation (charts, graphs, tables, data sufficiency etc. - Class X level)

**The preliminary examination is only meant for screening a candidate for the subsequent stages of the exam**

**The marks obtained in the Prelims will not be added up while arriving at the final rank list.**

Only after successfully  
qualifying the prelims  
examination,

the candidates is allowed to  
write the Mains Examination.

**Phase 2:  
Civil Services (Mains) Examination  
Syllabus**

**The UPSC Mains exam consists of  
9 papers, in which two  
are qualifying papers of 300  
marks each:**

- I. Any Indian Language**
- II. English Language Paper**



<b>Paper - I</b>	Essay  (Can be written in the medium or language of the candidate's choice)	250
<b>Paper-II</b>	General Studies- I  (Indian Heritage and Culture, History and Geography of the World and Society)	250
<b>Paper-III</b>	General Studies- II  (Governance, Constitution, Polity, Social Justice and International relations)	250
<b>Paper-IV</b>	General Studies- III  (Technology, Economic Development, Bio-diversity, Environment, Security and Disaster Management)	250
<b>Paper-V</b>	General Studies- IV  (Ethics, Integrity and Aptitude)	250
<b>Paper-VI</b>	Optional Subject - Paper I	250
<b>Paper-VII</b>	Optional Subject - Paper II  (A Candidate can also take up literature as an optional subject and candidate need not be a graduate in that language's literature.)	250

# Read everyday for 100 minutes +



# **Maintain a Register of your newspaper reading**



**Read NCERT books  
of classes 6 to 12**

**Science**

**Maths**

**Social Studies**

**English**



# **Civil Services General Studies Book**

# TMH or Pearson

**We know  
English  
is not  
your  
Mother Tongue**

**Still,  
Promise to yourself**





**I will  
speak  
only  
in English**



# **Changes in the Civil Services Exam System from 2018**

# Latest Changes in Exam Pattern

*Updated: Thr, Nov 30 2017. 09 50 PM IST*

**New Delhi:** Changes in civil services exam patterns have been approved by Prime Minister Narendra Modi. The decision came on the recommendation of Baswan Committee constituted by the Union Public Service Commission

(UPSC), which conducts the prestigious examination annually. At present, the civil services (main) examination has four General Studies of 250 marks each, and one compulsory optional subjects.

As per the new changes, optional will be scrapped and two new general studies paper will be added. One general studies paper of organisational management will be added and other general studies paper of statistics and data analysis. Interview will have reduced weightage to 250 instead of 275.

Report was examined by the department of personnel and training. It was then put up before the Prime Minister for final approval.

“The new format has been by and large approved (by the PM). A notification will soon be issued,” DoPT secretary **Rajiv Rai** said. Minister of state for personnel, public grievances and pensions had, in a written reply to Rajya Sabha, said the UPSC had suggested certain changes in the existing scheme of civil services (main) examination to make it more relevant with the present day, on the basis of the report of the committee.

**In the  
Prelim Exam  
There is no change**



**At present  
Civil Services (Main) Exam  
has  
4 Papers of General Studies  
of 250 Marks each  
plus  
One Optional Subject.**



As per the latest  
changes

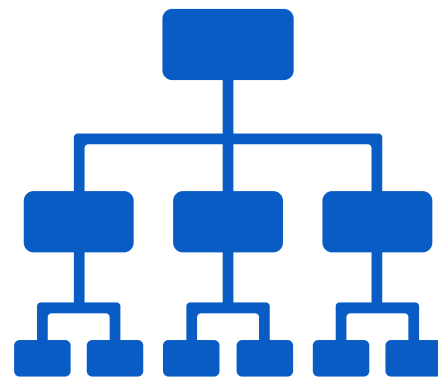
**Optional Paper  
will be scrapped**



**And,**

**Two new General  
Studies Papers  
will be added.**

**One new Paper of  
General Studies**



# Organizational Management



**Plus  
One more new  
General Studies  
Paper**



# Statistics and Data Analysis



Community Volunteers !

KINDLY BEGIN  
**SPECIAL COACHING CLASSES**  
OF  
**Statistics and Data Analysis**

**Interview  
will now have  
Reduced Weightage  
250  
(instead of 275)**

**OBC Candidates**  
**Plz watch out the upper limit for**  
**Creamy Layer**



**Also apply for  
state public service commission**



# **YOUNGER STUDENTS**

**Begin  
CS Prep  
from 9th standard**



**Aim for the Moon !**

**You will**

**at least land**

**in the Stars**

## Human Capacity

چاہے تو بدل ڈالے ہیئت چمنستاں کی  
یہ ہستیءِ بینا ہے دانا ہے توانا ہے

Chaahey to badal daaley haeeyyat chamanistaan ki,  
Ye hasti-e beena hai, daana hai, tawaana hai.

If they so wish, they can alter the parameters of the world,  
The human beings are blessed with correct perception,  
unfailing intelligence and long lasting energy.





رہ دیر تختہ گل ز جبین سجده ریزم  
کہ نیاز من نہ گنجد بدو رکعت نمازے

**Flowers spring wherever I prostrate;**

**conventional prayers  
are not sufficient to express  
the depth of my devotion.**



إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ

Indeed, Allah will not change the condition of a people until they change what is in themselves.

Quran Karim 13.11



خاک شو، نذر هوا سازد ترا  
سنگ شو بر شیشه اندازد ترا

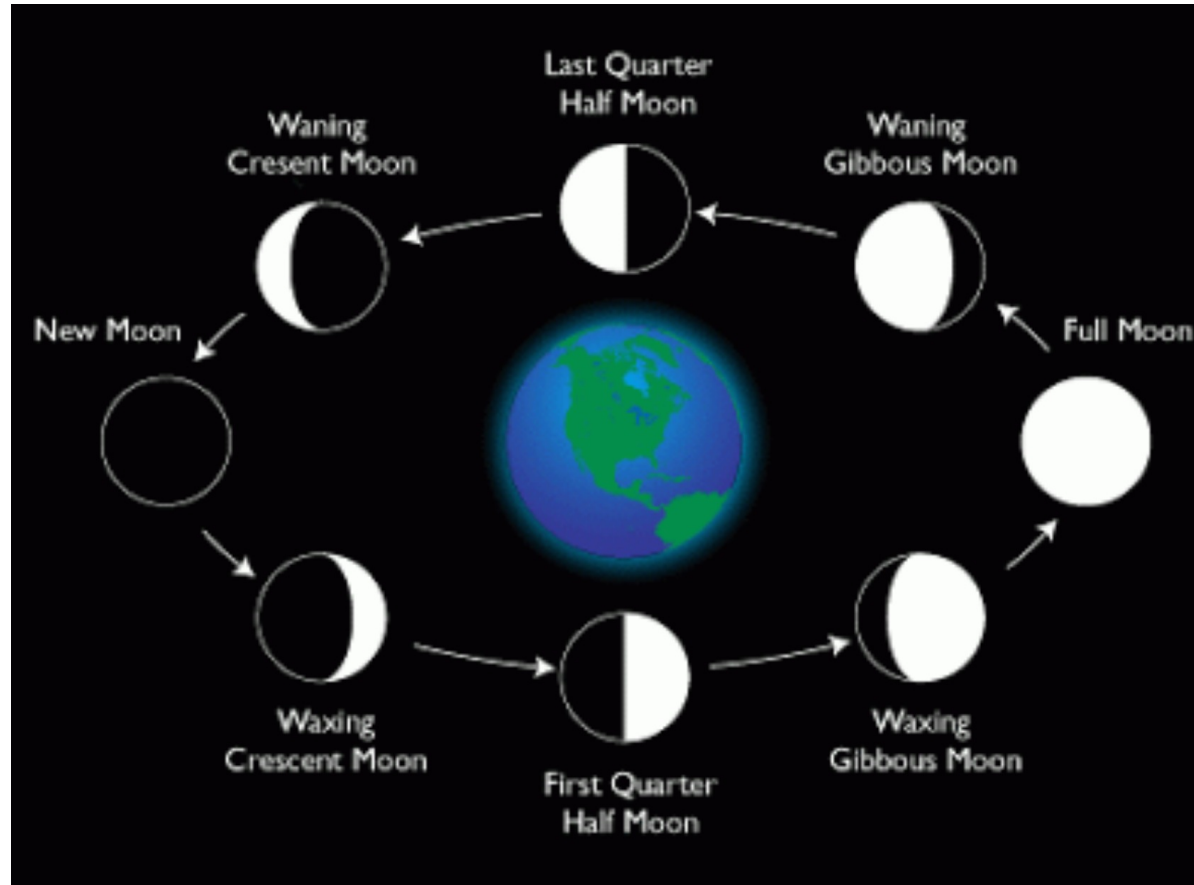
KHAAK SHOO NAZR-E HAWA SAAZAD TORA  
SANG SHOO BAR SHEESHA ANDAAZAD TORA



**If you opt to be DUST,  
you'll disappear in thin air;**

**If you decide to be STONE,  
you can break the glass**

غرض ہے پیکار زندگی سے کمال پائے ہلال تیرا  
جہاں کا فرض قدیم ہے تو ادا مثال نماز ہو جا



Like the crescent, persevere and become full moon;  
You're world's ancient obligation, rise to the occasion.



# Advice to community elders

اكابر ملت كے لئ

**Be like him**



Hakim Abdul Hameed



بارش کا قطرہ  
سمندر میں  
گرنے والا ہے

**Rain drop  
falling in  
the ocean**

## Option 1:

**To actively mingle with the waves  
and add to their energy**





## Option 2 - Be inactive deep in the ocean bed, inside a shell



سمندر کی  
تہ میں جا  
کے خاموش  
اور بے عمل  
ہو جاؤ  
اور اپنی  
بناؤٹی آبرو  
پر بیجا فخر  
کرتے رہو



اور عمر کے آخر حصہ میں یہ سوچ کر پچھتا تے رہو کہ  
میری خاموش محبت کو سلیقہ ہی نہ تھا

اور میرے ایک کونے میں  
خاموش و بے عمل بیٹھے رہنے سے  
سمندر کو بھی نقصان ہوا  
اس کی لہروں میں تلاطم کم رہ گیا

کی ترک تگ و دو قطرے نے  
تو آبرو گوہر تو ملی  
آوارگی فطرت بھی گئی  
اور کشمکش دریا بھی گئی

Kee tark tag-o-dau qatrey ne  
To aabru-e gauhar to milee  
Aawargi-e fitrat bhi gayee  
Aur kashmakash-e darya bhi gayee.



Dr Sir Iqbal



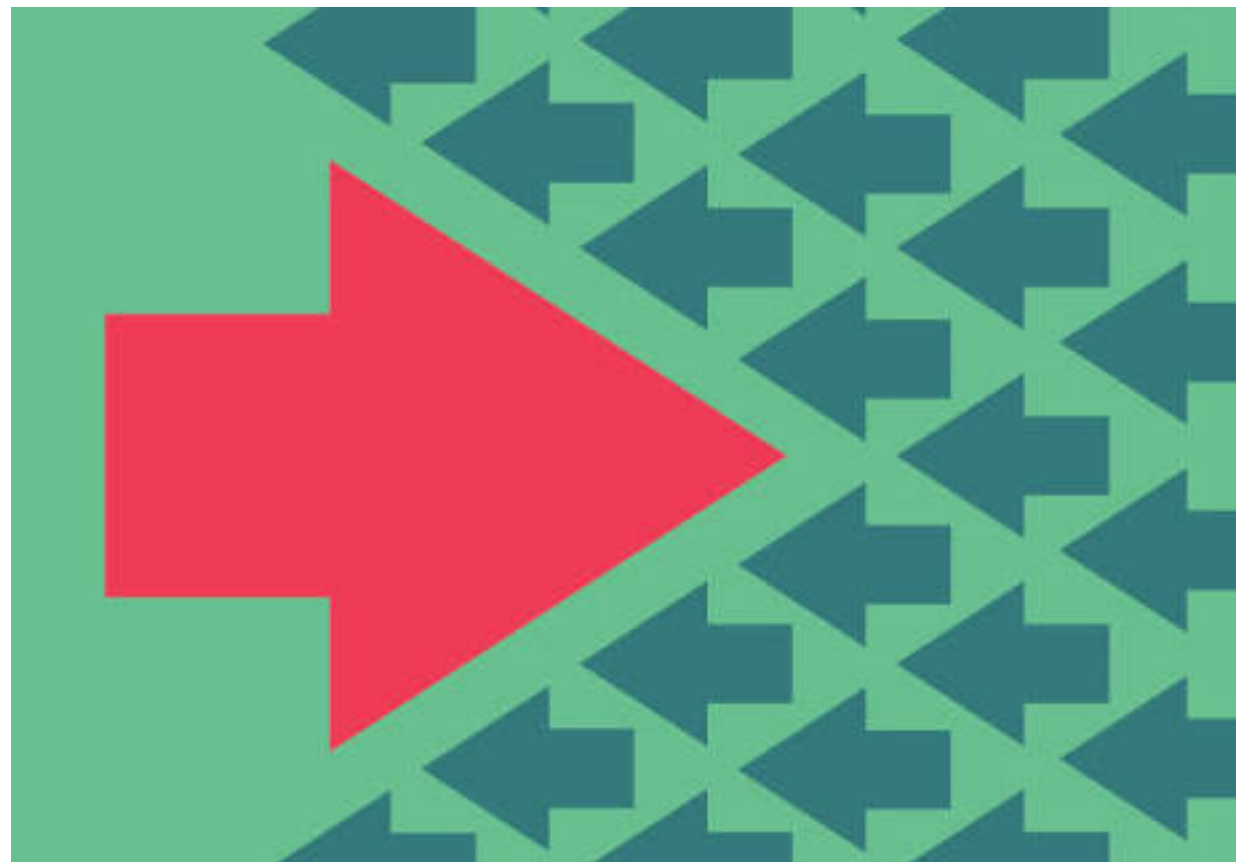
کی ترک تگ و دو قطرے نے تو آبرو گوہر تو ملی  
آوارگی فطرت بھی گئی اور کشمکش دریا بھی گئی

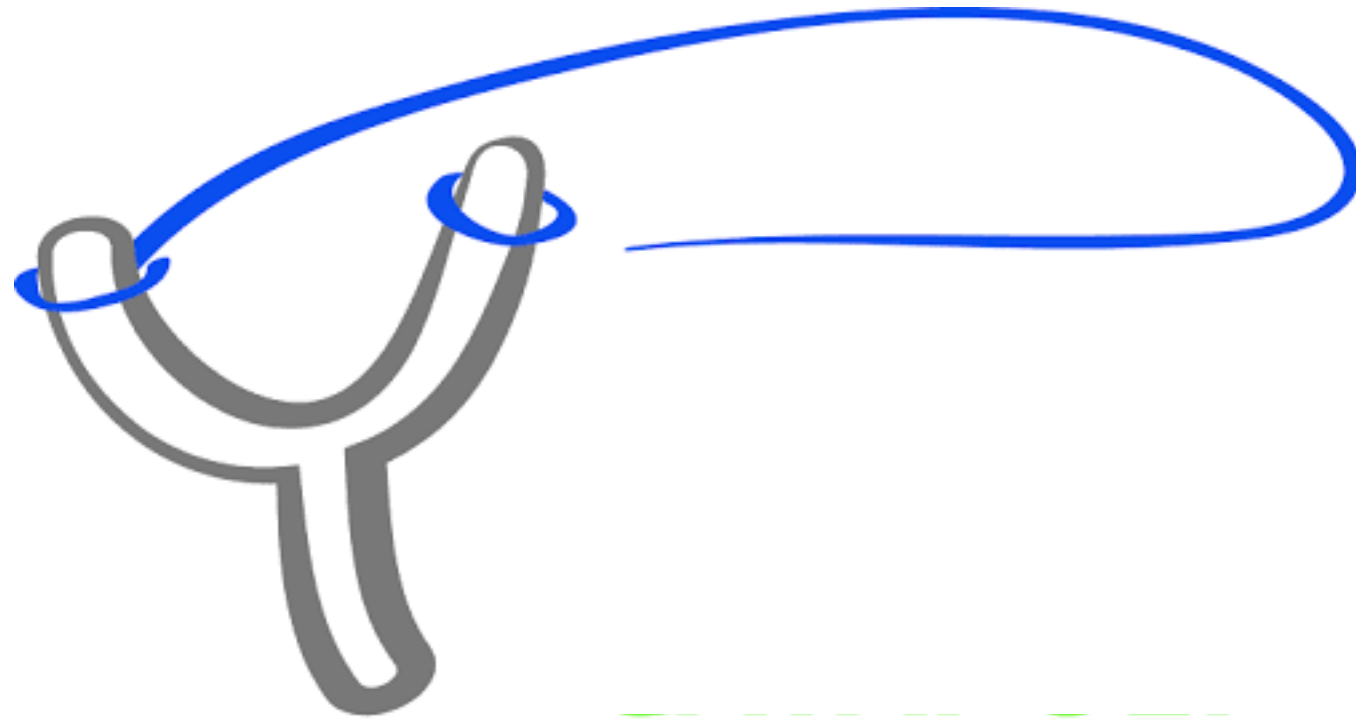
**Though the drop got pearl's dignity,  
by abandoning struggle,  
It lost the knack for perseverance  
and struggle in the river.**

**zfi**  
ZakatIndia.org

**Let us push our youth  
toward the**

**MAINSTREAM**





Let us **catapult** them  
to  
**Empowerment**



ہمیں صرف چاند دیکھنے پر ہی  
اکتفا نہیں کرنی ہے





بلکہ ہمیں چاند کے ٹکڑے کرنے کی  
اہلیت  
بھی اپنے اندر پیدا کرنی ہے

فَاسْتَبِقُوا الْخَيْرَاتِ ج

*Fastabiq-ul Khaeeraat*

Quran Karim 2.148

اچھے کاموں میں  
ایک دوسرے پر  
سبق لے جانے کی کوشش کرو

**VIE WITH ONE ANOTHER IN GOOD DEEDS**

[www.zakatindia.org](http://www.zakatindia.org)

[info@zakatindia.org](mailto:info@zakatindia.org)





شُكْرًا جَزِيلًا

Thank You So Much

# و آخر دعوانا .....

