



MARTIN LUTHER
Father of The
Reformation



Celebration of Constitution Day

in the 500th year of Martin Luther's Reformation

Hosted by Sathya Shodak Samaj & Delhi Brotherhood

Constitution Club, New Delhi 25 Nov 17

Contribution of Islam and Muslims in the Constituent Assembly

Dr Syed Zafar Mahmood
President
Interfaith Coalition for Peace &
Zakat Foundation of India



icpindia.org



Zakat
Foundation
of India

zakatindia.org

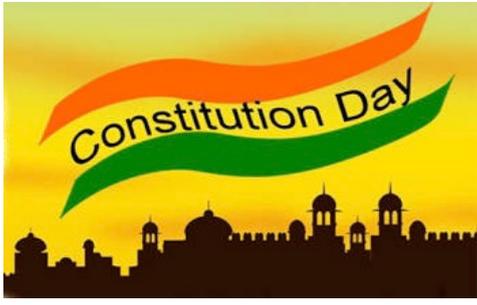


MARTIN LUTHER
Father of The
Reformation

99 Theses

Forgiveness is God's alone to grant





Dr. Sachchidananda Sinha
the senior-most member
Provisional Chairman
Constituent Assembly
09 Dec 1946



Dr. Sachchidananda Sinha
the senior-most member
Provisional Chairman
Constituent Assembly
09 Dec 1946

“Let us not forget to justify the pride of the great Indian poet, Dr Mohammad Iqbal, and his faith in the immortality of the destiny of our great, historic, and ancient country, when he summed up in these beautiful lines:

Yunan-o-Misr-o-Roma sab mit gaye jahan se,
Abtak magar hai baqi naam-o-nishan hamara.

Kuch baat hai ki hasti mit-ti nahin hamari,
Sadion raha hai dushman daur-e-zaman hamara.

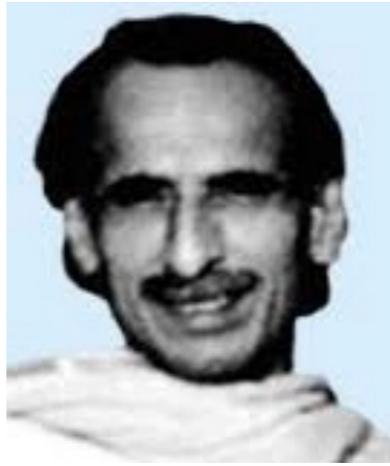
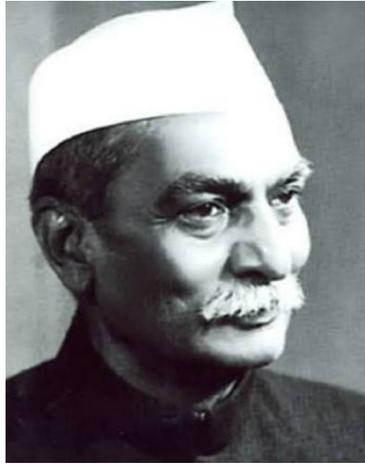
It means:

"Greece, Egypt, and Rome, have all disappeared from the surface of the Earth;

but the name and fame of India, our country, has survived the ravages of Time and the cataclysms of ages.

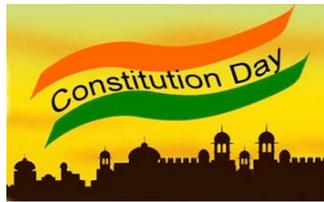
Surely, there is an eternal element in us which had frustrated all attempts at our obliteration, in spite of the fact that the heavens themselves had rolled and revolved for centuries, in a spirit of hostility and enmity towards us."

(Applause).



Dr Rajendra Prasad

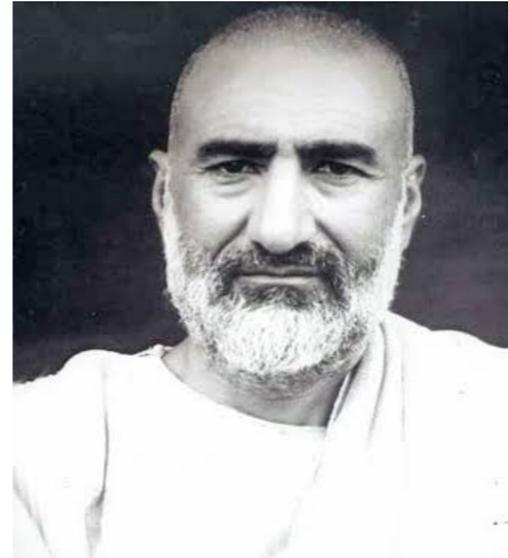
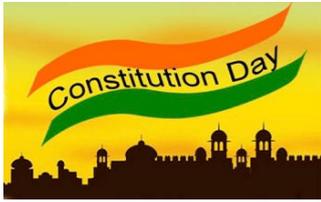
**was conducted to the chair
by Acharya Kripalani and
Maulana Abul Kalam Azad**



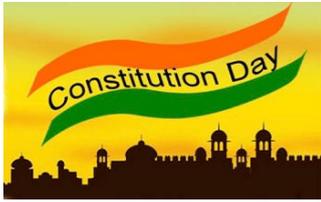
**Maulana Azad
was Convener of the
Negotiating Committee
to discuss with the
Princely States
&
fixing the method by which the
representatives of the States should be
returned to the Assembly
and
STEERING COMMITTEE**



**Rafi Ahmad Kidwai
was Member of the
Rules Committee**

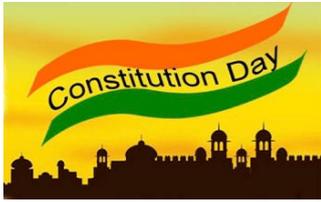


**Khan Abdul Ghaffar Khan
was member of the
House Committee**



DELHI was represented by

M. Asaf Ali.



10 Dec 1946



Pandit Jawahar Let Nehru

Mr. Chairman, Sir, I beg to move the following resolution, namely.-

"That this Assembly do confirm the existing Organisation of the Office of the Constituent Assembly, pending the final decision of this Assembly."

M. Asaf Ali (Delhi):

I have very great pleasure in seconding this resolution of Pandit Nehru.

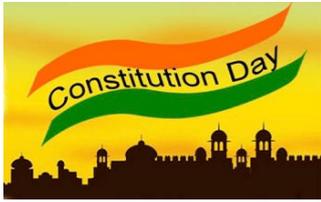


**Begum Aizaz Rasul
Spoke against Art 31
that was later deleted**



**Hussain Imam
Mohd Tahir
of Bihar**

**Nazir Uddin Ahmad
of West Bengal**



Kazi Syed Karimuddin

Was the first man to move for the abolition of the reservation of seats for minorities at the time of the second reading of this Constitution, but had pleaded that there should be proportional representation.

Later lamented

Proportional representation was not given and the abolition of the reservation of seats was granted.

Now it is very clear that the privileges and rights which we had enjoyed for the last 60 years exist no more and we depend on the good sense of the majority in this country for our privileges, I have only to say:

"Tamashai ahle Karamdekhte hain".

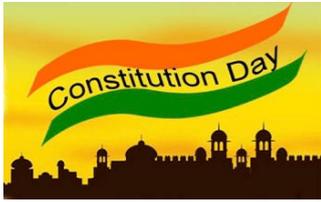


Syed Muhammad Sa'adulla

Assam



Maulana Hasrat Mohani UP



Mohd Tahir's Speech

24 Nov 1949

[http://parliamentofindia.nic.in/ls/
debates/v11p10m.htm](http://parliamentofindia.nic.in/ls/debates/v11p10m.htm)



Gurmukhi Singh Musafir

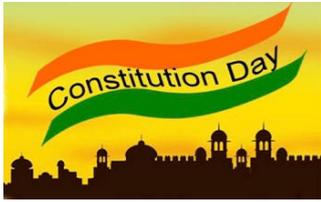
23 Nov 1949

**Dr Mohd Iqbal, the well known poet of our Punjab
has said:-**

*Mazhab nahin Sikhata apas main bair rakhna
Hindi hain ham watan hai Hindustan hamara*

It means :

**"Religion does not teach to quarrel among ourselves.
We are Indians and India is our motherland".**



Islamic values reflected in the Constitution of India

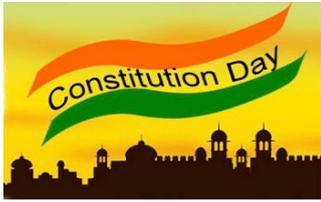


11.7

لِيَبْلُوكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا

God's purpose of
creating humanity

**“To test
as to who amongst us
is more righteous”**



Preamble

Dignity of the
individual



59.7

لَا يَكُونُ دَوْلَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ

**Wealth must keep on
circulating in the society
lest it remains confined among the rich**





39(c)

The State shall, in particular, direct its policy towards securing-

That the operation of the economic system does not result in the concentration of wealth and means of production to the common detriment;



2.38-39

God talks of

**His great plan to
anoint messengers & prophets
and reveal Divine books.**



2.285

**The faithful believe in God
and His angels
and His books
and the conveyors of His message,
not differentiating
between any of His messengers.**

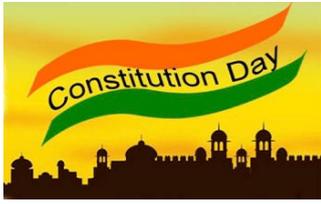
بہ رہ تو نا تمام، ز تغافلِ تو خامم
من و جانِ نیم سوزم، تو و چشمِ نیم بازے
رہ دیرِ تختہ گل، ز جبینِ سجدہ ریزم
کہ نیاز من ننگِ بد و رکعتِ نمازے

تیری رہ گزر کا در ماندہ اور تیری نظرِ التفات کا محتاج ہوں۔

تیری سرشار نگاہوں نے میرے جان و تن میں آگ لگا دی ہے۔

میری جبینِ نیاز کی پہنائیاں دو رکعت نماز میں نہیں سما سکتیں۔

اگر میں بت خانے کی راہ میں بھی سجدہ ریز ہوں تو پھولوں کے (ہزاروں) دستے کھیل اٹھیں۔



SECULARISM



Holy Quran 2.219

وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ
قُلِ الْعَفْوَ

O Prophet !

They ask you what they should dedicate
(in God's cause and for the needy)

Say: **Whatever is left over**
(after you have taken care of
yourself and your dependents)



17:26

**Render to your kindred their due rights,
as also to those in want,
and to the wayfarer.**

But, waste not
(your wealth, time, health, talents, opportunities etc)
in the manner of a spendthrift.

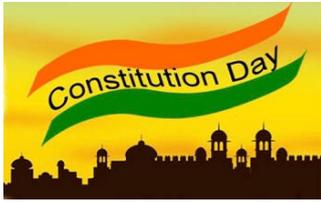


**Grand Misque
in Madinah**

الفقر فخرى

Al-faqr-o-fakhree

**I take pride in lesser
provisions for my life**



Socialist pattern of society



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَقْرَأُ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ①

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ②

أَقْرَأُ وَرَبُّكَ الْأَكْرَمُ ③

الَّذِي عَلَّمَ بِالْقَلَمِ ④



Universal Education

First Let us deserve, then demand

اقبال اکیڈمی انڈیا
Iqbal Academy India
इकबाल अकैडमी इंडिया



Group Discussion
New Delhi 28 Aug 2016

تمیز بندہ و آقا فساد آدمیت ہے
حذر اے چیرہ داستان سخت ہیں فطرت کی تعزیریں

**Tameez-e banda-o aaqa fasaad-e aadmiyyat hai;
Hazar aye cheerah dastaan ! Sakht hain fitrat ki taazeerein.**



23 & 24

Right against Exploitation

Prohibition of forced labour
Prohibition of employment of children

The State shall ensure that

39(e) That the health and strength of workers, men and women, and the tender age of children are not abused and that citizens are not forced by economic necessity to enter avocations unsuited to their age or strength



Social Equality



The Prescribed Purifying Alms
(the Zakāh) are meant for

- 1 **The poor,**
- 2 **The destitute,**
- 3 **Those in charge of
administration**
- 4 **Those whose hearts are to be
won over**
- 5 **To free those in bondage
(slavery and captivity),**
- 6 **Those over-burdened
with debt,**
- 7 **In God's cause, and**
- 8 **For the wayfarer.**

This is an ordinance from God.
God is All-Knowing, All-Wise.

9.60

إِنَّمَا الصَّدَقَاتُ
لِلْفُقَرَاءِ
وَالْمَسْكِينِ

وَالْعَامِلِينَ عَلَيْهَا

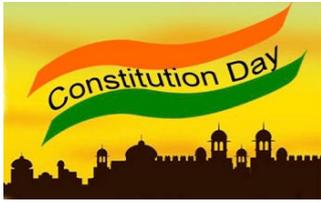
وَالْمُؤَلَّفَةَ قُلُوبَهُمْ

وَفِي الرِّقَابِ
وَالْغَارِمِينَ

وَفِي سَبِيلِ اللَّهِ

وَابْنِ السَّبِيلِ

فَرِيضَةٌ مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ



Welfare State



Big Thanks to our Hon'ble Supreme Court and Season's Greetings 🌹

**Rather than complaining of the darkness of the night
It would be much better to light up a candle by yourself.**

شکوہ ظلمت شب سے تو کہیں بہتر تھا
اپنے حصہ کی کوئی شمع جلاتے جاتے

شکوا-عِ جُلُمات-عِ شَب سے تو کहीं بہتر تھا
اپنے ہِسسے کی کوئی شاما جلاتے جاتے۔

**Shikwa-e-zulmat-e-shab se to kahin behtar tha
Apne hisse ki koi shamma jalaate jaate.**

Urdu couplet by Ahmad Faraz

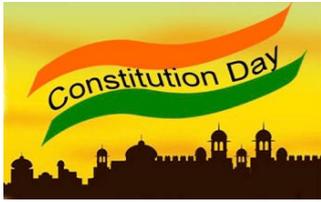




17:34

**Fulfill your contracts;
contracts will be asked about.**

ZakatIndia.org



51A

Fundamental Duties

**Individual
contribution to
society**



30.21

**God has created mate for you
and He has engendered love
and tenderness between you.**

**Surely in these are signs for
people who reflect.**



4.1

**Duly observe the rights of the
WOMBS THAT BORE YOU**



Equality of Sexes



2.40, 27.10, 28.31
Have no fear

Of Allah alone be in awe and fear



3rd Schedule

Minister's

Oath

THIRD SCHEDULE

[Articles 75(4), 99, 124(6), 148(2), 164(3), 188 and 219]*

Forms of Oaths or Affirmations

I

Form of oath of office for a Minister for the Union:—

“I, A. B., do swear in the name of God that I will bear true faith
solemnly affirm

and allegiance to the Constitution of India as by law established, that I will uphold the sovereignty and integrity of India, that I will faithfully and conscientiously discharge my duties as a Minister for the Union and that I will do right to all manner of people in accordance with the Constitution and the law, without fear or favour, affection or ill-will.”

**I will do right to all manner of people in
accordance with the Constitution and the law**

Without FEAR
or Favour
Affection or
Ill-will.



2.220

وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ

God knows well him who causes
disorder from him who sets aright



51. Promotion of international peace and security

The State shall endeavour to:

- (a) promote international peace and security;**
- (b) maintain just and honourable relations between nations;**
- (c) foster respect for international law and treaty obligations in the dealings of organised peoples with one another; and**
- (d) encourage settlement of international disputes by arbitration.**



Thanks to all those sources from where
Photos and other inputs have been taken