

God helps those who help His cause



ZAKAT FOUNDATION OF INDIA

in collaboration with Interfaith Coalition for Peace

Celebrating 10 Years of ZFI's work in Kashmir

Get-together of Kashmiri friends

**Promoting self help
to uplift the Ummah**

Presented by

Dr Syed Zafar Mahmood

Srinagar, June 10, 2018

Holy Quran 2.219

وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ
قُلِ الْعَفْوَ

O Prophet !

They ask you what they should dedicate
(in God's cause and for the needy)

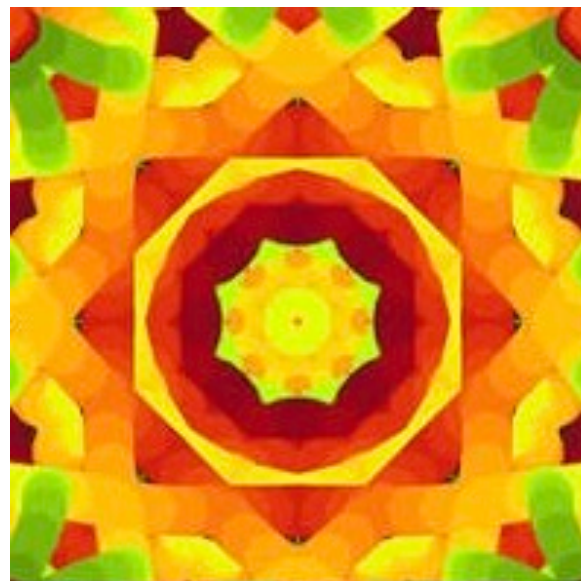
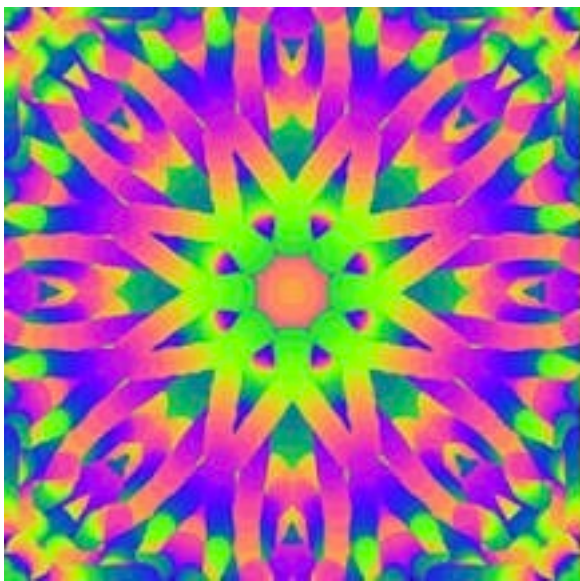
Say: **Whatever is left over**
(after you have taken care of
yourself and your dependents)



**Each one of us should
have a broad perspective
of life on earth**



Kaleidoscope



Geography is
kaleidoscopic

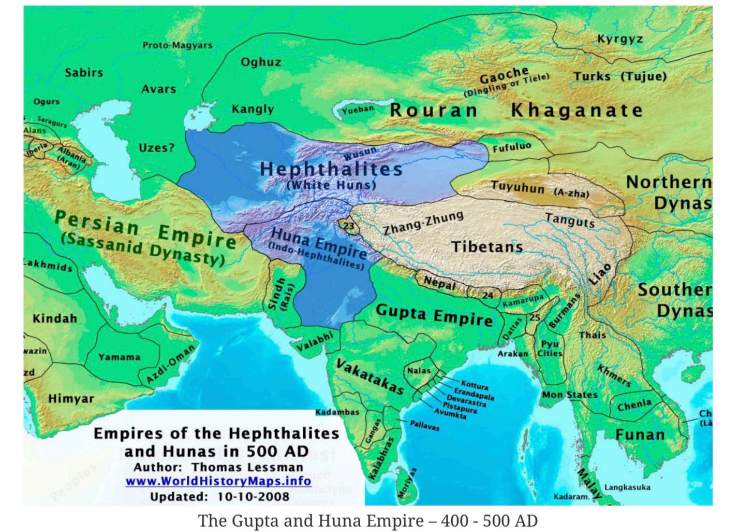
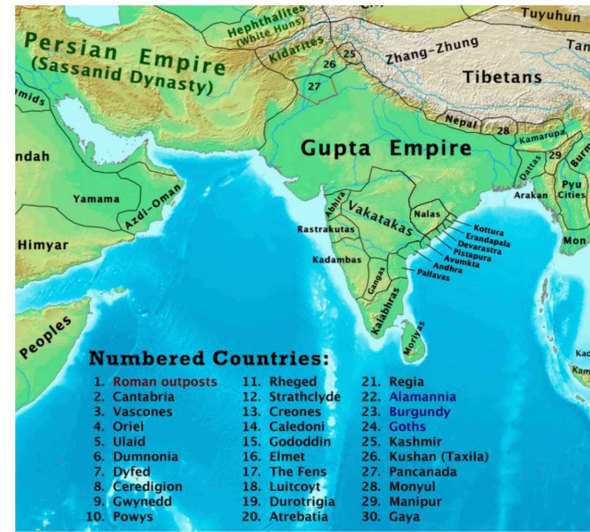
**Over centuries & millennia
geographical boundaries
keep on changing**



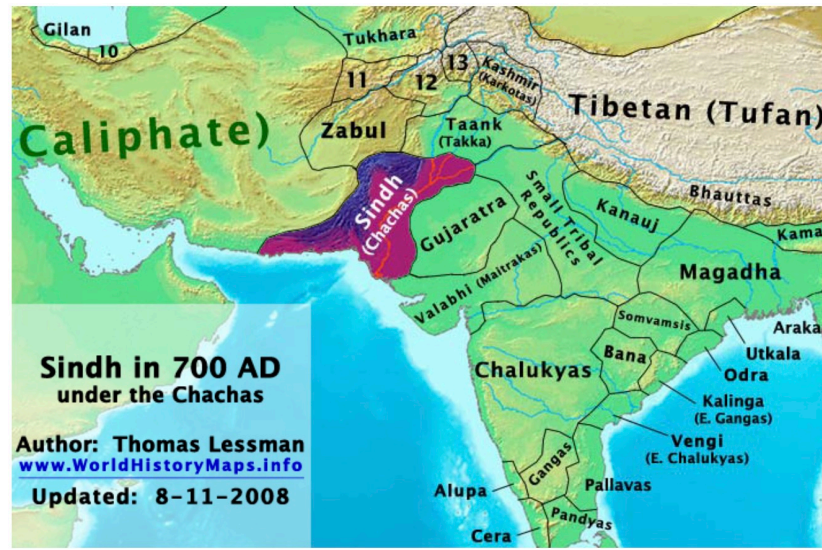
The Indo-Parthian and Indo-Synthian era: 1 AD



The Kushan Empire: 100 AD



The Gupta and Huna Empire – 400 - 500 AD



At any point of human progress
the current geography
should not limit
long term human vision

کچھ اور ہی نطر آتا ہے کاروبارِ جہاں
نگاہِ شوق اگر چو شریکِ سیمائی



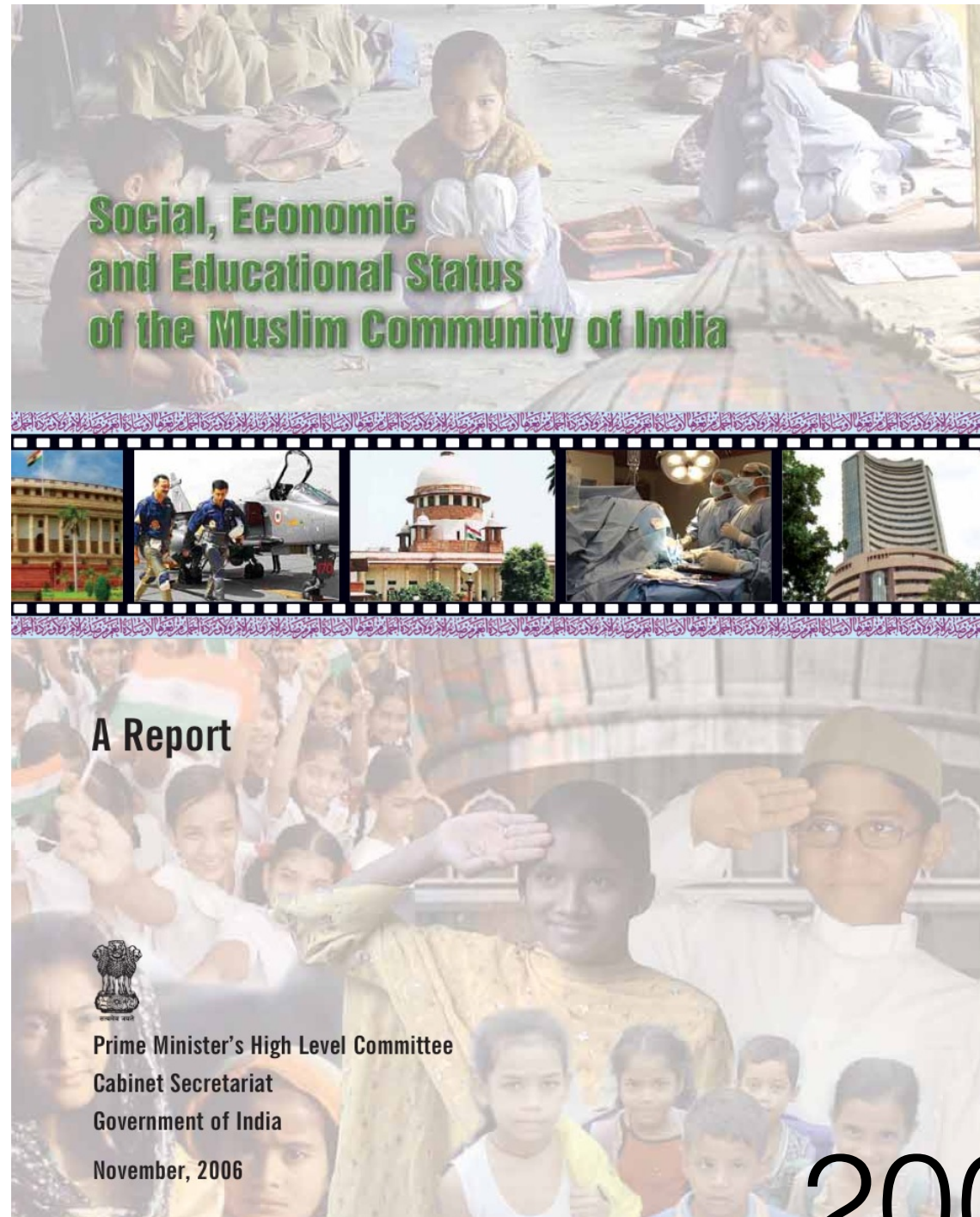
دل پینا بھی کر خدا سے طلب
آنکھ کا نور دل کا نور نہیں

*Dil-e beena bhi kar Khuda se talab,
Aankh ka noor dil ka noor nahin.*

Seek from God also a seeing heart,
Eye vision is not always heartfelt.

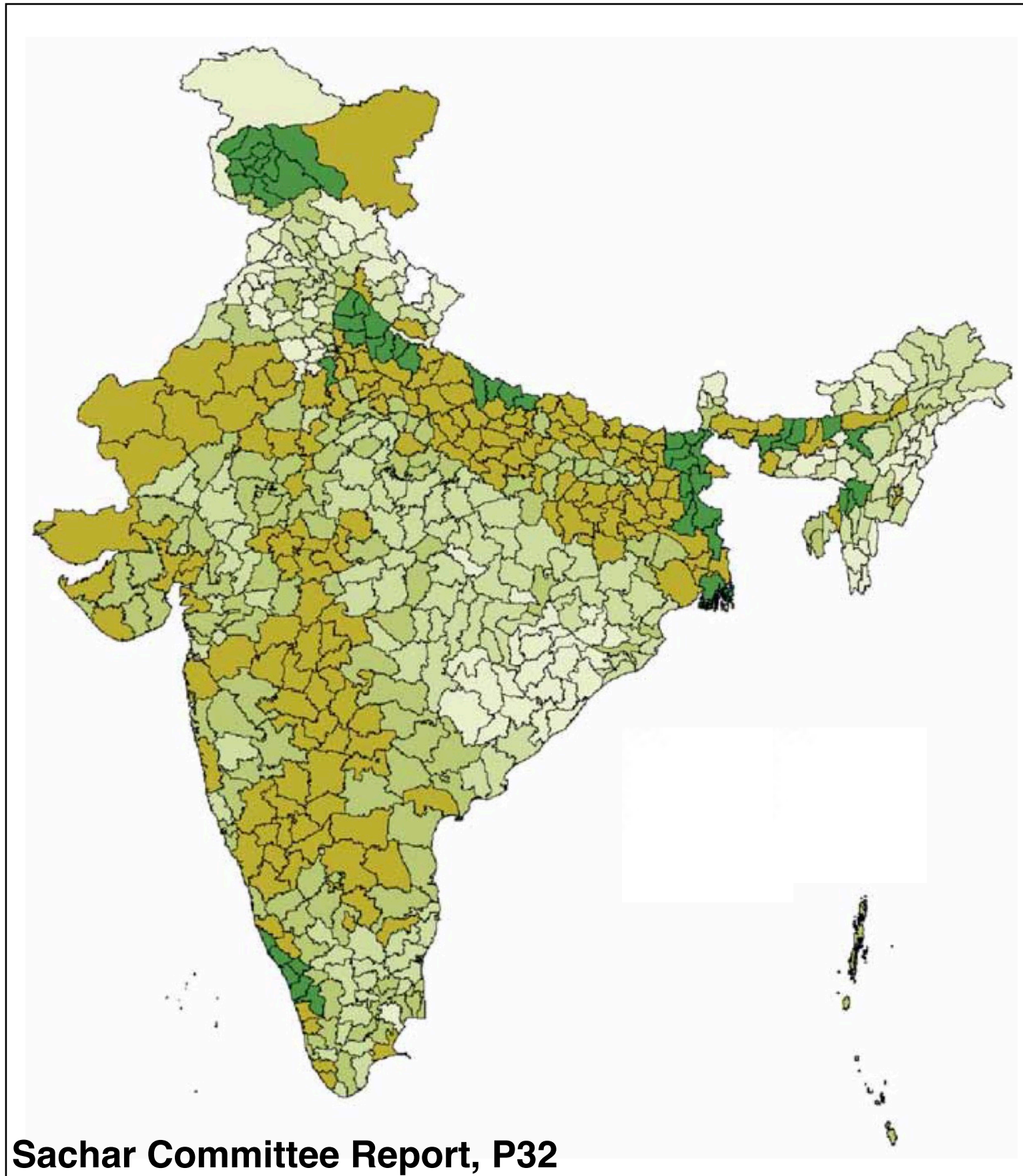


Justice Sachar



2006

Fig 3.3 District wise concentration of Muslim population



Percentage Muslim Population



Cool Breeze

وہ تکی لے سنی تھی دنیا نے جس مکان سے
میرے رب کو اسے ٹھنڈی ہوا جہاں سے

میرا وطن ہے میرا وطن ہے



More than 8m People in Kashmir Valley

**Highest Muslim
Percentage
in any state of India
67 %**



You're the most intelligent people
of India



Kashmiris Intellectually Superior: ZFI Chief Syed Zafar Mahmood

Jun 19 2012 at 10:30 AM

**Says, Indian Muslims
Face Discrimination**

Srinagar: A former top officer of a high-level prime minister's committee on Sunday made a strong pitch for Kashmiris to bid for the Indian civil services in a big way owing to their "intellectual superiority."

President, Zakat Foundation of India and former OSD for the Prime Minister Dr. Manmohan Singh on 'Sachar Committee', Syed Zafar Mahmood said that the Muslim minority in India were facing "a step-motherly treatment from the GOI" on various fronts.

Calling Kashmiris as 'Saffron of Indian Muslims', who according to him can prove a vibrant inspiration of 'change' among the Indian Muslims, he said that the recommendations of Sachar Committee for the upliftment of the Indian Muslims were not implemented because of weak representation of Muslims at different bureaucratic and administrative spheres.

"The recommendations by Sachar committee to Government of India for the social, economic and educational upliftment of Indian Muslims have gone to deaf ears.

It's eating dust. Because no one among the government seems to be bothered about Indian Muslims.

Secondly non-Muslim bureaucrats sitting at different levels were not serious in implementing them for the welfare of Muslims," Zafar said, while addressing the civil service orientation program organized by Zakat Foundation of India and its sister concern Sir Syed Coaching and Guidance Center here.



"We met the PM, several other ministries and even Sonia Ji, but nothing has been happening. The reasons are very much clear to all of us- They don't want to apply the recommendations. Even several civil society groups presented the papers regarding the failure of the Sachar Committee report but nothing productive happened," he said.

"God has bestowed you with the highest intellectual level, so you need to appear in civil service examinations in large number so as to be representatives of their own community as well as whole Indian Muslim community,"

He said that a larger participation is needed to penetrate into the decision making bodies in India. He also cautioned the Indian Muslims to remain conscious about the long term consequences of their less bureaucratic representation.

"During last five years I have observed that Kashmiri students possess superior intellect as compared to students in rest of India. Their position among whole Indian student community is like the

status of Saffron among the whole range of spices," said Zafar.

"If you don't have a satisfactory representation in the bureaucracy of the country, don't expect anything productive for yourself. So we need to work consciously check the worsening state of Muslims," Zafar said.

He informed that this year civil services result showed that out of 910 selected candidates only 29 were Muslim and given their proportion of 13.4% of total Indian population their number should have been 123. This is because only 1200 Muslims candidates had appeared in the examination in whole India.

It may be recalled here, The Rajinder Sachar Committee, appointed in 2005 by the Prime Minister, Manmohan Singh, was commissioned to prepare a report on the social, economic and educational condition of the Muslim community of India, which presented its report in Lok Sabha on November 30, 2006.

The report said that the status of Indian Muslims are below the conditions of Scheduled Castes and Scheduled Tribes and the overall percentage of Muslims in bureaucracy in India is just 2.5 % whereas Muslims constitute above 14% of Indian population. The committee also proposed multiple suggestions to be adopted with suitable mechanisms in order to ensure equity and equality of opportunities to Indian Muslims in residential, work and educational sector.

Zafar called the Central Government's plan to hold direct recruitment of 1400 new IPS officers as against the interest the Muslims, saying "under a hidden agenda it was a step towards worsening the conditions of Indian Muslims".

"The percentage of Muslims in IPS will go further decrease because of this move. This is because in the armed forces the percentage of Muslims is even lower than in IPS. The Muslim situation at the level of Deputy Superintendents of Police is no better," he said.

He said under this proposal, the UPSC will conduct a limited departmental examination in which only the Deputy Superintendents of Police and Major, Captain level officers of the defense forces will be allowed to participate.

He however said Zakat foundations has wrote to different forums and filed some RTI applications in the home ministry at other places In this regard, saying ZFI has been able to build pressure on the Central Government to take its proposal back and substantial success had been achieved in this matter.

Reacting to Mehmood's concern over the less participation of Kashmiris in the prestigious civil service exams, one of the Invitees, Dr Rizwan Alam Thakur, who is currently heading, department of management and Information science, King Khalid University, Saudi Arabia, said "Kashmir is a decades old dispute and this becomes one of the reasons for the young Kashmiris not to opt for the Indian civil service here". Mehmood reacted to this by saying "Kashmir is an Integral part of India".

(Courtesy: Kashmir Observer)



You're sitting at India's fountain head





**You can choose to be
be the
future of India**



**from within,
EMPOWER
the self
... and the community**

Let us analyze
systematically



Sachar Committee's Findings



Muslims going down in every field of development



Sachar Report
brings out clearly the
**SOCIAL, ECONOMIC AND
EDUCATIONAL DEPRIVATION**
experienced by the
Muslim community

Intervening Reports

Maharashtra
West Bengal
Karnataka



**PIL filed in
Hon'ble Supreme Court
by some Mr Ankur Sharma saying that
benefits meant for minorities
were being given to
Muslims in J&K
where they are in majority**

09 August 2017

**Mrs Mehbooba Mufti
Chief Minister of J & K**

Hello Ma'am,

**Jammu &
Kashmir**

**Ankur Sharma's PIL in Supreme Court -
For state affidavit, take inputs from expert committee**

Kind attention is invited to the Times of India report 'Policy on minority sops for J&K Muslims may be revised' dated 09 August 2017. This is regarding the PIL filed by some Mr Ankur Sharma saying that the benefits meant for minorities were being given to Muslims in J&K where they are in majority.

The central government's additional solicitor general informed the Supreme Court that consultations with J&K Government were at advanced stage for a possible revision of the policy. The court has reportedly said that the union of India, in consultant with the states, may take a decision.

In this regard we would request you to kindly appoint an expert committee to study the economic, educational and social level of the Muslims of Jammu & Kashmir as compared to the people of India at the national level asking it to give its report within four weeks. And, your inputs to the Court and to the Government of India should be based on the findings of this committee.

**Jammu &
Kashmir**

In the meanwhile, the Govt of India and the Solicitor General of India may be informed that such a Committee is at work and you'd soon submit your comments based on the Committee's findings.

That way, the Court would appreciate the substance in your future representation before it.

With regards
Yours sincerely,



(Dr Syed Zafar Mahmood)

Formerly OSD, Prime Minister's High Level Committee on Muslims (Sachar Committee)
President, Zakat Foundation of India

Incidence of Poverty



J & K

States- Urban	All	Hindu				Muslims	Other Minorities
		All	SCs/ STs	OBCs	Gen		
Total	22.8	20.4	36.4	25.1	8.3	38.4	12.2
West Bengal	12	10	22	13	6	27	1
Kerala	18	19	32	21	8	24	9
Uttar Pradesh	31	24	42	28	11	44	6
Bihar	36	34	65	39	8	45	4
Assam	5	5	4	5	1	5	0
Jammu & Kashmir	9	4	9	5	2	12	2
Chhattisgarh	10	10	27	15	5	32	27
Karnataka	30	27	52	30	13	45	9
Uttaranchal	15	14	29	20	8	24	0
Delhi	12	12	24	24	4	22	1
Maharashtra	26	20	33	25	12	49	27
Andhra Pradesh	26	25	41	27	11	35	16
Gujarat	11	10	17	18	3	24	0
Rajasthan	29	27	47	28	11	41	15
Madhya Pradesh	41	38	64	46	13	58	6
Haryana	5	5	16	5	1	6	0
Tamil Nadu	18	18	37	16	5	18	15
Orissa	43	42	69	49	22	48	49
Himachal Pradesh	2	3	3	10	1	1	0
Chhattisgarh	38	38	48	47	13	61	10
Punjab	1	2	3	2	0	0	0
All Other States	5	6	14	6	3	9	1

Incidence of Poverty in J & K

All 9 %

Muslims 12 %

Sachar Report P-159

Appendix Table 3.11: Religious Differentials in Child Mortality, India and Selected States, NFHS-2, 1998-99

India/State	Measure	All	Hindu	Muslim	Christian	Sikh
India	IMR	73	77	59	49	53
	U5MR	101	107	83	68	65
West Bengal	IMR	51	50	52	-	-
	U5MR	71	68	77		
Kerala	IMR	21	22	19	(22)	-
	U5MR	26	28	26	(22)	
Uttar Pradesh incl. Uttaranchal	IMR	95	100	76	-	-
	U5MR	132	138	108		
Bihar incl. Jharkhand	IMR	76	77	71	-	-
	U5MR	110	112	99		
Assam	IMR	62	57	68	-	-
	U5MR	88	78	87		
Jammu & Kashmir	IMR	63	63	78		
	U5MR	79	81	63		
Karnataka	IMR	62	66	50	-	-
	U5MR	83	88	66		
Maharashtra	IMR	53	58	28	-	(55) B
	U5MR	70	76	42		(68)
Andhra Pradesh	IMR	71	76	(30)	-	-
	U5MR	91	97	(40)		
Gujarat	IMR	64	68	(34)	-	-
	U5MR	91	96	(50)		
Rajasthan	IMR	88	91	74	-	-
	U5MR	125	126	122		
Madhya Pradesh incl. Chhattisgarh	IMR	93	94	78	-	-
	U5MR	145	149	99		
Haryana	IMR	59	61	(52)	-	(39)
	U5MR	79	80	(90)		(61)
Tamil Nadu	IMR	51	50	(51)	-	-
	U5MR	71	64	(56)		
Orissa	IMR	90	NA	-	-	-
	U5MR	116				
Punjab	IMR	57	57	-	-	52
	U5MR	70	71			64

J&K

Infant Mortality Rate (IMR)

J&K IMR

Whole State 63

Muslims 78

B: Buddhist. NA: Not available.
 IMR: Infant Mortality Rate. U5MR: Under Five Mortality Rate = 1000x probability of death before completion of 5 years of age.
 The estimates refer to the 10-year period preceding the survey.
 Figures in parentheses are based on 250-499 births.
 - indicates that the number of births is too small (less than 250) to estimate the rate.
 Sources: IIPS and ORC Macro, various state reports (2000/2001/2002).

Literacy Level

Appendix Table 4.1 State-wise Literacy Levels - 2001

State	Total				
	All	Hindus	SCs/STs	Muslims	All Others
India (13.4)	64.8	65.1	52.2	59.1	70.8
West Bengal (25.2)	68.6	72.4	56.1	57.5	81.6
Kerala (24.7)	90.9	90.2	80.8	89.4	93.1
Uttar Pradesh (18.5)	56.3	58.0	46.2	47.8	62.2
Bihar (16.5)	47.0	47.9	28.5	42.0	52.6
Assam (20.0)	62.2	70.0	64.0	48.4	71.2
Jammu & Kashmir (67.0)	55.5	71.2	46.5	47.3	100.6
Jharkhand (15.8)	55.8	54.8	59.7	53.8	65.7
Karnataka (12.2)	66.6	65.6	51.5	70.1	71.1
Uttaranchal (11.9)	71.6	74.1	63.4	51.1	77.4
Delhi (11.7)	81.7	82.8	70.8	66.6	86.5
Maharashtra (10.6)	76.9	76.2	64.3	78.1	80.0
Andhra Pradesh (9.2)	60.5	59.4	48.9	68.0	63.3
Gujarat (9.1)	69.1	68.3	55.3	73.5	72.8
Rajasthan (8.5)	60.4	60.2	49.1	56.6	66.1
Madhya Pradesh (6.4)	63.7	62.8	48.7	70.3	71.7
Haryana (5.8)	67.9	69.4	55.4	40.0	72.9
Tamil Nadu (5.6)	73.5	72.0	62.1	82.9	75.8
Orissa (2.1)	63.1	63.3	45.2	71.3	74.0
Himachal Pradesh (2.0)	76.5	76.8	69.6	57.5	79.8
Chhattisgarh (2.0)	64.7	63.9	55.3	82.5	71.3
Punjab (1.6)	69.7	74.6	56.2	51.2	75.4

J&K

J&K
Whole State
55.5 %

Muslims
47.3 %

Source: Estimated from Census of India (2001) Tables C9, C8-SCs and C8-STs
Figures within paranthesis are % share of the Muslim population

Sachar Report P-287

Muslims in J&K Judiciary in 2005-6

J&K

Appendix Table 9.10: Share of Muslim Employees in Judiciary (No. of Employees: 98593)

States	Share of Muslim Employees	Advocate General	Dist. Session Judge	Addl. Dist. & Session Judge	Chief Judicial Magistrate	Prl. Judge	Munsif	Public Prosecutors	Group A	Group B	Group C	Group D
West Bengal	5.0	0.0	4.8	7.7	7.8	0.0	3.2	5.4	2.3	3.4	4.3	7.1
Kerala	12.3	-	-	-	-	-	-	-	9.4	13.0	12.7	12.1
Uttar Pradesh	10.9	-	3.1	8.4	7.5	0.0	10.7	4.7	8.6	16.0	10.4	11.9
Assam	5.4	0.0	0.0	12.2	5.5	30.0	13.5	10.0	0.0	0.0	5.0	5.7
Jammu & Kashmir	48.3	51.1	-	42.9	-	0.0	39.7	59.3	59.1	48.8	49.3	-
Karnataka	1.0	-	0.0	0.0	0.1	20.0	2.2	2.0	5.0	0.0	0.0	1.0
Jharkhand	8.4	0.0	2.9	4.0	0.0	0.0	5.3	0.0	7.4	7.4	8.1	10.4
Uttaranchal	3.9	-	0.0	0.0	0.0	0.0	12.2	-	0.0	3.2	3.8	3.8
Delhi	1.3	-	0.0	0.0	-	-	0.7	-	3.3	0.9	1.0	1.8
Maharashtra	8.1	-	2.3	7.6	8.2	0.0	8.1	6.4	7.5	10.1	7.4	10.7
Andhra Pradesh	12.4	5.0	1.8	4.3	5.0	-	-	3.1	11.9	12.0	10.9	16.8
Rajasthan	5.1	-	3.0	4.7	2.3	0.0	4.2	-	5.9	5.0	8.9	5.4
Madhya Pradesh	6.0	-	7.2	3.8	6.9	8.3	8.8	-	0.0	3.9	6.8	4.2
Orissa	1.5	-	1.4	-	0.0	0.0	1.8	-	0.0	0.6	1.6	1.5
Chhattisgarh	6.9	-	4.2	0.0	4.3	0.0	4.7	100	9.0	0.0	4.5	2.8
Sum of States	8.0	20.0	2.7	5.7	5.2	4.3	7.2	7.8	7.7	7.7	7.8	9.0
Sum of States (Excl. J&K)	7.8	3.5	2.7	5.5	5.2	4.4	5.8	6.3	6.8	7.1	7.7	9.0

J&K

Whole State
48.3 %

District Judge
Nil

Addl Dist Judge
42 %

Munsif
39 %

Sachar Report P-372

Muslims have been getting

'Minority' share

in J&K development

**That's the reason
they should continue
to benefit from
Minority Welfare Schemes**

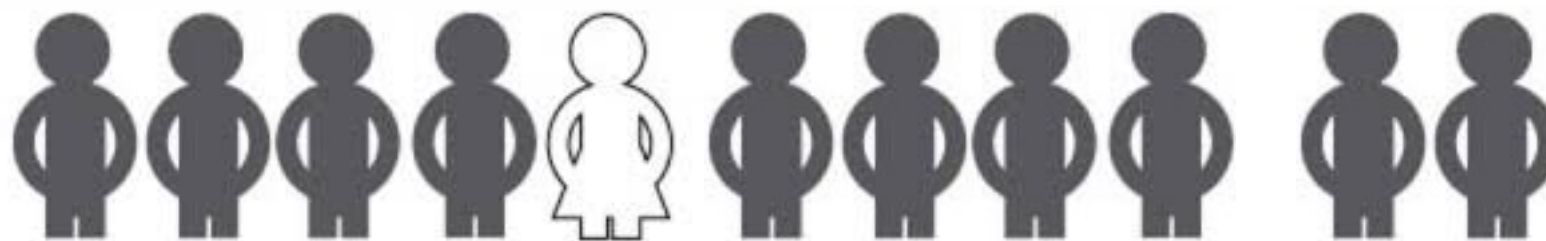
**Kashmir's interest lies also
in ensuring that
their brethren in the rest of India also
get their rightful place**

**But, Muslims
Getting Rightful Place
is not the case
either in Kashmir
or in the rest of India**



Reason

Low presence in Governance



Seats in Lok Sabha:

543

**National Muslim Population
(as per Census)**

14.2%

**Hence there should be
Muslims in the Lok Sabha**

77

**Average no. of Muslims in LS
1952 to 2014**

25



Reason:

**Muslim pre-dominant constituencies of
Parliament, Assemblies
and Nagar Nigams (Municipal Corporations),
Municipalities, Panchayat Parishads,
Panchayats
are reserved for Scheduled Castes**

In Uttar Pradesh

Nagina

Lok Sabha constituency

has state's highest percentage of Muslims

53.5% Muslims

It is reserved for SCs

Assam Lok Sabha Constituency आसाम लोक सभा क्षेत्र

Karimganj करीमगंज

आरक्षित Reserved

Muslim मुस्लिम 52.3 %

SCs अनुसूचित जाति 12.95 %

West Bengal Assembly

کھرگرام

Reserved:
Khargram

Muslims 50 %
مسلم آبادی

SC 23 %
شڈیولڈ کاسٹ آبادی

طوفان گنج

Not reserved:
Tufanganj

Muslims 16 %

SC 53 %



Justice
Sachar

De-reserve constituencies with substantial Muslim influence

Appoint the next Delimitation Commission
with clear time-bound mandate to remove these anomalies.
(Sachar Committee Report)

Ministry of Law

۴۔ مسلمانوں کے غلبہ والے ان انتخابی حلقوں کو جنہیں شیڈولڈ کاسٹ کے لئے ریزرو کر دیا گیا ہے، انہیں ریزرویشن سے آزاد کیا جائے۔ ان گڑبڑیوں کو درست کرنے کے لئے فوری طور سے

اگلا حد بندی کمیشن تشکیل دیا جائے

(وزارت قانون کی ذمہ داری)

جسے واضح ہدایات کے ساتھ مقررہ میعاد میں کام مکمل کرنے کا ذمہ سونپا جائے۔

www.zakatindia.org

Delimitation

of
Electoral
Constituencies
and
Wards



FAULTY



BMC



	Population (Census 2011)	Percentage	Total Seats in BMC	Justifiable Share in Seats	Reserved	Won 2017
Total	1,24,42,377		227			
Muslim	25,68,961	20.6%		47	0	30 *
SC	6,03,825	4.8%		11	15	15

* 23 in 2012

Representation of People Act, 2008

**Those seats should
be reserved
where SC percentage
is highest**



BMC

SC Population in a Ward

Reserved

5,413 - 11,859

Not Reserved

12,263 - 26,453

**ZFI sent notice to
Maharashtra State Election Commissioner
on 16 Nov 2016
and repeatedly followed it up.**

**Consequently,
in 30 Wards, either Delimitation
was changed
or SC reservation was withdrawn**



Muslim Corporators elected

2012	23
2017	30

Panvel & Nanded

**Proposed Delimitation
was in contravention of
Delimitation Rules**

**(National Highway &
Railway Track crossed)**

ZFI Objections were filed

Some corrections made

Preparing for Writ in HC



MCD



Elections were held in April 2017

**In May, 2016
ZFI had served
10-page advance notice on
Delhi State Election Commissioner**

In UP
554 Urban Local Bodies
Elections held recently

ZFI has been intervening

Please check
ZakatIndia.org

and look for
Delimitation



Dates of upcoming elections in different states during 2018-2019 are given



**This work is
to be undertaken
permanently
at every point of time
in some part of India
or the other**





**Who reserves
or de-reserves
these constituencies ?**

In India who rules the nation ?

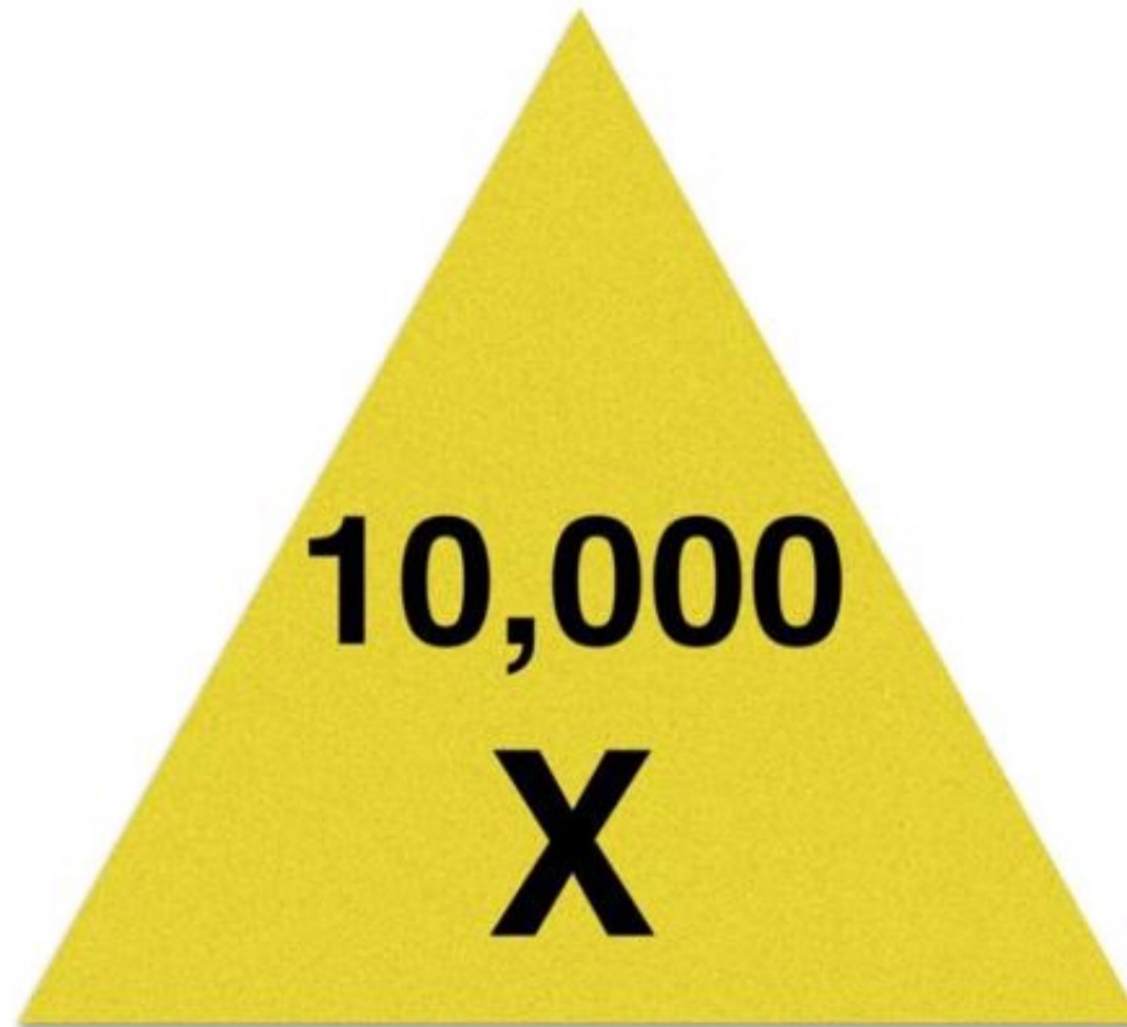
More than 90 %
of **Policy Formulation, Law Making**
Decision Making, Law & Order
is done by the **Bureaucracy**



This is why Muslims must join Civil Services



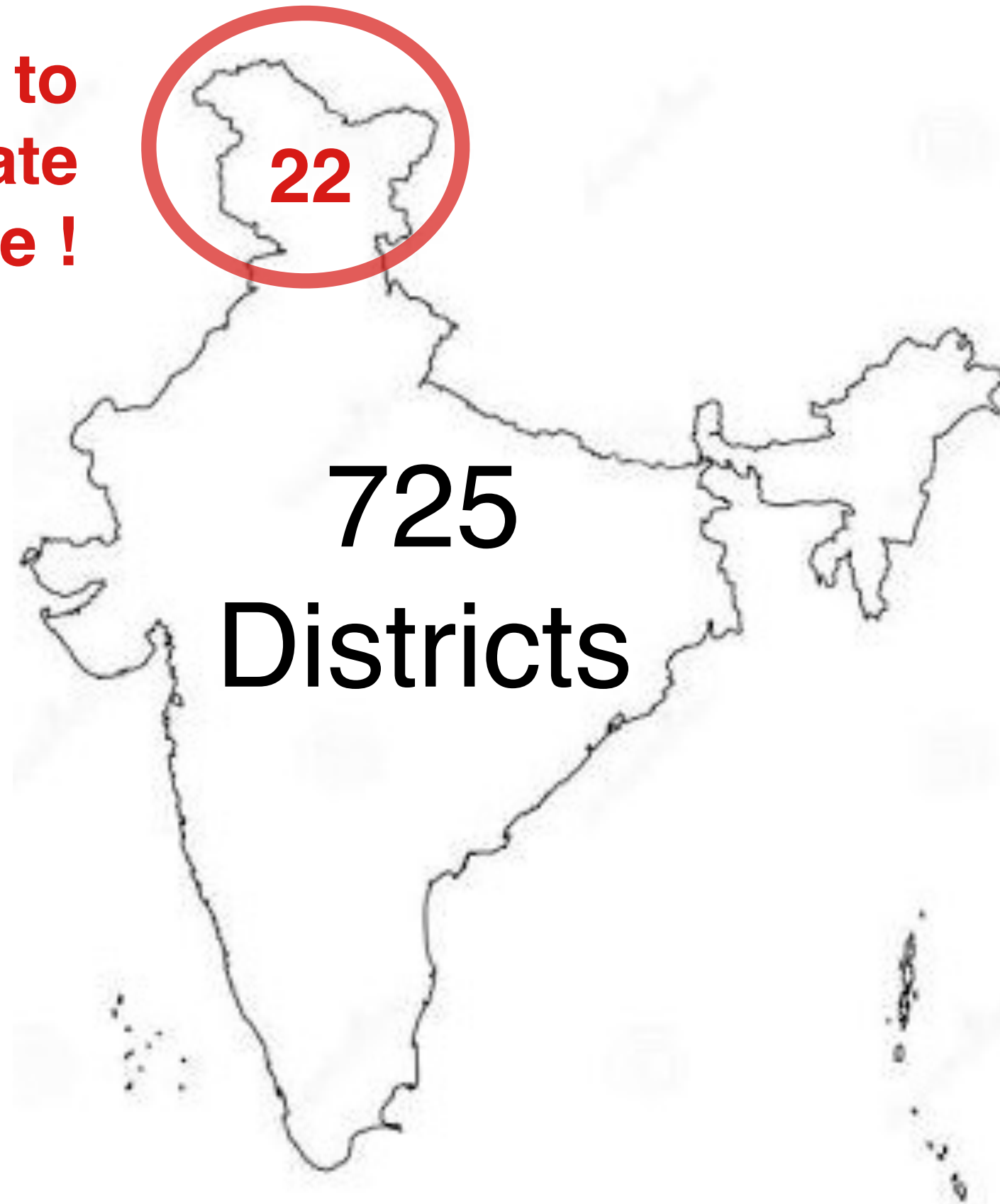
Muslims' Total
Social Elevation
Effort



Government's Capacity to
elevate Muslim social level
by not discriminating



**Why only to
concentrate
here !**



No. of Districts

India	725	
J & K	22	3%



**You can surely become
doctor, engineer,
chartered accountant, advocate,
teacher, professor,
computer expert**

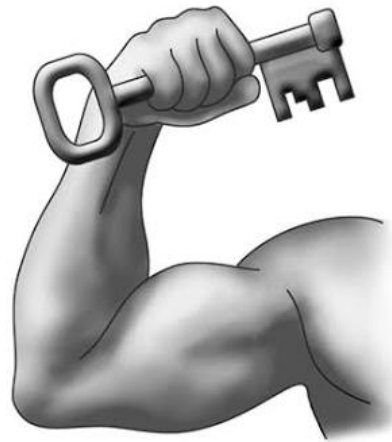
**But on top of each one of them
is sitting a
Civil Service Officer**





Through getting into the Civil Service

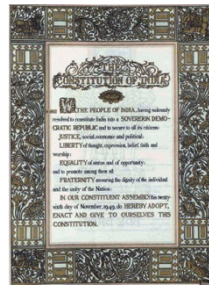
One doesn't only obtain a
suitable job



It also

EMPOWERS

the deprived



PREAMBLE
TO
THE CONSTITUTION OF INDIA



EQUALITY

of status and of opportunity



Constitution of India

وطن کی فکر



वतन की फ़िक्र

16 (1)

There shall be

EQUALITY OF OPPORTUNITY

for all citizens in matters relating to
employment or appointment
to any office under the State



Constitution of India



Article 16

Equality of opportunity in matters of public employment

(1) There shall be equality of opportunity for all citizens in matters relating to employment or appointment to any office under the State.

going by
Default



Constitution of India



Article 39

The State shall, in particular, direct its policy towards securing-

(b) That the ownership and control of the material resources of the community are so distributed as best to subserve the common good.

*going by
Default*



Constitution of India



Article 39

The State shall, in particular, direct its policy towards securing-

(c) That the operation of the economic system does not result in the concentration of wealth and means of production to the common detriment.

*Going by
Default*



No. of Districts in India
725

14.2% = 214



Let us

**TAKE THE
PLEDGE**





Our girls & boys can be the
District Magistrate
and don't let injustice
be meted out to anybody





**Our girls & boys can be the
Superintendent of Police
and
don't let any undeserving
arrest be made**





**Our girls & boys can sit in various
ministries
and ensure implementation of
Sachar Committee's
Recommendations**





**Our girls & boys can sit in the PMO
and**

HELP THE PM

**oversee the
Prevalence of Development
across India**





**Our girls & boys can work in the
Chief Minister's office**





**Our girls & boys can sit in the
HRD & Law Ministries
and retain
AMU's & Jamia Millia Islamia's
Minority Character**





**This is not happening
because
You, the youth of Kashmir
and
We, the community elders
are**

**not working hard
and systematically**



وطن کی فکر



वतन की फ़िक्र



Moral of the story ?



وَنَفَخَ فِيهِ مِنْ رُوْحِهِ ۖ

Wa nafakha feehi mir-roohee !

38.72

**I HAVE BREATHED
IN HIM
(THE HUMAN BEING)
MY SPIRIT**



**Each one of us
must try to imbibe
in ourselves
some of the
Divine Qualities**



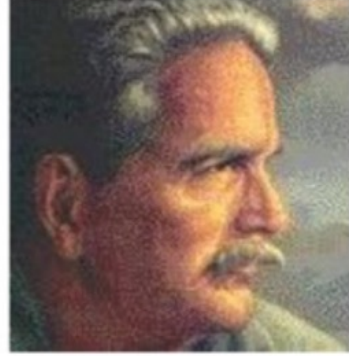
When He decrees a matter,
He only says to it, 'Be',
and it is done."
(Qur'an 2:117)

وطن کی فکر



वतन की फ़िक्र

The quality of CREATION



اپنی دُنیا آپ پیدا کر اگر زندوں میں ہے
سر آدم ہے، ضمیر کُن فکاں ہے زندگی

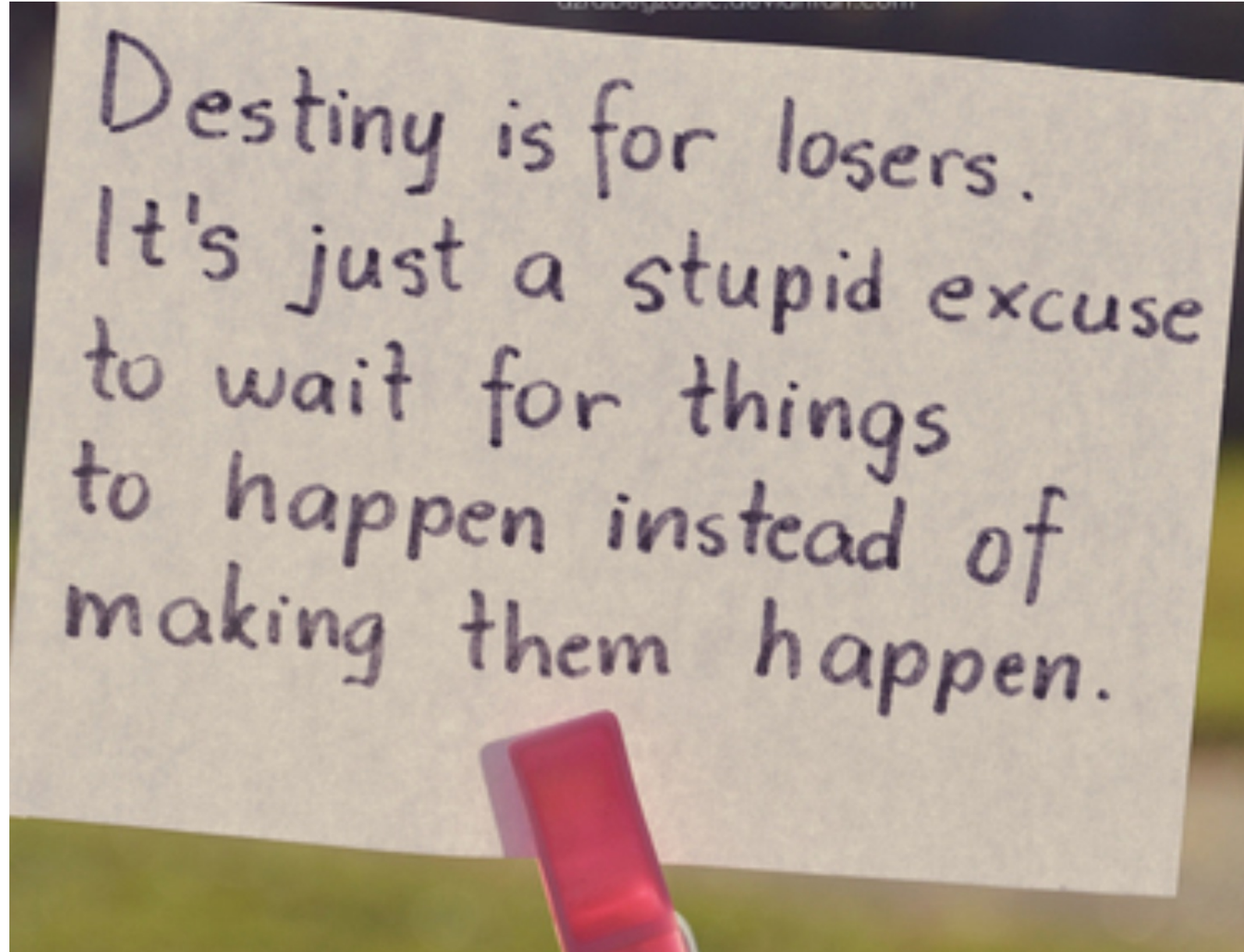
Apni Dunya Ap Paida Kar Agar Zindon Mein Hai
Sirr-E-Adam Hai, Zameer-E-Kun Fikan Hai Zindagi

If you consider yourself to be a really 'living' person, create a world by yourself. Such proactivity is the essence of human life which must manifest godly quality of creation.

Dr Sir Iqbal

تقدیر بدلی جا سکتی ہے

Fate can be changed



KHUDI

(Selfhood)

Iqbal's Ethical Definition

(in Iqbal's own English words)

خودی کی اخلاقی تعریف



خودمختاری

Self-reliance

خود احترامی

Self-respect

Self-confidence

خود اعمتادی



Self-preservation

خودنگهداری

HOW
TO STAY
ALIVE
IN THE
WOODS

Self-assertion خوددلو شوقى



And,
Power to stick
to the cause of

سچائی





Justice

عدل

فرض شناسی



Even
in the face of
Apparent
Danger



ایسا کرنے میں اپنی ذات کے لئے خطرہ دیکھ رہا ہو تب بھی

KHUDI

Iqbal's Metaphysical Definition

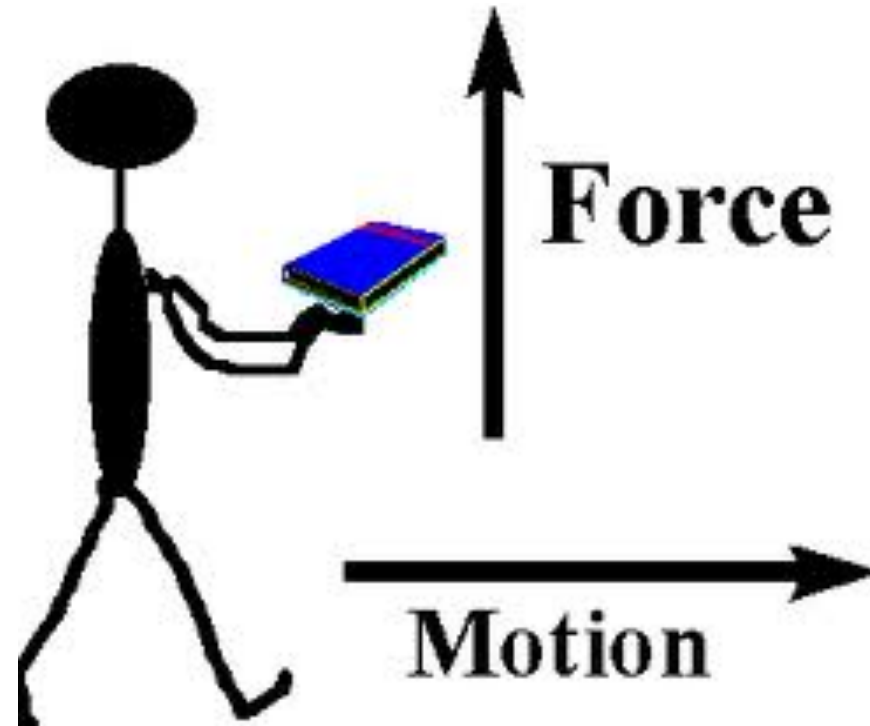
خودی کی روحانی تعریف



A bright spot of the
conscience
by which all
Human Ideas
and
Inspirations
are enlightened.

A silent force
which is **anxious**
to come into
ACTION

ایک خاموش قوت جو عملی جامہ میں
آنے کے لئے بیتاب رہتی ہے



2.60

فَقُلْنَا أَضْرِبْ بِعَصَاكَ الْحَجَرَ

Strike the rock with thy staff

On the mountain, God had spoken to Moses
Hence Moses is known as
Kaleem: The Spoken One







Zarb = To strike

Zarb-e-Kaleem

=

**The striking of the rod
on the rock
by Moses**



**Thousands of streams will sprout
from out of the stones in your way;**

**Just dip yourself deep into your selfhood,
create your own staff and strike with it.**



Let us first deserve, then demand

آئے پہلے اپنے کو مستحق بنائیں؛ پھر دعویٰ کریں

ہزار چشمے تے سنگِ راہ سے پھوٹیں
خودی میں ڈوب کے ضربِ کلیم پیدا کر

Hazaar chashme tere sang-e raah se phoote
Khudi mein door ke zarb-e Kaleem paid a kar

Dr Syed Zafar Mahmood
Chairman

Iqbal Academy India

اقبال اکیڈمی انڈیا

www.iqbalindia.org

**Let us work hard and systematically !
Our girls & boys
should spread in the nation**



**Let us work
to restore justice
to the deprived**

The current ground reality

موجودہ زمینی حقیقت

No. of Muslim candidates appearing at the competitive examinations is much less than their percentage in the population.



نہ تھا اگر تو شریک محفل قصور تیرا ہے یا کہ میرا
مرا طریقہ نہیں کہ رکھ لوں کسی کہ خاطر مہ شبا نہ

*Na tha agar too shareek-e mahfil, qusoor mera hai ya ki tera,
Mera tareeqa nahin ki rakh loon kisi ki khatir ma-e shabana.*

Says Time to the inactive person:

**If you did not attend the feast the fault is yours, or mine ?
It is not my custom to hold back the nocturnal wine for anybody.**



ZFI Jr Fellowship

Advice for us, elders.



بارش کا قطرہ
سمندر میں
گرنے والا ہے

**Rain drop
falling in
the ocean**

Option 1:

To actively mingle with the waves
and add to their energy



Option 2 - Be inactive deep in the ocean bed, inside a shell



سمندر کی
تہ میں جا
کے خاموش
اور بے عمل
ہو جاؤ
اور اپنی
بناؤٹی آبرو
پر بیجا فخر
کرتے رہو



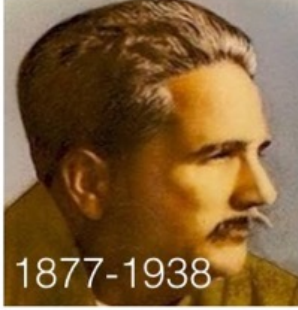
اور عمر کے آخر حصہ میں یہ سوچ کر پچھتا تے رہو کہ
میری خاموش محبت کو سلیقہ ہی نہ تھا

اور میرے ایک کونے میں
خاموش و بے عمل بیٹھے رہنے سے
سمندر کو بھی نقصان ہوا
اس کی لہروں میں تلاطم کم رہ گیا

کی ترک تگ و دو قطرے نے
تو آبرو گوہر تو ملی
آوارگی فطرت بھی گئی
اور کشمکش دریا بھی گئی

**Kee tark tag-o-dau qatrey ne
To aabru-e gauhar to milee
Aawargi-e fitrat bhi gayee
Aur kashmakash-e darya bhi gayee.**

Dr Sir Iqbal



کی ترک تگ و دو قطرے نے تو آبرو گوہر تو ملی
آوارگی فطرت بھی گئی اور کشمکش دریا بھی گئی

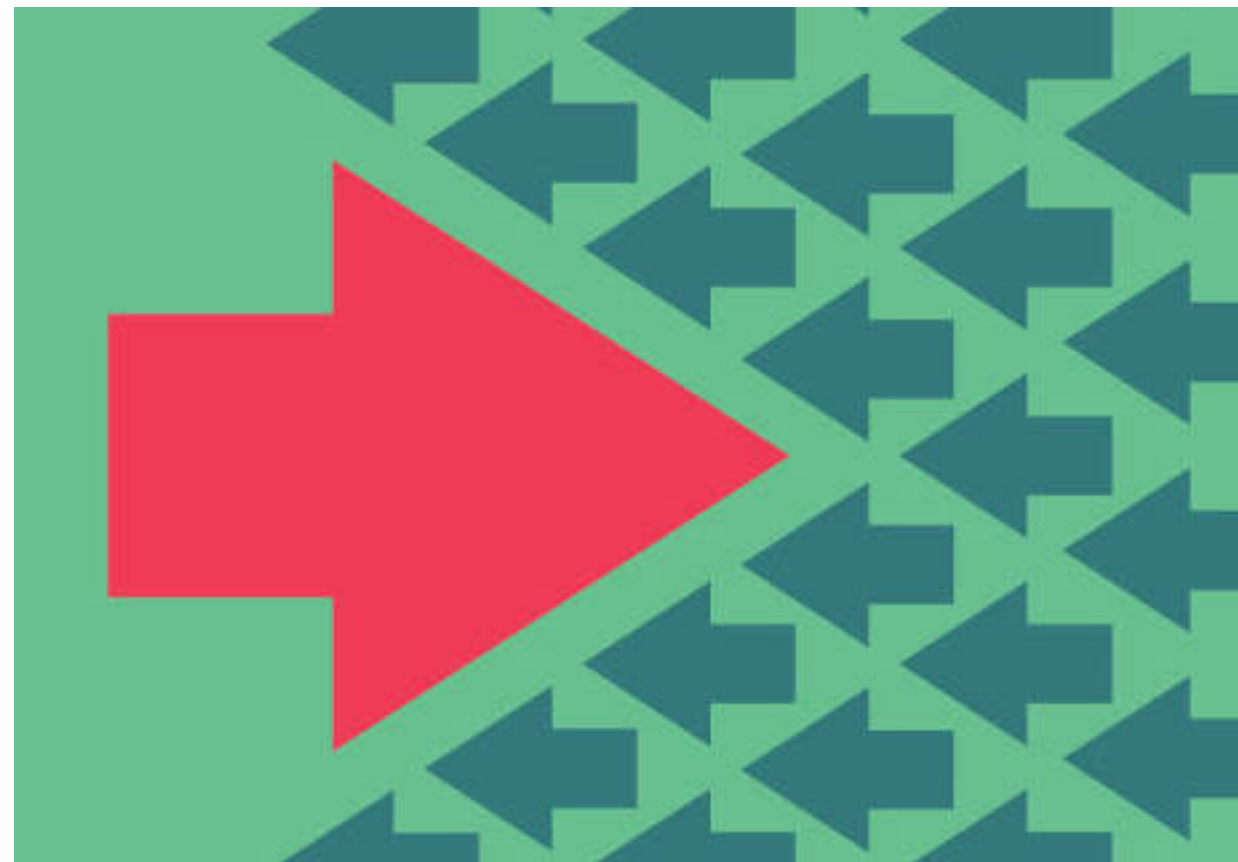
**Though the drop got pearl's dignity,
by abandoning struggle,
It lost the knack for perseverance
and struggle in the river.**

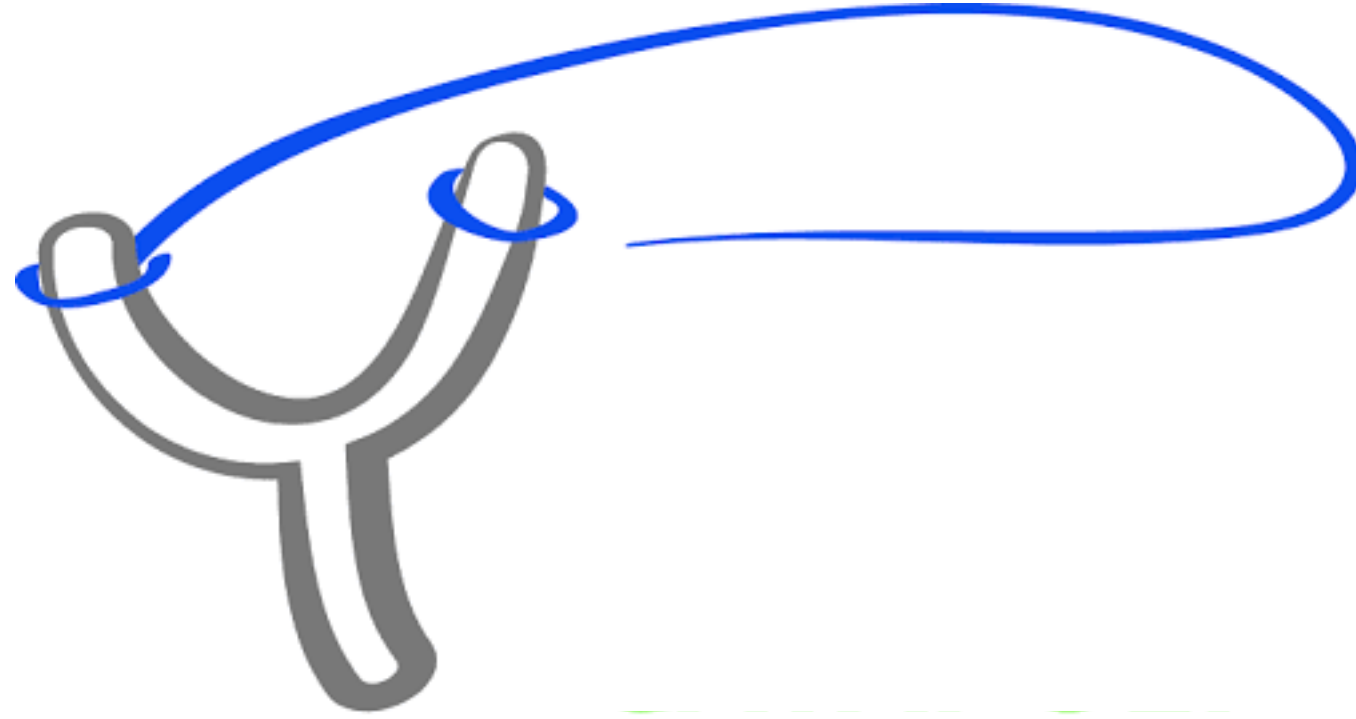
zfi
ZakatIndia.org



**Let us push our youth
toward the**

MAINSTREAM





Let us **catapult** them
to
Empowerment

ہمیں اپنی توجہ مرکوز کرنی ہے
ہمیں دھیان کेंدريت کرنا ہے

یونین پبلک سروس کمیشن سंघ लोक सेवा आयोग





UPSC

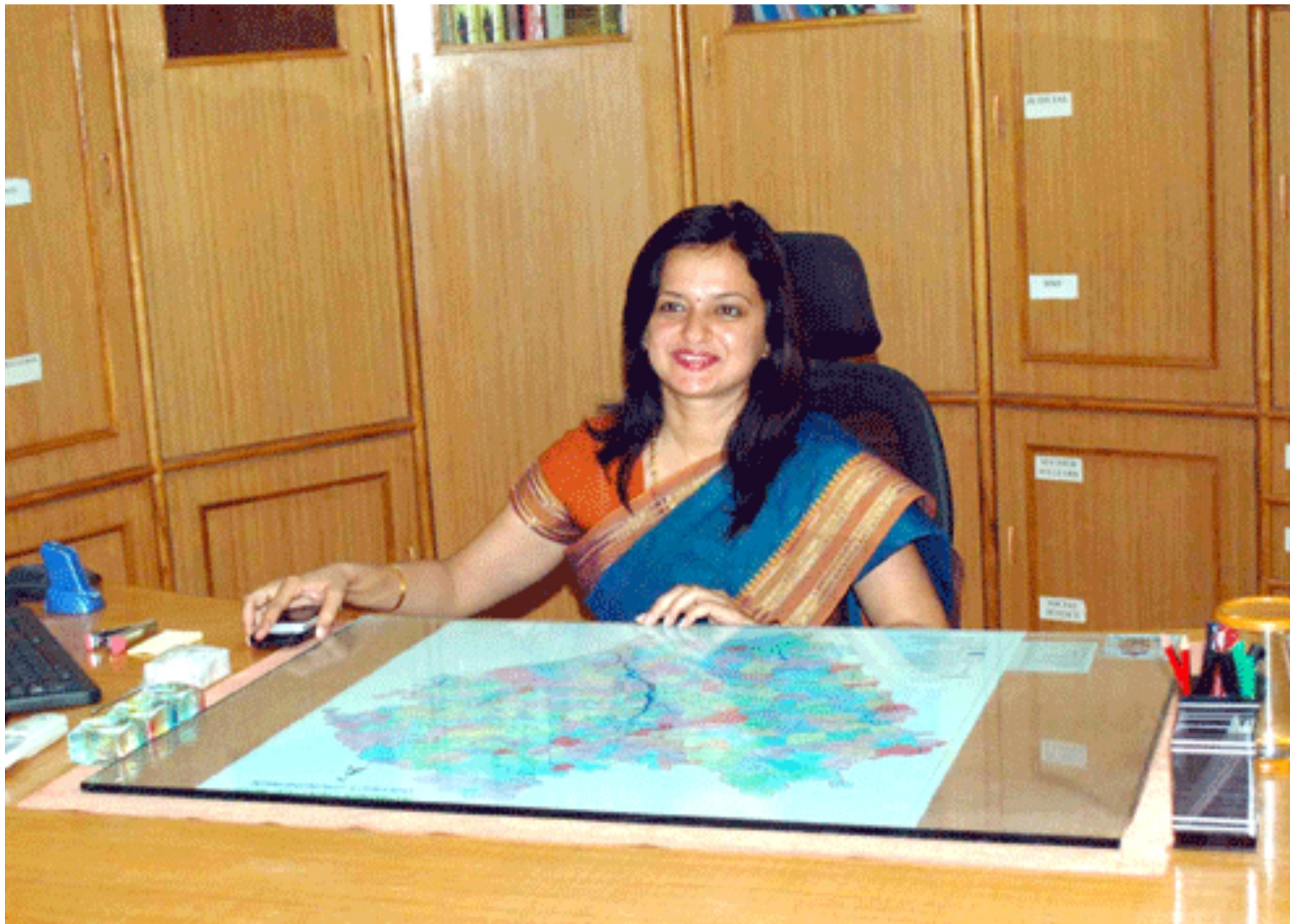
We have to concentrate on



सत्यमेव जयते

Government of India

Union Public Service Commission



●●●● AIRTEL 12:10 AM 73%

< > saiha.nic.in

CONTACT... Dr Syed Za... para 3 in P... Welcome t... Rajasthan... Presidentia... Zakat Foun... Ahmed Kh... Zafar Mah... sp_main...



**For the next 35 years
this office can be yours**

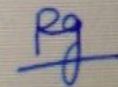


F.No. 225/195/2016/ITA.II
Government of India
Ministry of Finance
Department of Revenue
Central Board of Direct Taxes

North-Block, ITA.II Division
New Delhi, the 29th of July, 2016

Order under Section 119 of the Income-tax Act, 1961

On consideration of reports of Bank strike on 29th July, 2016 (Friday) and the 31st July, 2016 (Sunday), being a Bank-Holiday, in order to avoid any inconvenience to the taxpayers while making payment of taxes pertaining to returns of income for Assessment Year 2016-2017, which are required to be filed by 31st July, 2016 as per provisions of section 139(1) of Income-tax Act, 1961, the Central Board of Direct Taxes, in exercise of powers conferred under section 119 of the Income-tax Act, 1961, hereby extends the 'due date' for filing such returns of Income from 31st July, 2016 to 5th August, 2016, in case of taxpayers throughout India who are liable to file their Income-tax return by the said 'due date'.



(Rohit Garg)
Deputy- Secretary to the Government of India

PS to F.M./OSD to FM/PS to MoS(F)
PS to Revenue Secretary



**Our
boys &
girls
should
sign the
orders
issued by
the
Government**







You can sit in his place

ZakatIndia.org

You can sit on either side here





**In this photo, you should sit
on the right side**

ZakatIndia.org

In 1883,
Sir Syed Ahmad Khan
established

**Mohammedan
Civil Services Fund
Association**



Sir Syed's role in Wardha

راز حیات پوچھ لے خضر خجستہ گام سے
زندہ ہر ایک چیز ہے کوشش ناتمام سے

Raaz-e hayaat poochh lay Khizr-e khujasta-gaam se
Zinda har ek cheez hai koshish-e na-tamaan se.

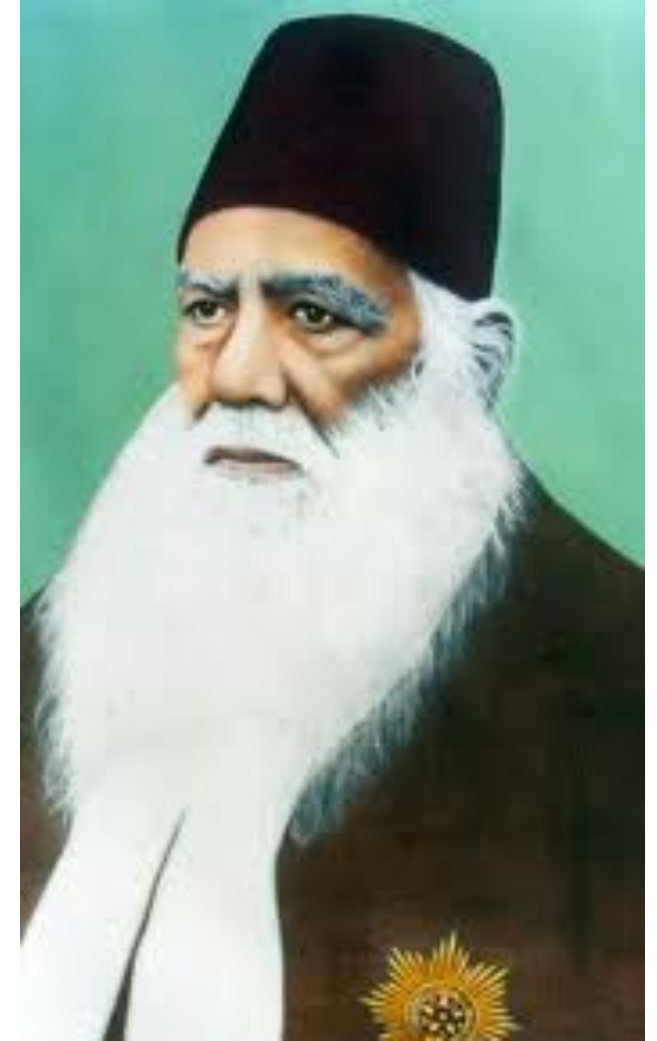
**Secret of a fulfilling life ?
Find out from 'Khizr, on the move';
Everything is alive & going
only because of never ending efforts.**

Established in 2008

ZFI's

SIR SYED

COACHING & GUIDANCE CENTRE FOR CIVIL SERVICES



ZFI Civil Service Fellows batch 2010



Shah Faesal standing in middle row, third from left
His father was killed by militants in Kashmir

ZFI's mock interview in progress

for candidates who qualify the written exam



Sana Akhtar was selected in IAS in 2014

2014

As part of the '**ZFI Fellowship**' 13 of our 23 students sponsored by ZFI have now been inducted into the Civil Services per the final 2014 results.

Ms. Sana Akhtar (U.P.)



Shiraz Daveshyar (Delhi)



Ms. Afsana Perween (Jharkhand)



Raja Yakoob Farooq (J&K)



Modassar Shafi (Bihar)



Johny Tom Varghese (Kerala)
Stood 8th in India



Afaq Ahmad Giri (J&K)



Md Moin Afaq (U.P.)



Unice Ismail (Kerala)



Ehtesham Waquarib (Jharkhand)



Raunaq Jamil Ansari (Jharkhand)








Anees C (Kerala)












Md Iqbal (Bihar)



2015

Ghuncha Sanobar	Uttar Pradesh	
Noorul Hasan	Uttar Pradesh	
Nabeel Ahmad Saad	Bihar	
Modassar Shafi	Bihar	
Ansari Shakeel Ahmed	Maharashtra	

Raunaq Jamil Ansari	Jharkhand	
Ehtesham Waquarib	Lharkhand	

Afaq Ahmad Giri	Jammu & Kashmir	
Ch. Mohd Yasin	Jammu & Kashmir	
Safeer Karim	Kerala	
Dr Simi Mariam Gerorge	Kerala	
Roshni Thomson	Kerala	
U. Uday Kiran	Andhra Pradesh	
Esther Shalom Simick	West Bengal	
Zainab Sayeed	West Bengal	

2016

17 Successful Candidates of Zakat Foundation of India



Dr Husain M. Rahman -WB

UPSC Result
declared on
10 May 2016



Farha Hussain - Rajasthan



Mohd Arshad - Jharkhand



Ansar Ahmad Shaikh- Maharashtra



Minhajuddin Nizami- UP



Ashar Ahmad-UP



Arish Bilal- UP



Anna Sosa Thomas - Kerala



Benson Samuel Ninan - Kerala



Dr Ibson Shah I- Kerala



Ashif Anakorth- Kerala



Asim Anwar - Karnataka



Syed Junaid Aadil - J&K



Dr Basharat Qayoom - J&K



Dr Bilawal Shafiq Chowdhary- J&K



Shakil Ahmed Ganie- J&K



Deeba Farhat - J&K

2017

1. SaqibYousuf, J&K



2. Faisal Javaid, J&K



3. Suhail Qasim Mir, J&K



4. Inabat Khaliq, J&K



5. Bisma Qazi, J&K



6. Dr SyeedFakhruddin Hamid, J&K



7. Ezaz Ahmed, UP



8. Arif Ahsan, Bihar



9. Ummul Kher, Rajasthan



10. Sheikh Tanveer Asif, Karnataka



11. Naseef Abdul Kader, Kerala



12. Dr Ibson Shah, Kerala



13. Harish Bin Zaman, Jharkhand



14. Sarfaraj Alam, Bihar



15. Mohd Arshad, Jharkhand



16. Rena Jamil, Jharkhand



17. MinhajuddinNizami, UP



2018



ZAKAT FOUNDATION OF INDIA 2018
List of successful ZFI Fellows
 (UPSC Civil Services Result declared on 27 April 2018)

Name	State		
		Shahid T Komath	Kerala
Imran Ahmed	UP	Amal Noushad S	Kerala
Asim Khan	UP	Muhammed Shabeer K	Kerala
SYED IMRAN MASOOD	UP	Anna Sosa Thomas	Kerala
Ezaz Ahmed	UP	Benson Ninan	Kerala
Shahid Ahmed	UP	Afsal Hameed	Kerala
MOHD SHAFIQ	UP	Atul Choudhary	J&K
Junaid Ahmad	UP	INABAT KHALIQ	J&K
Syed Ali Abbas	UP	Mohd Farooq	J&K
Dr Haaris Rashid	UP	Nooh Siddiqui	Maharashtra
Arif Khan	UP	Shaikh Salman	Maharashtra
Ilma Arfoz *	UP	Mohammad Nadeemuddin	Karnataka
Dr Ibson Shah I	Kerala	SARVAIYA RIYAZBHAI RAFIKBHAI	Gujarat
Ihjas Aslam C S	Kerala	Khalid Hussain	Bihar

FELICITATION OF ZFI FELLOWS, NEW DELHI 13 MAY 2018



L-R: **Front Row:** Messrs MNA Chaudhary IRS, Farah Iqbal IRS, Abrar Ahmad IRS, SM Khan, ex Secretary to President of India, Akshay Bhandari Advocate Sup Court, Justice Iqbal Ansari ex Chief Justice, Maulana Mahmood Madani Gen Sec, Jamiatul Ulemae Hind, Dr Syed Zafar Mahmood President, Zakat Foundation of India, Madhavi Sachar d/o late Justice Rajinder Sachar, Mirza Qamrul Hasan Beg, Chairman, Jamia Coop Bank Ltd, HK Khan IAS, Siraj Hussain, IAS Vice-President, ZFI, Javid Chaudhary IAS, Abdul Kalam, ex CMD, Eastern Coalfields Ltd, Prof MM Ansari, ex Member UGC, Dr Khwaja Shahid, ex Joint Secretary UPSC, Rev Fr Dr Packiam Samuel, Director, Henry Martyn Institute, Hyderabad, Dr Deepali Bhanot, Prof Delhi Univ. **Middle Row:** Prof AQ Ansari, JMI, Mumtaz Najmi, Secretary ZFI, Maulana Niaz Ahmad Faruqi, Jamiatul Ulemae Hind, ZFI FELLOWS SUCCESSFUL IN UPSC CIVIL SERVICES (Result declared on 27 April 2018). **Rear Row:** SM Shakil, Vice President ZFI, Irfan Baig Secretary ZFI, Qayamuddin Treasurer ZFI.

Shah Faesal IAS Topper 2010

ZakatIndia.org





**Shah Faesal
topped in India**



Syed Abid Rasheed Shah



Bisma Qazi



ZFI Fellow Zainab Saeed obtained highest marks in India in the Civil Services Interview conducted by Union Public Service Commission. She joined the Indian Revenue Service and is Deputy Commissioner



Mohd Shahid Alam IFS







Mohd. Ali Shihab, IAS

By God's grace
Between
2008 and 2018
ZFI has sent

105

of its boys & girls
into Civil Services

Plus many in
provincial services
judiciary
central police organizations
and others

ZFI Online application procedure

November to April 25

List of candidates selected on the basis of Tests & Interviews held on 07 April to 07 May 2018

These candidates will have to report in New Delhi on Tuesday 26 June 2018 between 1000 and 1400 hours provided they fulfill the prescribed conditions. Detailed letter will be emailed to them in due course.

S. No.	Roll No.	Name	S. No.	Roll No.	Name	S. No.	Roll No.	Name
1	2670	Malik Suhail Mushtaq	23	2222	Mohd Farhan Seh	45	3015	Mahmuda Modni Khatun
2	2672	Malik Kamila Mushtaq	24	3260	Asham Saud Ahmad	46	2799	Raja Muzammil
3	3406	Sophia Siddiqui	25	2421	Fawaz O P	47	2476	Sonia Grace Babu
4	3403	Shibli Shahadathi M.	26	2817	Mohd Anzar Draboo	48	2731	Sinan Aqib Gul
5	2428	Kalayath Mohamed Shernil	27	2700	Mohd Shafi MT	49	3007	Khalid Hussain
6	3426	Faiz Ahmad	28	2810	Zakir Husain Mir	50	3098	Mohd Asif
7	2829	Sadaf Rashid Lone	29	2811	Zarqa Naqib	51	2666	Lateef Ahmad Mantoo
8	3139	Raja Majid Iqbal Khan	30	3186	Shahezad Faisal Nazimuddin Kazi	52	3086	Mohd Rahimullah
9	2905	Abdul Haleem	31	2302	Alifah Ahmad	53	2707	Noman Parvez
10	2681	Meer Obaid Hasan	32	3142	Rashim Tk	54	2782	Ayaz Farooq Bhat
11	2411	Amnah Noor Abdullah	33	3257	Zulfikar Ahmed Laskar	55	2835	Saima Jan
12	3311	Arshalan Beg	34	2338	Ziaur Rehman	56	2339	Mohd Shariq Habib
13	2608	Atif Majeed Changal	35	3153	Saba Alam	57	2492	Fasil P M
14	3341	M. Afzal Ansari	36	3095	Mohd Rehan	58	2786	Syed Asiya P Andrabi
15	2454	Muhathaz Gaffoor	37	2615	Adnan Nazir Bhat	59	2602	Amir Shah
16	2733	Sanober Laharawala	38	3058	Mohammad Atif	60	2812	Bisma Naseer Lone
17	2683	Mohd Mutahhar Husain	39	2854	Irshad Ahmad Pir	61	2759	Umar ul Islam
18	2724	Sarfaraz Husain	40	3194	Shakoor Bashir	62	2430	Mariyam Jameela T S
19	3370	Nabeel Anwar	41	2969	Faiz Ashraf	63	2214	Mirza Ali Faisal Baig
20	2925	Akram Najfi	42	2686	Mohd Shoaib Mir	64	2318	Mohd Azhan
21	2212	Md Sajjad Hussain	43	2658	Jahan Zeb Bhat			
22	2668	Majid Ali	44	3245	Waseem Akram			

Kindly visit

ZakatIndia.org



Civil Services

**Kashmiri intellectual level
is higher than
the rest of India's**



Kashmiris Intellectually Superior: ZFI Chief Syed Zafar Mahmood

Jun 19 2012 at 10:30 AM

**Says, Indian Muslims
Face Discrimination**

Srinagar: A former top officer of a high-level prime minister's committee on Sunday made a strong pitch for Kashmiris to bid for the Indian civil services in a big way owing to their "intellectual superiority."

President, Zakat Foundation of India and former OSD for the Prime Minister Dr. Manmohan Singh on 'Sachar Committee', Syed Zafar Mahmood said that the Muslim minority in India were facing "a step-motherly treatment from the GOI" on various fronts.

Calling Kashmiris as 'Saffron of Indian Muslims', who according to him can prove a vibrant inspiration of 'change' among the Indian Muslims, he said that the recommendations of Sachar Committee for the upliftment of the Indian Muslims were not implemented because of weak representation of Muslims at different bureaucratic and administrative spheres.

"The recommendations by Sachar committee to Government of India for the social, economic and educational upliftment of Indian Muslims have gone to deaf ears.

It's eating dust. Because no one among the government seems to be bothered about Indian Muslims.

Secondly non-Muslim bureaucrats sitting at different levels were not serious in implementing them for the welfare of Muslims," Zafar said, while addressing the civil service orientation program organized by Zakat Foundation of India and its sister concern Sir Syed Coaching and Guidance Center here.



"We met the PM, several other ministries and even Sonia Ji, but nothing has been happening. The reasons are very much clear to all of us- They don't want to apply the recommendations. Even several civil society groups presented the papers regarding the failure of the Sachar Committee report but nothing productive happened," he said.

"God has bestowed you with the highest intellectual level, so you need to appear in civil service examinations in large number so as to be representatives of their own community as well as whole Indian Muslim community,"

He said that a larger participation is needed to penetrate into the decision making bodies in India. He also cautioned the Indian Muslims to remain conscious about the long term consequences of their less bureaucratic representation.

"During last five years I have observed that Kashmiri students possess superior intellect as compared to students in rest of India. Their position among whole Indian student community is like the

status of Saffron among the whole range of spices," said Zafar.

"If you don't have a satisfactory representation in the bureaucracy of the country, don't expect anything productive for yourself. So we need to work consciously check the worsening state of Muslims," Zafar said.

He informed that this year civil services result showed that out of 910 selected candidates only 29 were Muslim and given their proportion of 13.4% of total Indian population their number should have been 123. This is because only 1200 Muslims candidates had appeared in the examination in whole India.

It may be recalled here, The Rajinder Sachar Committee, appointed in 2005 by the Prime Minister, Manmohan Singh, was commissioned to prepare a report on the social, economic and educational condition of the Muslim community of India, which presented its report in Lok Sabha on November 30, 2006.

The report said that the status of Indian Muslims are below the conditions of Scheduled Castes and Scheduled Tribes and the overall percentage of Muslims in bureaucracy in India is just 2.5 % whereas Muslims constitute above 14% of Indian population. The committee also proposed multiple suggestions to be adopted with suitable mechanisms in order to ensure equity and equality of opportunities to Indian Muslims in residential, work and educational sector.

Zafar called the Central Government's plan to hold direct recruitment of 1400 new IPS officers as against the interest the Muslims, saying "under a hidden agenda it was a step towards worsening the conditions of Indian Muslims".

"The percentage of Muslims in IPS will go further decrease because of this move. This is because in the armed forces the percentage of Muslims is even lower than in IPS. The Muslim situation at the level of Deputy Superintendents of Police is no better," he said.

He said under this proposal, the UPSC will conduct a limited departmental examination in which only the Deputy Superintendents of Police and Major, Captain level officers of the defense forces will be allowed to participate.

He however said Zakat foundations has wrote to different forums and filed some RTI applications in the home ministry at other places In this regard, saying ZFI has been able to build pressure on the Central Government to take its proposal back and substantial success had been achieved in this matter.

Reacting to Mehmood's concern over the less participation of Kashmiris in the prestigious civil service exams, one of the Invitees, Dr Rizwan Alam Thakur, who is currently heading, department of management and Information science, King Khalid University, Saudi Arabia, said "Kashmir is a decades old dispute and this becomes one of the reasons for the young Kashmiris not to opt for the Indian civil service here". Mehmood reacted to this by saying "Kashmir is an Integral part of India".

(Courtesy: Kashmir Observer)

A bright sun or star in a dark, starry sky. The sun is in the upper right quadrant, casting a glow. The background is a deep black with numerous small white stars of varying sizes.

Says God to human beings:

**Dip yourself deep inside
your heart, mind and conscience
and explore the purpose of life.**

**Even if you are not able
to fully identify yourself with**

Me,

**at least, be conscious of
your own full worth.**

اپنے من میں ڈوب کر پا جا سراغ زندگی
تو اگر میرا نہیں بنتا، نہ بن، اپنا تو بن

अपने मन में डूब कर पा जा सुराग-ए ज़िंदगी
तू अगर मेरा नहीं बनता, न बन, अपना तो बन

**Apne man mein doob kar pa ja suraagh-e zindagi
Too agar mera nahin banta, na ban, apna to ban.**

Suraagh: Trace, Track, Sign



**Since 2008
ZFI has coached**

131

Boys & Girls from Kashmir

2007J&K0010	Shahnaz Mohiuddin
2007J&K0011	Mohd. Yousuf
2008J&K0072	Arif Rashid
2008J&K0073	Fazul Haq Khan
2008J&K0074	Faroze Ahmad Rather
2008J&K0075	Gowher Ahmad Malik
2008J&K0076	Haroon Rashid
2008J&K0077	Ishfaq Ahmad Pandith
2008J&K0078	Nusrat Akhtar
2008J&K0079	Rehana Akhter
2008J&K0080	Shamsul Haq
2008J&K0081	Syeed Peerzada Mujahid-ul Haq
2008J&K0082	Tariq Ahmad Sheikh
2008J&K0083	Umar Afzal Mir
2008J&K0084	Imteyaz Ahmad
2008J&K0085	Zulfikar Ahmad Shah
2008J&K0086	Arshad Ahmad Khan

2009J&K0108	Mohd. M Hanif
2009J&K0109	Arshid Hussain
2009J&K0110	Farooq Ahmad Rather
2009J&K0111	Sajad Manzoor
2009J&K0112	Syed Mubashira Hussain
2009J&K0113	Syed Abid Rasheed Shah
2009J&K0114	Shahid Ahmad Ronga
2009J&K0115	Rafiq Ahmad Shah





**ZFI FELLOWS
FROM
KASHMIR**

Coached

2009J&K0116	Malik Waseem Ahmad
2009J&K0117	Mudasir Ahmad Wani
2009J&K0118	Shoaib Noor
2009J&K0119	Shah Faisal
2009J&K0120	Shah Faisal Farooq
2010J&K151	Javid Manzoor Sheikh
2010J&K152	Iqbal Rafiq Wakil
2010J&K153	Saveer A Ganie
2010J&K154	Arshad Ahmad Dar
2010J&K155	NisarAhmed Wani
2010J&K156	Abdul Rakeeb Wani
2010J&K157	Rameez Rashid Bhat
2010J&K158	Shahid Nawaz Khan
2010J&K159	Mohd Aslam Khan
2010J&K160	Hilal Ahmed Bhat
2010J&K161	Showkat Hussain Sheikh
2011J&K0207	Rafia Hassan
2011J&K0208	Arshad Ahmad Khan
2011J&K0209	Shamsul Haq
2011J&K0210	Ishfaq Ahmad Pandith
2011J&K0211	Ummer Rashied
2011J&K0212	Owais Mushtaq Wani
2011J&K0213	Shakil Ahmad
2011J&K0214	Zeeshan Khan
2011J&K0215	Zahoor Ahmad Dar
2011J&K0216	Muneeb Umar
2011J&K0217	Wajid Ali

2011J&K0218	Farooq Ahmed Malik
2011J&K0219	Mohd Sagir
2012J&K0329	Mohd Arshad
2012J&K0330	Raja Yaqoob Farooq
2012J&K0331	Peerzada Mujiuba Shabeer
2012J&K0332	Mukhtar Ahmad Itoo
2012J&K0333	Gul Mohd Wani
2012J&K0334	Suhail Gull
2012J&K0335	Gh. Mohd Sheikh
2012J&K0336	Shabir Ahmad Sheikh
2012J&K0341	Gulshan Jahan
2012J&K0348	Mir Rahilla Shafi

2013J&K0401	Umar Hayat
2013J&K0402	Hilal Ahmad Rather
2013J&K0403	Altaf Ahmad Wani
2013J&K0404	Tafazul Hussain
2013J&K0405	Tanvir Ahmed
2013J&K0406	Rayis-ul-Bashir
2013J&K0407	Tavseef Ahmad Mir
2013J&K0408	Tasbina Shaikh
2013J&K0409	Shaid Saleem Sheikh
2013J&K0410	Waheed Ahmed
2013J&K0411	Sameer Hilal
2013J&K0412	Nazim Hayat
2013J&K0413	Peer Idrees Ahmed
2013J&K0414	Aadil Mushtaq
2013J&K0453	Naveed Trumboo





2014J&K0508	Afaq Ahmad Giri
2014J&K0509	Aaqib Bashir
2014J&K0510	Abidullah
2014J&K0511	Mohammad Umar Buchh
2014J&K0512	Ishtiaq Gulzar
2014J&K0513	Mudasir Zaman Drabu
2014J&K0514	Yasir Rashid Masoodi
2014J&K0515	Inayat Bashir
2014J&K0516	Mushtaq Ahmad Bhat
2014J&K0517	Azimul Haque
2014J&K0518	Ammir Hassan
2015J&K0523	Owais Aftab Mir
2015J&K0524	Amjed Mehmood
2015J&K0528	Rukhsana Manzoor
2016J&K0601	Mohammad Muneeb Bhat
2016J&K0602	Ghulam Jallani
2016J&K0603	Naseem Akram
2016J&K0604	Wajeeza Mushtaq
2016J&K0605	Mohd Azhar
2016J&K0606	Azhar Amim
2016J&K0607	Yawar Hussain Bhat
2016J&K0608	Junaid Bashir
2016J&K0609	Waheed Ahmad Malik
2016J&K0610	Ubaida Akbar

2017J&K2027	Mohd Aamir Khan
2017J&K2028	Tariq Ahmad Lone
2017J&K2029	Syed Owais Bukhari
2017J&K2030	Sajadulhaq Lone
2017J&K2031	Wani Nasir Ahmad
2017J&K2032	Umar Mansoor Pal
2017J&K2033	Nasir Ul Islam
2017J&K2034	Wilayat Hussain
2017J&K2035	Mutaher Samoon
2017J&K2036	Masood Ahmad Wani
2017J&K2037	Mohammad Faisal Seh
2017J&K2038	Altaf Hussain Mir
2017J&K2039	Tafheem Firdous Shah
2017J&K2040	Rakhshan Peerzada
2017J&K2041	Yameenul Haq
2017J&K2042	Fesal Iqbal Tantray
2017J&K2043	Uzma Nabi
2017J&K2044	Aaqib Nabi
17J&K2045	Faizan Ali, J&K
17J&K2046	Muzafar Ali, Kargil, J&K
17J&K2047	Saqib Rashid, J&K
17J&K2048	Aamir Hasan Malik, J&K
17J&K2049	Stanzin Wangyal, Leh
18JK2141	MOHAMMAD MUQADDAS HUSSAIN B
18JK2142	SYED SAHIL ALI
18JK2144	INZAR TALIB
18JK2146	JIGMET ANGCHUK



During the last
10 Years

الحمد لله



After coaching at ZFI

27

**Kashmiri boys & girls
have so far
joined various services**

27 out of **131**

211%

Against All-India success rate of less than one percent

SELECTED

IAS 5
IPS 2



1	Dr Syeed Fakhruddin Hamid	Jammu & Kashmir	IAS	2017
2	Dr Basharat Qayoon	Jammu & Kashmir	IAS	2016
3	Ch. Mohd Yasin	Jammu & Kashmir	IAS	2015
4	Syed Abid Rasheed Shah	Jammu & Kashmir	IAS	2012
5	Shah Faesal	Jammu & Kashmir	IAS	2010
6	Bisma Qazi	Jammu & Kashmir	IPS	2017
7	Suhail Qasim Mir	Jammu & Kashmir	IPS	2017

SELECTED

IRS 6



8	Syed Junaid Aadil	Jammu & Kashmir	IRS	2016
9	Shakil Ahmed Ganie	Jammu & Kashmir	IRS	2016
10	Deeba Farhat	Jammu & Kashmir	IRS	2016
11	Afaq Ahmad Giri	Jammu & Kashmir	IRS	2015
12	Raja Yakoob Farooq	Jammu & Kashmir	IRS	2014
13	Naveed Trumboo	Jammu & Kashmir	IRS	2013

SELECTED



ICLS 1 IIS 1
IOFS 1 IRTS 1

14	Inabat Khaliq	Jammu & Kashmir	IIS	2017
15	SaqibYousuf	Jammu & Kashmir	IRTS	2017
16	Dr Bilawal Shafiq Chowdurary	Jammu & Kashmir	ICLS	2016
17	Faisal Javaid	Jammu & Kashmir	IOFS	2017

SELECTED



JUDICIAL SERVICE 1

18	Rafia Hassan	Jammu & Kashmir	Judicial Service	2010
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SELECTED

KAS 6



19	Shoaib Noor	Jammu & Kashmir	Kashmir Adm Service	2011
20	Rafiq Ahmed Shah	Jammu & Kashmir	Kashmir Adm Service	2011
21	Malik Waseem Ahmed	Jammu & Kashmir	Kashmir Adm Service	2011
22	Ishfaq Ahmad Pandith	Jammu & Kashmir	Kashmir Adm Service	2011
23	Shams-UI-Haq	Jammu & Kashmir	Kashmir Adm Service	2011
24	Arshad Ahmad Khan	Jammu & Kashmir	Kashmir Adm Service	2011

SELECTED

SERVICE YET TO BE ALLOTTED **3**



25	Syed Hamid Ali Shah Bukhari	Jammu & Kashmir	yet to be allotted	2017
26	Inabat Khaliq	Jammu & Kashmir	Yet to be allotted	2018
27	Mohd Farooq	Jammu & Kashmir	Yet to be allotted	2018
28	Atul Choudhary	Jammu & Kashmir	Yet to be allotted	2018

Holy Quran 55.29

Kulli yaumin huwa fi shaan

**EVERY DAY
GOD IS ENGAGED
IN SOME NEW DESIGN**

One who extends the hand catches it

سول سروسز: جو بڑھ کر خود اٹھا لے ہاتھ میں مینا اسی کا ہے جائزہ



ڈاکٹر سید ظفر محمود

Newton's 3rd Law (of Motion) سے انسانیت کے لئے ایجاد کیا تھا۔ اس کے بموجب ہر عمل کے برابر اور مخالف سمت میں ردعمل ہوتا ہے، اس لئے جو انسان کسی کام کے لئے محنت کرے گا اس کا صلہ تو اسے ملنا ہی ہے، ہاں اللہ اس کی شکل طے کرتا ہے۔ میری اس تگ و دو میں اللہ نے برکت ڈالی اور

انگریزی کی کہادت ہے کہ آپ گھوڑے کو تالاب تک تولے جاسکتے ہیں، لیکن اسے پانی پینے کے لئے مجبور نہیں کر سکتے ہیں۔ ملت کے نگہبانوں کو اس کہادت کو بدلنا ہوگا۔ اگر صطبل سے دلی محبت ہے اور اس کی خوش حالی منظور ہے تو گھوڑوں کو تالاب تک لے جا کر ان کا منہ پکڑ کے تالاب میں ڈال کر انہیں پانی بھی پلانا ہوگا۔ میں 1991 سے 1993 تک وسط ہندوستان میں جوائنٹ کمشنر تھا۔ وہاں اہل ملت کی ضخیم آبادی ہے۔ معلوم ہوا کہ آزادی کے بعد سے 1991 تک وہاں کا کوئی مسلمان نوجوان کبھی سول سروسز کے امتحان میں بیٹھا ہی نہیں تھا۔ میں نے کچھ ہم خیال کلمہ گو افسران، پروفیسر صاحبان وغیرہ کو جمع کیا۔ انجمن اسکول میں ایک کمرہ استعمال کرنے کی اجازت مل گئی۔ شہر کے قابل ترین مسلم طلباء و طالبات کی فہرست تیار کی گئی۔ ہم لوگ بعد مغرب ان کے گھروں میں جا کر ان سے گفتگو کرتے، انہیں قائل کرتے کہ سول سروسز کے امتحان میں قرینہ سے تیاری کر کے بیٹھنے سے صرف انہیں اعلیٰ سرکاری عہدہ ہی نہیں ملے گا، بلکہ اس کے ذریعہ ملت کی فلاح و بہبود کے لئے ایک موثر وسیلہ بھی بن سکتے ہیں، جو اس کے لئے عقاب ہے اور جس کی اسے سخت ضرورت ہے۔ اتوار کو انہیں انجمن اسکول آنے کی دعوت دیتے، تاکہ ان سے سول سروسز کا درخواست فارم بھرا دیا جائے، انہیں کتابیں مہیا کی جائیں اور انہیں گائڈ کیا جائے۔ ہم لوگ یہ روزانہ ورزش و قواعد کرتے رہے اور سات اتوار گزر گئے، کوئی بھی نوجوان کسی اتوار کو انجمن اسکول نہیں آیا۔

یوپی ایس سی کے سالانہ سول مسلمان امیدواروں کی کامیابی آج کل موضوع فکر ہے۔ تنقید کا احساس و اظہار ہو رہا ہے کہ آخر کیوں کامیاب لگانوں کی شرح تین فیصد سے نہیں بڑھتی۔ مردم 2011 کے اعداد و شمار بھی تحلیل تک نہیں پہنچے ہیں۔ 2011 کے شمار کے مطابق ہندوستان میں مسلمان ہیں، لہذا یوپی ایس سی کے نتائج 2012 کے 910 افسر شاہوں میں سے 122 مسلمان تھے اس کے برخلاف صرف 29 ن ہوا۔ ذہن میں فوراً آتا ہے کہ 93 بیٹھیں افرز ہونے چاہئیں تھے وہ غیر مسلموں کو اپنا ایلیڈ ذہن نہیں کر لینا ہوگا کہ یوپی ایل ہونے والے امیدواروں میں بھی کم ہوتے ہیں۔ اب بتائیے کہ ان کے لئے ملت کس کو مورد الزام میں اپنے آپ کو

سول سروسز امیدواروں کو بہترین استفادہ پہنچ سکے اور ان تنظیموں کی منفرد استعداد کا بجا دہرا فائدہ بھی کسی امیدوار کو نہ پہنچے اور اس طرح ملت کے پیش بہا

وسائل ذرا بھی ضائع نہ ہوں۔ باہمی گفت و شنید سے یہ تمام تنظیمیں ادارے ایک دوسرے کے تجربات سے فائدہ اٹھا سکتے ہیں اور ایک دوسرے کے کام کو تکمیلی و اضافی قوت بخش سکتے ہیں۔ مرکزی حکومت برائے اقلیتی امور کے تحت اقلیتوں کے طلباء کی مقابلہ جاتی امتحانات کی کوچنگ کے لئے رقم دی جاتی ہے، لیکن شرط یہ ہے کہ رقم لینے والی تنظیم خود کوچنگ دے۔ سول سروسز کی موثر کوچنگ دینے کے لئے بڑی خصوصی صلاحیت اور مخصوص تجربہ درکار ہے۔ سمجھداری اور دیانت داری اس میں ہے کہ سالانہ اعداد و شمار کے مطابق اور ملک کے کامیاب ترین پیشہ ورانہ طرز پر دہلی میں حال جارہے سول سروسز کوچنگ انسٹیٹیوٹ قابل ترین مسلمانوں کے مقابلہ میں چھوٹے اور کم پیمانے پر دہلی میں حال

کی پالیسی بنانے اور اس کا نفاذ کرنے کا کام ایسے اشخاص کے ہاتھوں میں دینا ہوگا، جو یا تو سول سروسز کے امتحانات کے طریق کار سے خود گزر چکے ہوں یا سول سروسز کی تیاری کروانے کا کام کئی سال تک کامیابی سے کر چکے ہوں۔ یونیورسٹیوں میں سول سروسز کوچنگ سینٹر کو بھی ایک نارٹل شعبہ تعلیم مان کے ضمنی طور پر وقتاً فوقتاً کے بعد دیگرے مختلف پروفیسر صاحبان کے سپرد کرتے رہنا بصیرت انگیزی سے پرے ہے اور اس کام میں ان پروفیسر صاحبان کی سبکی بھی ہے۔ ان حالات میں وہاں ہر سال بڑی کامیابی کی امید کرنا خود فریبی کے مترادف ہے۔ دہلی میں بڑی تعداد میں ملک کے کامیاب ترین، پیشہ ورانہ طریقہ سے چلائے جارہے سول سروسز کوچنگ انسٹیٹیوٹس ہیں، جن کی فیس بہت زیادہ ہے۔ پھر بھی ملک کے تمام کوچنگ سینٹرز کو چاہئے کہ اپنے بہترین امیدواروں کو وہاں کوچنگ کے لئے ضرور بھیجیں۔ بجٹ کا بڑا حصہ اس کام کے لئے مختص ہونا چاہئے۔ ملت کے ماہی استطاعت والے لوگوں سے بھی ہمیں اپیل کرنی چاہئے کہ وہ اس کام کے لئے بھرپور تعاون کریں۔ مسلمانوں کے مقابلہ میں چھوٹے اور کم پیمانے پر دہلی میں حال

حکومت میں سرگرم عمل یا سبکدوش سبھی مسلم کہا کریں۔ افراد ملت بھی ملک کے باعزت باشندے ہیں اور ان کی خصوصی مدد کرنا قومی مفاد میں ہے۔ ہم ایکویسٹی

آٹھویں اتوار سے طلباء نے انجمن اسکول میں پھر بھی جاتے ہیں۔ حال 1993 میں جو

زكاة
من
سنتي

النكاح



**Kashmiri boys
successful in Civil Services
and other competitive examinations
must marry
Kashmiri girls**





**Large no. of
candidates keep
on approaching
ZFI daily from
the valley**

Your kind support is solicited



as per respective capabilities

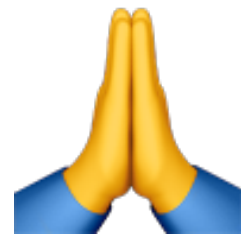


ZFI would like to have a regular
ZFI's KASHMIR UNIT
and for that purpose a
CONSULTATIVE COMMITTEE
comprising **proactive** ladies & gentlemen



Today, kindly speak up
regarding what

I would like to do
to support the
movement



Kindly refrain from suggesting
what the **OTHER** should do

وَلَيَنْصُرَنَّ اللَّهُ مَن يَنْصُرُهُ

God helps those who help His cause.

Quran Karim 22.40

This is the ZFI's motto

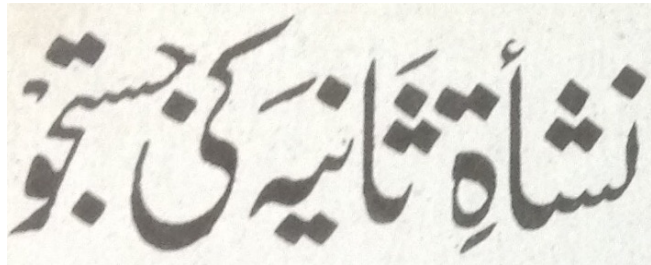
We've seen this happening in many ways including so many of you having spared your valuable time to be with us this evening.

We have here, copies of

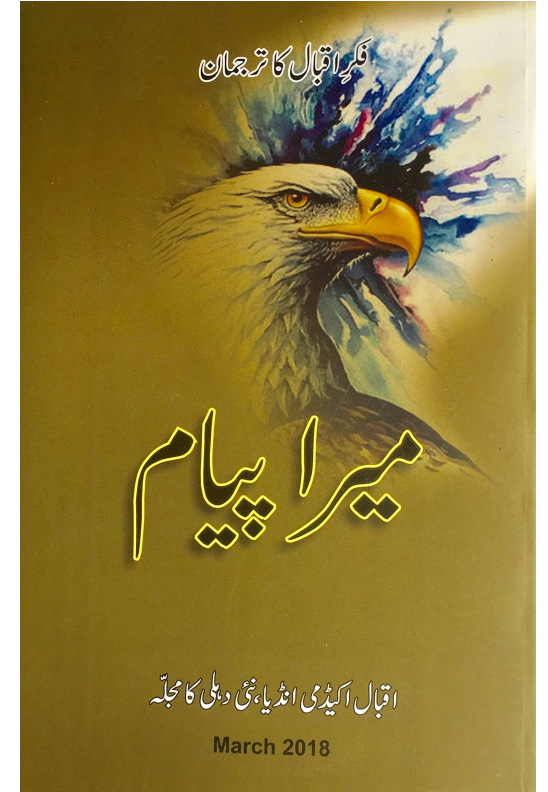
ZFI's Brochure



and my book
(second collection of
my published Urdu articles)



Latest edition of
Mera Payaam
(Quarterly journal of
Iqbal Academy India,
which too is a unit of ZFI)



**Please take a copy each per family.
This is a gift from us.**

Human Capacity

چاہے تو بدل ڈالے ہیئت چمنستاں کی
یہ ہستیءِ بینا ہے دانا ہے توانا ہے

Chaahey to badal daaley haeeyyat chamanistaan ki,
Ye hasti-e beena hai, daana hai, tawaana hai.

If they so wish, they can alter the parameters of the world,
The human beings are blessed with correct perception,
unfailing intelligence and long lasting energy.





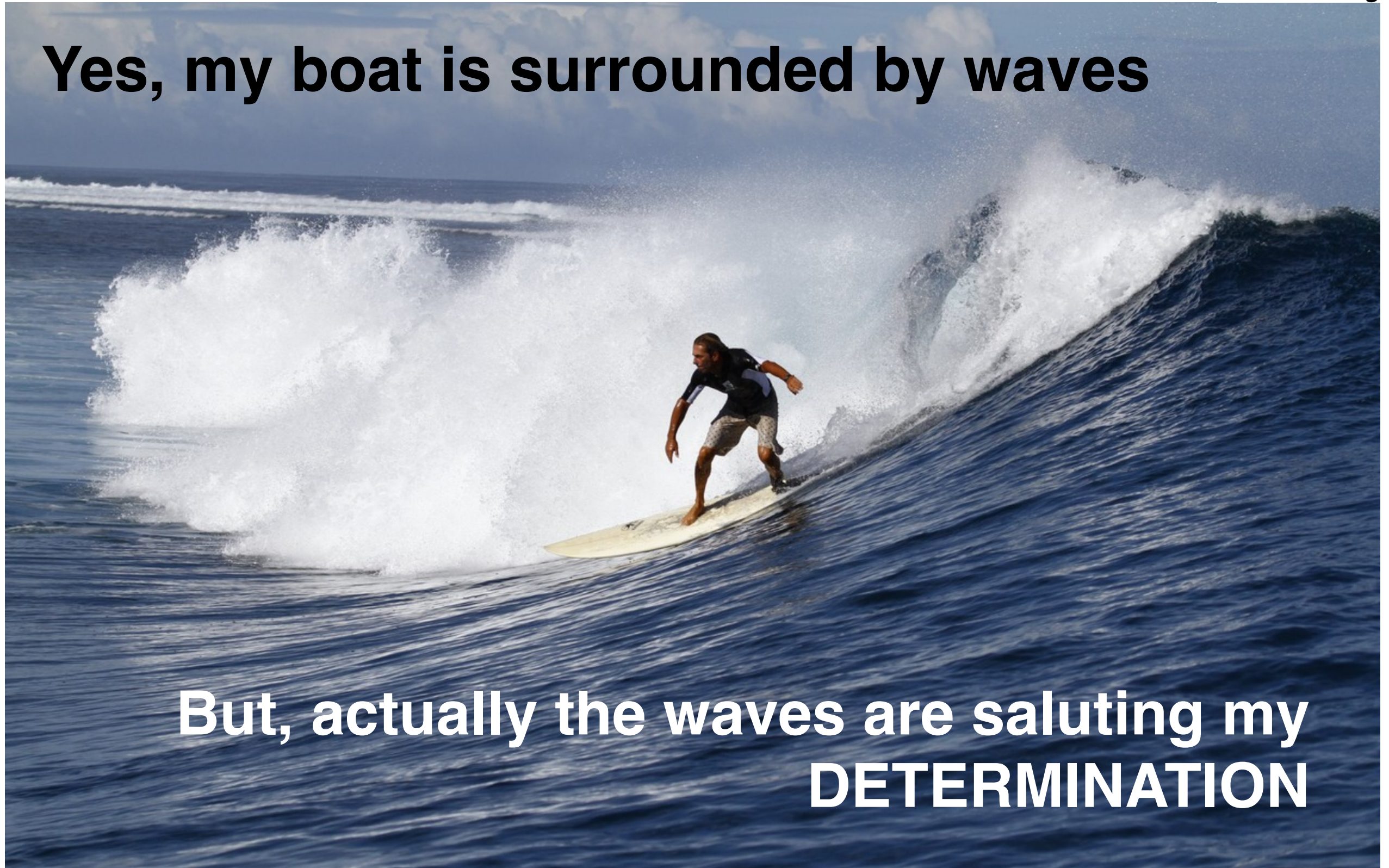
إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ

Indeed, Allah will not change the condition of a people until they change what is in themselves.

Quran Karim 13.11

People think that I am in a whirlpool

Yes, my boat is surrounded by waves



**But, actually the waves are saluting my
DETERMINATION**

موجیں جو کر رہی تھیں مرے عزم کا طواف
دنیا سمجھ رہی تھی کہ کشتی بھنور میں ہے

شُكْرًا جَزِيلًا

Thank You So Much



چلئے اب کام پر لگ جائیں

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info@zakatindia.org



جَزَاكَ اللهُ خَيْرًا